

2. The Sarsapa-tree, (*sinapis dichotoma*.) E. युग a pair, पत्र a leaf, aff. कन्, double-leaved.

युगपान्नं m. (-गः) A young ox in training. E. युग a yoke, पार्श्व a side, and न who goes, or with कन् aff. युगपान्नं m. (-कः) ।

युगल n. (-लं) A pair, a brace, a couple. E. युग a pair, लच् aff.

युगलक n. (-कं) 1. A hair. 2. Two verses forming one sentence.

युगांशक m. (-कः) A year. E. युग an age, and अंशक a part.

युगान्त m. (-न्तः) 1. A destruction of the universe. 2. The end of an age. 3. Mid-day, noon. 4. The end of a yoke. E. युग an age; either generally or individually, and अन्त end. [friend.

युगान्तवन् m. (-वन्) A real friend, a friend in need. E. युगान्त, वन् a युग n. (-गं) 1. A pair, a couple, a brace. 2. A twin. 3. Mixing, uniting. 4. A couple of verses. 5. The sign Gemini of the Zodiac. f. (-ग्या) Even. E. युज् to join, Unádi aff. क्, the final changed to ग.

युगक n. (-कं) 1. A couple. 2. A couple of verses connected by the construction of the sentence, the sense being completed only by the two together. E. कन् added to the last.

युगपत्र m. (-त्रः) 1. A tree, (*Alstonia scholaris*. Syn. *Echites scholaris*.) 2. The Sishu-tree. 3. The Rakta-Kánchana tree, (*Bauhinia variegata*.) 4. The Bhu'rja-patra tree. E. युग a couple, and पत्र a leaf, double-leaved : see युगपत्रक ।

युगपत्रिका f. (-का) A timber-tree, (*Dalbergia Sisu*.) : see the last.

युगफलोत्तम m. (-मः) A plant, (*Asclepias rosea*.)

युग्य mfn. (-ग्यः-ग्या-ग्यं) Fit or proper to be yoked or harnessed. n. (-ग्यं) Any vehicle or conveyance. m. (-ग्यः) An animal yoked, a carriage-horse. E. युज् to join, aff. यत् or क्यप् ; जस्य ग । [take.

युच्छ r. 1st cl. (युच्छति) To be inattentive or negligent, to err or mis-yुज् (यौ) युजौ r. 4th cl. (युज्यते) 1. To confine the thoughts, to keep the mind fixed in abstract meditation. 2. To be fit. 3. To be right. r. 1st and 10th cls. (योजति योजयति-ते) 1. To bind, to tie, to connect. 2. To yoke. 3. To instigate. 4. To oblige. 5. To put to. With नि, To yoke. With सम्, To unite. (योजयते) To blame. (यौ इर, यौ युजिर् r. 7th cl. (युज्ति युज्ते) 1. To join, to mix, to unite, &c. 2. To apply, to use. 3. To prepare, to make ready. 4. To meditate. 5. To grant to endow. 6. To design, to intend, &c. With अन् prefixed, 1. To ask, to inquire. 2. To reprove. With अभि, 1. To utter, to speak. 2. To accuse. 3. To claim. With उन्, 1. To make effort. 2. To prepare. With उप, 1. To seize, to take, to lay hold of. 2. To eat. 3. To use. With नि, 1. To order, to appoint, (with a loc.) 2. To join. With प्र 1. To be fit or due. 2. To attach or apply to. 3. To lend money. 4. To make effort. 5. To combine or connect. 6. To give. 7. To move. 8. To perform on the stage. With वि, 1. To separate, to sunder. 2. To send. 3. To leave, to abandon. With वि and नि, 1. To appoint or employ. 2. To expend. 3. To send. 4. To involve in or force upon. With वि and प्र, To separate, to part, to divide. With सम्, To unite, to combine. With सम् and आङ्, To think profoundly.

युज् n. (युक्) A pair, a couple. m. (-युक्-युग) A sage, one who devotes his time to abstract contemplation. Dual. (-यौ) The twin-sons of ASHWINI, and physicians of Swarga. m. (-युज्) A joiner, one who joins, or unites. f. (-युक्) A measure of three hundred poles. E. युज् to join to meditate, &c., aff. क्तिप् ; also युजिर् the same, with the same aff., when न is inserted after the vowel, before the first five affixes in the masculine and feminine genders.

युज्जत् mfn. (-ज्जन्-ज्जन्ती-ज्जत्) 1. Uniting, Joining. 2. Uniting spiritually, practising devotion. E. युज् to join, &c., ज्जत् aff.

युज्जान mfn. (-नः-ना-नं) Uniting, combining, joining with. m. (-नः) 1. A charioteer. 2. A Bráhmāna engaged in the religious exercise called Yo'ga. E. युज् to join, &c., aff. शानच् and तुन् inserted.

युत् (ञ्) युत् r. 1st cl. (युतते) To shine.

युत् Ind. Badly, ill.

