Rajá, minister, priest, &c. forming the administration. E. योग profit, जैस safety or preservation; or श्राम association, जैस patience. श्रामजैसकर m. (-ए:) A keeper, one who takes charge of property, &c. E. योगचिस, and कर who makes.

वेगाचर m. (-र:) A name of HANUMA'NA. E. दोन possession of superhuman powers, चर going, possessing.

योगच्ये mn. (-र्ग:-पी) Magical powder.

वागतस् Ind. 1. Suitably, properly. 2. Seasonably, in due season. 3. Through devotion, magic, &c. 4. Conjointly. E. योग, तसि aff.

चीगतारा f. (-रा) The chief star in a constellation.

चागदान n. (-नं) 1. A fraudulent gift. 2. Communicating the Yo'ga doctrine. E. शाग, हान gift.

चागनाविक m. (क:) A sort of fish, (Silurus ascita.) "गर्गाटमत्वी।"

योगनिद्रा f. (-द्रा) 1. The sleep of Vishn'u during the deluge. 2. A state of half contemplation and half sleep. 3. A goddess, a form of Durga' or Vishn'u's sleep personified. E. योग mystery, निद्रा sleep.

योगपद्द m. (-द्र:) A cloth drawn round the lower extremities of the ascetic as he spuats to perform religious abstraction. E. योग a religious exercise, पट्ट cloth. [world. 2. Durga'.

धीगसाथा f. (-या) 1. The personified power of god in the creation of the धीगरङ्ग m. (-ङ्ग:। The orange, (Citrus aurantium.) "कमलाखेत्र"।

योगस्द m. (-द:) A word which retains only a part of its etymological meaning; for instance, the word जलज may etymologically mean any thing produced in water, such as, fish, shell, &c., but its meaning are restricted to lotus only.

चीगरीचना f. (-ना) A magical ointment having the power of making one invisible or invulnerable.

योगवल n. (-लं) The power of devotion or magic.

योगवित्तेका f. (-का) A magical lamp, a magical lantern.

योगवाहिन् m. (-ही) A menstruum or medium for mixing medicines, as honey, &c. E. शाग, वाहिन् conveyer. [effecting.

योगवाही f. (-ही)I. Alkali. 2. Quicksilver. E. योग joining of metals, वाह योगविक्रय m. (-य:) Fraudulent sale. E. योग, and विक्रय sale.

यागविद् m. (-वित्) 1. A follower of the Yo'ga doctrines. 2. A practiser of devotional exercises. 3. A magician. 4. A compounder of medicines. E. शाम and विद् who knows.

योगविभाग m. (-ग:) 1 Separation of that which is usually combined, 2.

The separation of the words of a Su'tra or text.

योगसमाधि m. (-धि:) The absorption of the soul in profound meditation. योगसार m. (-ए:) A panacea, a universal remedy.

चागसेवा f. (-वा) Practising religious abstraction. ह. नेगा, सेवा observance. धीगाङ्ग n. (-ङ्ग') A means of attaining Yoga; There are eight such means; viz: —यम, नियम, श्रासन, प्राणायाम्, प्रवाहार, धारणा, ध्यान and ममाधि।

योगाचार m. (-र:) 1. The observance of Yo'ga. 2. A follower of that Buddhist sect which maintains the external existence of intelligence alone.

रीगाधमन n. (-नं) A fraudulent pledge, E. रोग fraud, and आधमन a pledge. योगाहद mfn. (-द:-दा-दं) Engaged in devotional exercises. E. रोग, and आहट mounted on.

वागासन n. (-नं) A religious posture, the position in which the devotee sits to perform the religious exercise called Yo'ga. E. ब्राग as above, and आसन a seat or sitting.

सोगिन् mfn. (-गी-गिनी-गि) 1. Who or what joins, or effects junction or connection, &c. 2. Possessed of superhuman powers. m. (-गी) 1. A devotee, an ascetic in general. 2. The religious or devout man, who performs worldly actions and ceremonies without regard to their results, and keeps his mind fixed upon Brahma' or God alone. 3. The performer of the particular act of meditation called Yo'ga, 4. A magician, a conjuror, one supposed to have

obtained supernatural powers. f. (-नी) Name of the eight female fiend or spirit attendant on, and created by Durga'; E. योग as above, इनि वर्ती:; or युज् to join, aff. चितुष्। [sleep. योगिनद्रा f. (-हा) Light sleep, wakefulness. E. योगिन् a saint, निद्रा योगिम m. (-म:) I. The city of Brahma'. 2. The saint and legislator Ya'GNYAWALKYA. 3. A name of S'IVA. 4. Any principal Muni or Yo'gi. E. योग a Yo'gi or religious personage, &c., इम lord or chief. योगियर m. (-र:) 1. A principal sage or ascetic. 2. A magician, one who has superhuman faculties. 3. A deity, the object of devout con-

