है. बहु a lad after investiture. ज to make, aff. खुट, and the vowel of बद् made long or technically, च् augment.

ৰম্ভ r. 1st cl. (বত্তনি) To be large, powerful or able; also ৰত (ছ) বৃত্তি (বস্তুনি) To move alone or unaccompanied.

वितर mfn. (-र:-रा-रं) 1. Vile, wicked, abandoned. 2. Stupid, slow, dull. m. (-र:) 1. A blockhead, a fool. 2. A physician. 3. A waterpot. E. वच to speak, अरच् aff., and च changed to द

वडिंस f. (-ांभ: or भो) 1. The wooden frame of a thatch. 2. A temporary building or awning on the top of a palace, or a room or turret so situated. E. वल् to cover, अभन, aff., इन् added, and again optionally छीष, ख changed to ड ; otherwise वल्भि and वल्भी।

वडा f. (-डा) Pulse ground and fried with oil or butter. E. वल to cover, अन् and टाप affs., and ल changed to its congener ड।

विषय nf. (-ग्रं-मा or भी) 1. A fish-hook. 2. A bait. E. विष्टिन् having a string, भी to destroy, द aff.; the radical z changed to द। [to द। वद् mfn. (-द्:-द्रां-द्र्) Large, great. E. वत् to cover, रत्त् aff., ल changed वस् (स्र) वसृ r. 1st cl. (वसति) To sound; also वन।

वष्ट्र r. 10th cl. (वष्ट्यति-ते) To partition, to separate or divide; also वटि. वष्ट्र m. (-ष्ट्र:) 1. A part, a portion. 2. A man unmarried. 3. The handle of a sickle. E. वटि to divide, aff. घज्

वर्द्धक m. (-क:) 1. A part, a portion, a share. 2. A distributer. 3. Distributing. E. विट to divide, घन, and कन् affs.

वरहन n. (-न) Portioning, dividing. E. विष्ट to divide, ल्या ट्र aff.

वर्ष्टनीय mfn. (-य:-या-य) Divisible, to be divided. E. वटि to divide, अनीयर् aff. [also वर्ष्डाल।

ৰম্ভাল m. (-ল:) 1. A contest of heroes. 2. A boat. 3. A shovel, a hoe: वस्त m. (-ন্ত:) 1. An unmarried man. 2. A dwarf. 3. A javelin. f. (-ন্তা)
1. Dwarfish. 2. Unmarried. E. বৃত্তি to go alone, aff. ঘন্।

ৰাজ্য m. (-र:) 1. The new shoot of the Ta'l or palm tree. 2. The sheath that envelopes the young bamboo. 3. A rope for tying a goat, &c. 4.-A female breast. 5. A dog's tail. 6. A dog. 7. A cloud. E. বৃত্তি to go alone, aff. খ্ৰুৰ্

बाह mfn. (-न्हा-न्हा) 1. Maimed, defective, crippled, but especially in the hands. 2. Unmarried. 3. Impotent, emasculated. m. (-न्हा) 1. A man who is circumcised or has no prepuce. 2. An ox without his tail. f. (-न्हा) An unchaste woman. E. नम् to sound, &c., aff. ह।

the woman's apartments.

विद्धाल m. (-ल:) 1. A description of conflict, the contest of heroes. 2.

A boat. 3. A spade, a hoe. E. विंड to divide, आवच् aff.; also वर्णाल ।

वत् Ind. As, like, similar; this is more generally considered as an affix to words, termed technically वृति, as ब्राह्मणवत् like a Bra'h man, &c. f. (-वती) An affix added to nouns to form possessive adjectives, as जन्मीवत्; also added to past passive participles to form past active participles, as जनवत्।

वत mfn. (-त:-ता-तं) 1. Uttered, sounded, spoken. 2. Asked, begged. Ind. 1. A particle analogous to ah, oh, &c. expressing sorrow. 2. Compassion. 3. Pleasure. 4. Oh, ho, a vocative particle. E. वन् to ask or beg, &c. aff. का।

वर्तस m. (-स:) 1. An ear-ring. 2. A crest. E. खन before, तिस to adorn, and अच् aff., the initial rejected; also अन्तस । [अच, अ rejected. नत्रख m. (-ख:) The name of a Muni. E. अन before, तिंड to beat, aff. नतीका f. (-का) 1. A cow miscarrying from accident. 2. A barren woman. E. अन before, तीक offspring, and अ rejected; also अन्तीका।

नसा n. (नस:) The breast, the chest. m. (नस:) 1. A calf. 2. A year. mf. (नस:नसा) A term of endearment, used to children, scholars, &c. E. बद to speak, to speak kindly to, or नस् to love, Una'di aff. स्।

वसक m. (-क:) 1. A calf. 2. A child. 3. A medicinal plant, (Wrighten antidysenterica.) n. (-कं) Black sulphate of iron. E. क्स and कन् added.