युत् mfn. (-तः-ता-तं) 1. Joined, combined, connected, identified. 2. Attached to, engaged in or by. 3. Endowed with, possessed of. 4. Separated. n. (-तं) A measure of four cubits. E. यु to join, &c., aff. क्त ।

युत्क mfn. (-कः-का-कं) Joined, combined. n. (-कं) 1. Doubt, uncertainty. 2. A pair, a brace. 3. Nuptial presents. 4. The end of a cloth worn by women. 5. A garment worn by women ; it is applied, both to the petti-coat and the upper wrapper or cloth. 6. The ends of a cloth. 7. The edge of a winnowing basket. 8. Asylum. 9. Forbearance, cessation. 10. Alliance, acquaintance, forming an alliance, friendship. E. युत् joined, &c., कन् added.

युति f. (-तिः) 1. Joining, uniting. 2. Obtaining possession of. 3. A conjunction, (in astro.) 4. (In arith.) Addition. E. यु to join, क्तिन् aff.

युद्ध n. (-द्धं) 1. War, battle, contest. 2. Conflict of the planets, (in astronomy.) E. युष् to fight, aff. क्त । [delight.

युद्धरङ्ग m. (-ङ्गः) 1. KA'RTIKEYA. 2. A battle-arena. E. युद्ध war, and रङ्ग युद्धवीर m. (-रः) 1. A warrior. 2. A warlike hero in a poem. 3. The sentiment of heroism.

युद्धसार m. (-रः) A horse. E. युद्ध war, सृ to go, aff. चञ् ।

युद्धोन्मत्त mfn. (-न्तः-न्ता-न्तं) Fierce or frantic in battle. E. युद्ध, उन्मत्त frantic.

युष् (यौ) यौ युष् r. 4th cl. (युष्यते) To fight, to contend in battle, to slay.

युष् f. (युत् or युद्) War, battle. E. युष् to fight, aff. क्तिप् or टाप् also युष्.

युषान m. (-नः) A man of the second or military order, a warrior. E. युष् to fight, Una'di aff. आनच्, and the radical vowel unchanged.

युधिष्ठिर m. (-रः) The elder of the five Pa'n'd'ava princes, and leader in the great war, between them and the Kurus, in the beginning of the fourth age ; the nominal son of PA'N'D'U whom he succeeded in the sovereignty of India, but according to the legend, begotten on Kunti by the deity YAMA. E. युधि in war or battle, and स्थिर for स्थिर firm ; it is also sometimes read युद्धस्थिर ।

युध m. (-धः) 1. War, battle. 2. A bow. 3. An arrow. 4. A warrior, a combatant. E. युष् to fight, मन् Una'di aff.

युध्यमान mfn. (-नः-ना-नं) Fighting, warring. E. युष् to fight, शानच् aff.

युष् (इर) युषीर r. 4th cl. (युष्यति) To confuse, to perplex. 2. To trouble. 3. To efface.

युयु m. (-युः) A horse.

युयुक्खुर m. (-रः) A hyena. E. युयुक् joined, खुर a hoof.

युयुचमान mfn. (-नः-ना-नं) 1. Wishing to join or unite. 2. Devout, wishing to effect spiritual union with the divine essence. E. युज् to be devout or to join, desid. v., शानच् aff.

युयुक्ता f. (-क्ता) Wish or purpose to fight, enmity, pugnacity. E. युष् to fight, desid. v., अङ् and टाप् affs. [युयुक्ता, रक्षित void of.

युयुक्त्वारहित mfn. (-तः-ता-तं) Cowardly, having no intention to fight. E. युयुक्त् mfn. (-क्तुः-क्तुः-क्तुः) Wishing or ready to make war or fight, pugnacious, hostile, ambitious. m. (-क्तुः) A combatant. E. युष् to make war, desid. v., उ aff.

युयुधान m. (-नः) 1. A proper name, one of the chiefs of the Pa'n'd'us. 2. A warrior. E. युष् to fight, in the reduplicate form, कानच् aff.

युवखलति mfn. (-तिः-तिः or -ती-ति) Bald in youth. E. युवन् and खलति bald ; also युवाखलति, and fem. युवतिःखलति ।

युवगण्ड m. (-ण्डः) Eruptions on the face peculiar to youth. E. युव a young person, from युवन्, and गण्ड what affects the cheek.

युवजरत् mfn. (-रन्-रती-रत्) Being old as it were in youth, old-fashioned, or prematurely infirm. E. युवन्, and जरत् old ; also युवाजरत् and in the fem. युवतिःजरती ।

युवजानि m. (-निः) Having a young wife. E. युव, and जानि wife.

युवति f. (-तिः or ती) A young woman.

युवन् mfn. (युवा युवतिः or -ती or यूनी-युव) 1. Young. 2. Best, excellent. 3. Endowed with native or natural strength. m. (Nom.-युवा-वानी-वानः acc. plu. युवः) 1. A younger descendant, the elder being alive. m.