बागेष्ट n. (-ष्ट') Lead. E. बाग affinity, (of metals or amalgamation,) इष्ट बाग्य mfn. (न्या-ग्या-ग्यं) 1. Clever, skilful. 2. Fit or proper for a Yo'ga, or for religious meditation. 3. Powerful, able. 4. Fit, proper, suitable. n. (-ग्यं) 1. A drug, commonly Ri'dd'hi. 2. A cake. 3. A vehicle or conveyance. 4. Sandal. m. (-ग्य:) A calculator of expedients. f. (-ग्या) 1. Military exercise. 2. Medical practice. E. युज् to join or mix, aff. खन; or बाग union, युन् aff.

templation. E. याग and ईश्वर lord.

वाग्यता f. (-ता) Fitness, suitableness, propriety. E. बाग्य, तब् aff.; also with ब, बाग्यत ।

বালন n. (-नं) 1. God, the Supreme Being, the soul of the world. 2. A measure of distance equal to four Kro'sas, which at 8000 cubits or 4000 yards to the Kro'sa or Ko's, will be exactly nine miles; other computations make the Yo'jana but about five miles, or even no more than four miles and a half. 3. Joining, union, junction, yoking. 4. Application, preparation. 5. Construction, putting together of the sense of a passage. 6. Instigation, exciting. 7. Concentration of the mind. f. (-ना) 1. Union, connection.

2. Grammatical construction. E. युन् to join, aff. जूर।

रोजनगन्मा f. (-सा) 1. Musk. 2. A name of Sı'ta'. 3. A name of Satyavatı', the mother of the sage and poet Vya'sa. E. रीजन a Yojana, and गन्म smell; whose odour is perceptible miles off; also with कन added, fem. form, रीजनगन्मिका।

योजनपर्णी f. (-णी) Bengal madder. E. द्याजन joining, पर्ण leaf.

चाजनवल्ली f. (-ल्ली) Bengal madder,(Rubia manjith.) "मञ्जिष्ठायाम्." E. देशजन joining, बल्ली pedicle. [स्रनीयर् aff.

योजनीय mfn. (-य:-या-यं) 1. To be joined. 2. To be added. E. युज् to join, योजिय्ह mfn. (ता-नी ह) Joining, combining, who or what unites. E. युज to join, causal v., शह aff.

योजित mfn. (-त:-ता-त) Mixed, joined e. युज्to join, aff. त ; more योतु m. (-त;) l. Measure in general. 2. Cleaning, purifying. 3. A cleanser, a purifier. e. यु to mix, or not to mix, and तुन् Una'di aff.

रोव n. (वं) The tie that fastens the yoke of a plough to the neck of the ox. E. यु to join, ष्ट्रन aff.

वात्रामान mfn. (-न:-ना-नं) About to fight, ready to fight. E. बुध् to fight, desid. v., future tense, मह aff.

शिह्न mfn. (-चा:-चा:च्ये) To be fought, what must or ought to be fought. E. युष् to fight, खत् aff.

बाह m. (-हा) A warrior, a combatant. E. युष् to fight, aff. हच्।

योष m. (-ष:) A warrior, a soldier, a combatant. E. युष् to fight, aff. अन्। योषमुख्य m. (-ख:) A leader, a chief warrior. E. योष and मुख्य chief.

वाधवत् min. (-यन्-यन्ती-यत्) Fighting, warring. E. युष् to fight, शह aff.

योधनीर m. (-र:) A hero, a warrior. E. योध, and नीर a hero.

वीधसंराव m. (-व:) Mutual defiance, challenging or braving each other. E. वीध a warrior, संराव cry or shout. [इर what takes.

रोधहर mfn. (-र:रा-रं) Carrying soldiers fit for war, (horses.) E. दीघ, ग्रीधिन m. (-घी) A warrior. E. युध to fight, घिनुष् aff.

यीधेय m. (-य:) A warrior. E. युध् war, and ढक् aff.

यानल m. (ल:) A sort of grain, (Andropogon or Holcus sorghum.) "ह-धान". E. यव barley, नल culm or stalk, the a of the first word changed to ज, and ज with the inherent vowel of a changed to जो।