यामत्रति f. (-ति:) The being on watch or guard. जामात्र। यामार m. (-ता) A daughter's husband. E य substituted for ज ; see यामि f. (मि:-मो) 1. A sister. 2. A virtuous woman, 3. Night. 4. The south. 5. Relating to Yama. 6. A daughter, or daughter-in-law, newly married. E. या to go, मि aff. ; or य substituted for ज : see जानि ; or यस YAMA, इन aff. of reference.

यासिका f. (-का) Night. E. यास a watch, कन aff., fem. form.

यामिनी f. (-नी) 1. Night 2. Turmeric. E. याम a watch, इनि अधि.

यामिनीपति m. (-ति:) 1. The moon. 2. Camphor. E. यामिनी night, पति Taff. an 1 master.

यामीर m. (-र:) The moon. f. (-रा) Night. E. यामी night, रा to have or be, वासून mfn. (न: नी-नं) Relating to the Yamuna' river. n. (-नं) Antimony, or rather the sulphuret of antimony, generally used as an application to darken the eyelashes, and strengthen the eyes. E. यस्ना the Jamuná river, and आण aff.

बास्नेष्ठक n. (-कं) Jead.

यामेय m. (-य:) A sister's son. E. यामि a sister, and दक् aff.

वास m. (-स्य:) 1. Sandal. 2. The saint Agastya. f. (-स्वा) 1. The south. 2. The lunar asterism, Bharan'i. 3. Night. E. यन YAMA, खन् aff.; being sacred to or governed by that deity, &c.

वासायन n. (-नं) The sun's course, south of the line, the winter solstice. E. यास्य the south, अवन going.

यास्योत्तर Adj. Going from south to north.

यायज्ञ m. (-क:) The performer of frequent sacrifices. E. यज् to sacrifice. aff. Stat. the root repeated, and the first vowel made long.

बाबाद mfn. (र:-रारं) 1. Going repeatedly. 2. Wandering, vagrant. m. (-T.) 1. A horse fit for the As'wame'dha sacrifice. 2. The saint JARATKA RU. 3. A Bráhmana who has preserved his householdfire. 4. A vagrant. E. या to go, in the reiterative form, वरच aff.

याधिन min. (-यौ विनी-वि) Going, who or what goes, B या to go, जिनि aff., युक inserted.

बाब mfn (-ब:-बी-बं) Relating to barley. m (-ब:) Lac, the red animaldye. E. य to join, aff. अप ; the nest yielding a sort of resinous substance used as sealing-wax : or an harley, to which the grains of the dye are compared, and अन्-अण aff.

यावक m. (-कः) 1. Half-ripe barley. 2. Awnless barley 3. A sort of kidney-bean, (Phaseolus) 4. A kind of pulse, (Dolichos biflorus.) 5. A kind of pulse said to be peculiar to Cashmir. 6. Lac. E. y to mix, aff. वन, and अण added; or बाब as above, pleonastic aff. जन। यात्र ऋका Adv. (कां) To the utmost of one's power. E. यावत् and सका able. यावजीव Adv. (-वं) For life, as long as life. E. यावत until, जीव life.

यावत mfn. (वान् वती वत्) As much, how much, such. Ind. 1. As much as. 2. As many as. 3. As long as. 4. As far as, until, unto. 5. When, (i. e. as much, applied to time.); the correlative of तावत. E. यत what or which, डवतुप् aff. and आ substituted for the pronominal final.

यावितय mfn. (-य:-या य') That which is as far as, or as much as, &c. the ordinal of the particle यात्रत E. यावत as much as &c. and तियक aff.

बानचावन Ind. 1. As much as, quantum-tantum. 2. (In algebra,) The relation of the unknown number and its co efficient. E. यावत, तावत so much.

यायन mfn. (-न: नी कं) Belonging or relating to a Yavan'a, 1onian, &c. m. (न:) Incense E. यवन the country of the Yavan as, अण aff. यावनाल m. (ल:) A kind of grain, (Zea mays.) "जनार". f. (-ज़ी) Sugar prepared from Zea mays. E. युवनाल, अण pleonasm.

यात्रयुक m. (-क:) Nitre, salt-petre. E. यव barley, श्रक the spike, अण aff. यावस m. (-स:) A quantity or heap of grass. E. यु to mix, Una'di aff. बसच with the effect of fun, which makes the vowel long.

बाज्य mfn. (-व्या-व्या-व्या) To be mixed or joined, miscible. E. यु to join or mix, aff. खत्।

यागोधरेय m. (-य:) The son of S'A'KYAMUNI, the probable founder of the Baudd'ha sect.

