धारता f. (-चर्जा) Asking, begging. s. याच् to ask, नर्ड् aff. [चज्रा याज m. (-जः) Boiled-rice, or generally food. s. यज्र to present, aff. याजत m. (-जः) 1. An officiating priest, a Bra'hamana who conducts any part of a sacrifice. 2. A royal elephant. 3. A furious elephant. s. यज्ञ to worship, खं ल् aff.

याजन n. (-नं) Conducting a sacrifice or causing its performance. E. यज् to worship, causal form, aff. खंट।

याजि m. (-जि:) A sacrificer, an institutor of sacrificial ceremonies. ह. यज् to sacrifice, Una'di aff. इजं. [sacrifice, चित्रण aff. याजिन m. (-जी) Sacrificing, one who officiats at a sacrifice. ह. यज् to याजिव mfn. (-ज: जी-जं) Belonging to or relating to the Yajur-Ve'da. ह. यज् or यज्ञ the Ve'da, ज्य aff. [descent.

बाजदित m. (-जि:) Kuve'ra. E. यज्ञदत्त a proper name, इञ् aff. of याजवन्ता m. (-जा:) A celebrated saint and legislator; the supposed author of a celebrated code of laws, and the first reputed teacher of the white portion of the Yayar-Ve'da revealed to him by the sun. E. यज्ञवन्त the father of the saint, and অञ् aff.

याज्ञसेनी f. (-नी) A name of Draupadi', the wife of the Pán'd'avas. E. यज्ञसेन the father of the princess, अल् patronymic aff., fem. aff. ङीष्. याज्ञिक m. (-क:) 1. A sacrificer, an institutor of a sacrifice. 2. An officiating priest at a sacrifical ceremony. 3. Kus'a or sacrificial grass. E. यज्ञ sacrifice, उक् aff. [and यअ् aff. याजिका n. (-कं) Sacrifice, sacrificial ceremonies. E. याजिका a sacrificer, वाजिय min. '-य:-यो-यं) Fit for sacrifice. E. यजिय, अल् added.

बाज्य min. (-ज्य: ज्या ज्यं) To be offered or sacrificed. m. (-ज्य:) A sacrificer, the person for whom it is performed. n. (-ज्य') Property or presents derived from officiating at sacrifices. E. यज् to worship, खत् aff.

धात Ind. An interjection. I. Of pleasure. 2. Of alarm. 3. Of restless-धात m. (-यान-यानी-यात) Going. E. या to go, भार aff.

धात mfn. (-त:-ता-तं) 1. Gone, went. 2. Obtained, got. n. (-तं) 1. Driving or guiding an elephant with a goad. 2. Going, motion. 3. The pastime. E. धत् to endeavour, or धा to go, aff. आ।

यातन n. (-नं) 1. Requital, recompense. 2. Revenge.

चातना f. (-ना) 1. Pain, agony, sharp or acute pain. 2. Pain or punishment inflicted by Yama or his ministers, the pains of hell. E. धत् to inflict pain, aff. युच्.

थातयाम mfn. (-म:-मा-मं) 1. Old. 2. Used, impaired. 3. Rejected, abandoned. 4. Raw, half-ripe or dressed. 5. Aged, exhausted. E. यात gone or got, जान forbearance, relinquishment.

धातच्य mfn. (-बा:-ब्या ब्य') 1. To be gone. 2. To be gone against, to be attacked or invaded. E. बा to go, तब्ब aff.

बाबु min. (-तु: तु:-तु) A goer, one who goes or moves. m. (-तु:) A demon, a goblin, an imp or evil spirit. m. (-तु:) 1. Time. 2. A traveller, a wayfarer. 3. Wind. E. या to go, तु Una'di aff. [aff. खुर।

धातुषान m. (-त:) A goblin, an evil spirit. E. बातु the same, घा to have, धार m. (-ता) 1. A charioteer, a driver. 2. A husband's brother's wife. E. बत् to endeavour assiduously, Una'di aff. चहत्, and the radical vowel made long.

याल m. (-त्य:) An infernal or condemned spirit. E. यत् to endeavour, causal form, aff. खत्।

Passing away time. 3. Practice, usage, custom. 4. A holy festival, but especially the procession of idols, &c. which usually forms part of the ceremonies on such an occasion. 5. An expedient, a means. 6. The march of an assailing force. 7. Going to pilgrimage. 8. A sort of dramatic entertainment. 9. Intercourse. 10. Way, means. 11. A vehicle in general. E. या to go, Una'di aff. इन् or बन्।

बाबाकरण n. (-णं) Setting forth on a journey, &c. E. यावा, करण making.