वसकाम mfn. (-म:-मा-मं) Fond of or anxious about a child. f. (-मा) A cow anxious after her calf, a mother anxious after her child, &c. E. वत्स a calf, &c. and काम् to desire, affs. घड़ and टाप्।

वसगुद m. (-द:) A master. E. वस, and गुद teacher.

वसतर m. (-र:) A steer. f. (-रि: or रो) A heifer. E. वस a calf, and तरप् aff. of excess; more than a calf.

वसतन्त्री f. (न्त्री) The rope that ties a calf. E. वस, and तन्त्री a string.

वसनाभ m. (-स:) An active poison; also called Mi'tha Zeher, the root of the Aconite ferox brought from Ne'pa'l. E. वस a calf, and नभ् to injure, अय् aff.; the root is sometimes compared to the nipple of a cow, whence perhaps this etymology.

वसपत्तन n. (नं) The name of a city in the north of India; one place to which it is applied is now a village in the district of Gorakhpur E. वस a calf, and पत्तन a city. [Una'di aff.

वसर m. (-र:) 1. A year. 2. An epithet of VISHN'U. E. वस् to abide, सरन् वसरानक m. (-क:) The month Pha'lgun'a. E. वसर, and अनक destroyer. वसल mfn. (-ल:-ला-लं) Affectionate, kind. n. (-लं) Affection, fondness. f.

(-ला) A cow anxious for her calf. m. (-ल:) A fire fed with grass. E. बसा a child, and लच् aff.

वताचता f. (-ता) Tenderness, affection. E. वत्सल, तल् aff.; also with ल, वताचो f. (-चो) A kind of cucumber, (Cucumis madraspatanus.)

वत्सादन m. (-न:) A wolf. f. (-नी) A plant, (Menispermum glabrum.) E. वस a calf, अदन food.

वित्रमन् m. (-मा) Youth, childhood.

वत्सीय mfn. (-य:-या-यं) Proper or fit for a calf. m. (-य:) A cowherd. F. वत्स a calf, &c., and क् aff.

वद् r. 1st and 10th cl. (वदति-ते वदयति-ते) 1. To inform, to speak to or tell, to declare. 2. To speak articulately. 3. To abide. 4. To shine. 5. To be an authority on. 6. To toil. With खनु, (अनुबद्देत) 1. To speak similarly or subsequently. 2. To resound. 3. To confirm, to ratify. 4. To imitate in loud and distinct voice. With Au prefixed, (अपवदति-ते) To reprove, to censure. With, आभि, To salute respectfully or by name. With चप, (चपबदते) 1. To explain. 2. To flatter to cajole. 3. To conciliate, to persuade. With निर, To speak out or plainly. With परि, (परिवद्ति) To speak against. With ब, 1. To rumour, to slander. 2. To call. 3. To consider. With प्रति, (प्रति-बद्ति) To reply to or answer. With दि, (दिवदते) 1. To dispute. 2. To litigate. With वि and म, (विमवद्ति or -ते) To wrangle or dispute together. With वि, and स, To break a promise. With सम and प्र, (संप्रवदते) To speak articulately in concert ; (संप्रवदति) To utter or articulate sounds together. With स्न, 1. To converse. 2. To speak to. 3. To call, to name. 4. To coincide, to resemble, (with an inst.) Caus. (बादयांत-त) 1. To cause to utter. 2. To play on an instrument. With अभि, To salute. With दि, and सम, To make inconsistant. With सन्, To consult, (with an inst.) (इ) बदि (बन्दते) 1. To salute with reverence or respect. 2. To praise, to eulogize.

वद mfn. (-द:-दा-दं) Speaking, able to speak, speaking well or sensibly. E. वद to speak, अच् aff.

वदत् mfn. (-दन्-दन्ती-दत्) Speaking, saying. E. वद् to speak, भर aff.

बदन n. (-नं) 1. The mouth, the face. 2. The front. 3. Look, appearance.
4. The summit or apex of a triangle. E. बद to speak, aff. खुट्र।

वदनसरीज n. (-जं) The face of a mistress. E. वदन, and सरीज a lotus; also similar compounds, and वदनामुबह वदनारविन्द, वदनकामल, &c.

वदनासन m. (-व:) Saliva, the moisture of the lips. E. वदन the mouth, आसन spirituous liquor.

वदनेन्दु m. (-न्दु:) The face. E. वदन, इन्दु the moon; also similar compounds, as वदनचन्द्र, &c.