याष्ट्रीक m. (-क:) A warrior armed with a club. E. यदि a stick, a club, उन् aff., and both vowels made long ; or यहि:-ईकन्।

यास m. (-स:) 1. A plant, (Hedysarum alhagi) "दुरालभायान". 2. Effort. f. (-सा) A sort of bird, the Sálika. E. यस to endeavour, aff. चन्र

यास्त m. (-स्त:) Name of the author of NIRUKTA.

यास्यत min. (-स्यन्-स्य ती-स्वत्) Going, who or what will be going. E. या to go, we aff. with the future tense.

वियवसान min. (-न:-ना-नं) Purposing or wishing to worship. ह. यज् to [v., 3 aff. worship, desid. v., आनच् aff.

वियन् min. (-न:-नु:-नु: Desirous of sacrificing. ह. यज् to worship, desid. बियविषा f. (-पा) Wish to mix, blend, &c. E. यु to mix, desid. v., इड and टाप् affs.

बियविष min. (-प:-प:-प) Wishing to mix or blend. E. यु to mix, desid. य r. 2nd cl. (योति) 1. To mix, to join, to blend. 2. To separate or not mix. r. 10th cl. (बाबबते) To consure, to blame, to disrespect, to despise. (ञ) युज् r. 9th cl. (युनाति युनीते) To bind, to tie.

युक् Ind. Badly, ill.

युक्त mfn. (-क्त:-कां) I. Joined, combined, united, identified. 2. Right, fit, proper. 3. Proved, concluded by inference or argument. 4. Moderate, limited. 5. Possessing, endowed with, as virtues, qualities, &c. 6. Intent on, attached to, as a study or pursuit. 7. Employed or engaged in business, &c. 8. Occupied in performance of the religious exercise called Yo'ga. m. (-m:) The sage who has acquired the command of his feelings and passions, and who performs the customary devotional offices without any regard to their result. n. (-兩') 1. A measure of four cubits. 2. A team, a yoke. f. (-兩7) A plant, commonly Ela'ni. E. यज to join or mix, aff. का।

युक्तरसा f. (-सा) A plant, comm nonly Eláni, (Mimosa octandra.) E. युक्त mixed, joined, रस juice. [joined, अयस iron.

यक्तायस n. (-य:) A sort of wooden spade or shovel. E. युक्त bound, युक्ति f. (-कि:) 1. Union, connection, joining. 2. Propriety, fitness. 3. Usage, custom, traditionary and unwritten law. 4. Inference, deduction from circumstance or argument, the reason of a thing or argument. 5. Insertion of circumstances in written evidence, specification in writting of place, time, &c., considered as one of the means of verifying such evidence. 6. A figure of rhetoric, emblematic or mystical expression of purpose, so as to conceal it form all but its immediate object. 7. Supplying an ellipsis. 8. Connection of dramatic events, the production of one incident by another. 9. Alloying of metals. E. युज् to join, &c., aff. जिन्।

युक्तिकर Adj. 1. Suitable. 2. Proved.

यित्रयत्त Adj. 1. Expert. 2. Suitable, fit. 3. Proved.

युग (इ) युगि r. 1st cl. (यङ्गति) To except, to abandon.

यग u. (-गं) 1. A pair, a couple, a brace. 2. An age, as the S'atya or Krita, Tre'ta', Dwapara, and Kali. 3. A lustre, or period of five years. m. (-π:) 1. A yoke. 2. A measure of four cubits. 3. An expression for the numbers "four and "twelve". 4. Life, birth. 5. A drug, commonly Ridd'hi. ह युज् to join, aff. अच, the final changed.

युगकीलक m. (-क:) The pin of a yoke. E. युग a yoke, कील a pin, कन् added.

युग्ज्य m. (-य:) Destruction of the world. E. ब्रग and ज्य destruction.

युगन्द mn. (-र:-रं) 1. The pole of a carraige, or wood to which the yoke is fixed. 2. The name of a mountain. E. युग a yoke, भ to hold or support, खच aff. [join, गपतक aff.

युगपन Ind. 1. At one time, at once. 2. Together, conjointly. E. य to युगप(पा)ल m. (-न:) 1. A sort of ebony. 2. The Ash'manta' a tree, 3. The Lo'dh or Lo'dhra tree, (symplocos racemosa.) : see the next.

युगपतक m. (-कः) Mountain-ebony, (Bauhinia variegata.) "रक्कशायनार-हचे". f. (-विका) 1. The Sishu-tree, (Dalbergia Sishu.) "प्रिश्रपाहचे."