यात्राप्रसङ्घ m. (-ङ्ग:) Performing a pilgrimage. E. यात्रा, प्रसङ्घ engaging in. यात्रिक mfn. (-क्न:-क्नी-क्नं) 1. Relating to a march, &c. 2. Customary, usual. 3. Requisite for the support of life. m. (-क्न:) 1. A pilgrim.

2. A traveller. n. (-क्नं) Provision, supplies, conveyance, &c., for a march. E. यात्रा and उक् aff.

याबात्य m. (-व:) A public festival. E. याबा procession, उत्सव festival. याबात्य n. (-व:) Rectitude, truth, propriety. E. यथातया, and अञ् aff. याबार्थिक mfn. (-क:-का-कं) Just, true. E. यथाथे, उञ्क् aff.

षायार्थ n. (-অ') Application, use, accomplishment, attainment of an object. E. বহাৰ্থ, অব্ aff.

यादईश m. (-म:) The ocean. E. यादस an aquatic animal, and ईश lord .

याद:पति m. (-ति:) 1. The ocean. 2. VARUNA, regent of water. B. यादस् a fish, &c., and पति lord.

बादन m. (-न:) 1. Krishn'a, as descended from the family of Yadu. 2.
A Yádava, or descendant of Yadu. f. (-नी) A name of Durga. n.
(-ने) Stock of cattle. E. यह a proper name, अस् aff. of descent, &c.
बादस् n. (-द:) Any aquatic or amphibious animal. E. या to go, (with speed.) असन aff., and दक्ष augment.

यादसानाथ m. (-थ:) VARUN'A, the deity of water. E. यादस् an aquatic animal, in the sixth case plural, नाथ lord. [the last. यादसान्पति m. (-ति:) 1. VARUN'A. 2. The ocean. E. यादसान्, पति lord : see यादस्कि क mfn. (-ज:-की-जं) Independent, following one's own will. m.

(-ক্:) A ministering priest who does as he pleases. E. যহক্তা, তথ

याहम् mfn. (-हक्) As like, how like, which like B. यह what, हम् to see, किन् aff., form irr.; also with खञ्बर्धा याहम् mfn. (-म:-भी-मं) and with क्स added याहच mfn. (-च:-चो-चं)।

यादोनिवासस् n. (-स:) Water. E. यादज् an aquatic animal, निवासस् abode. यान n. (-नं) 1. Any vehicle or form of conveyance, as a carriage, a litter, a horse, an elephant, &c. 2. Going, marching, proceeding. 3. Invading, marching against an enemy. E. या to go, aff. च्युट्।

यानपात n. (-चं) A vessel, a ship, a boat. E. यान going, (by water,) and पात a cup or vessel; also with कन् added यानपातक n. (-चं)। यानसुख n. (-खं) The forepart of a carriage, the pole or part where the

yoke is fixed E. यान a vehicle, and मुख face or front. यानखानिन m. (-मी) The owner of a vehicle. E. यान and खानिन master.

यापन n. (न) 1. Spending or passing away time. 2. Abinding, staying, being. 3. Rejection, ejection, expelling, expulsion. 4. Allaying, alleviating, (as pain or sickness.) ह. या to go, causal form, aff. च्युट्। यापनीय mfn. (न्य: या-य) 1. To be passed or spent as time. 2. To be allayed or relieved though not cured, (disease or a sick person.) ह. या to go, causal v. अनीयर् aff.

याप्ता f. (-प्ता) Twisted or matter hair. E. या to, in the causal form, aff. ज । याघ्र mfn. (-प्ता:-प्या-प्य) 1. Low, vile, contemptible. 2. To be passed or spent, (as time, &c.) 3. (In medicine,) To be alleviated or relieved though not cured, (disease.) E. या to go, causal form, aff. चिच्-प्यत्

याद्यान n. (-न) A litter, a palanquin. E. याद्य vile, and बान a carriage. यान mfn. (-म:-मी म) Relating to Yama, done by him, ordered by him, &c. m. (-म:) 1. The eighth part of a day, a watch of three hours. 2. Forbearance. 3. Cessation, term. E. या to go, (through the day,) मन Una'di aff.; or यम to restrain, aff. चन ; or यम, and आण् aff,

यामचीव m. (-प:) A cock. f. (-पा) A clock, a metal plate to which the hours are struck, or a drum used for similar purpose. E. याम a watch, and चीव sound.

यामनाची f. (-जी) A metal plate on which the hours are struck, or a drum used for that purpose. E. याम a watch, नाजी the same.

यामनेमि m. (-मि:) A name of INDRA.

यामयम m. (-म:) A regular occupation for every hour.

यामल n. (-लं) A pair, a couple, a brace. E. यमल, चण् pleonastic aff. यामनती f. (-ती) 1. Night. 2. Turmeric. E. याम a watch, and मतुम् aff.