

आत mfn. (-तः-ता-त्) 1. Pervaded, occupied or penetrated by thoroughly and essentially, (as the universe by spirit, &c.) 2. Celebrated, famous. 3. Filled, full of. 4. Placed, fixed. 5. Obtained, possessed. 6. Encircled, encompassed, surrounded. 7. Open, apart, outspread. 8. Included. 9. Invariably accompanied, (in logic.) E. वि before आप् to pervade, aff. क्त ।

आति f. (-तिः) 1. Pervading, inherence, the inherent and essential presence of any one, (thing or property,) in another, as of oil in the sesamum seed, heat in fire, or the Deity in the universe, &c. 2. Getting, obtaining, gain. 3. Universal permeation, omnipresence, as one of Śrīva's superhuman properties. 4. An universal rule. 5. Fulness. E. वि and आप् to pervade, aff. क्तिन् ।

आतिग्रह m. (-हः) Induction of universal concomitance, (in logic.)

आतिज्ञान n. (-ज्ञः) Knowledge of the existence of a substance from observation of the presence of its inherent properties. E. आति, and ज्ञान knowledge.

आतिमत् mfn. (-मत्-मती-मत्) Diffusive, pervading. E. आति and मत् aff.

आतिलक्ष n. (-क्षः) Sign or proof of the existence or non-existence of an inherent property or attribute. E. आति, and लक्षण indication.

आद्य mfn. (-द्यः-द्या-द्य) 1. Permeable, penetrable. 2. Capable of containing any inherent property. n. (-द्य) 1. An instrument or agent. 2. The thing or substance which may be the site or subject of attributes or inherent properties. 3. The subject of an inference, as fire inferred from the presence of smoke, &c. 4. A drug, (Costus speciosus.) E. वि before आप् to pervade, aff. यत् । [E. व्याय, ल aff.]

आद्यल n. (-लः) Capacity of being penetrated or essentially effected by.

आद्यवासिद्धि f. (-द्धिः) (In logic,) Imperfect conclusion, one not comprehending all the points of the argument. E. आद्यल, असिद्धि non-conclusion.

आभ्युक्षौ f. (-क्षौ) Gamboling in water, bathing for pleasure. E. वि, आङ् and क्षि before ल्ङ् to sprinkle, affs. अच् and डीप् ।

आम m. (-मः) 1. A fathom, or the space between the tips of the fingers of either hand when the arms are extended. 2. Disregard. 3. Smoke. E. वि before अम् to go, with आङ् prefix and अच् aff.

आमन n. (-मनः) Disregard, disrespect. E. वि before अम् to go, with आङ् prefixed, and ल्युट् aff.; or वि priv., म्ना to mind, आङ् prefix, अच् aff.

आमर्ष m. (-र्षः) 1. Rubbing out, erasure. 2. Impatience. E. वि and आङ् before षप् to rub, &c. षच् aff.

आमिच्छ Ind. Having closed and opened, having twinkled, &c. E. वि and आङ् before मिच् to twinkle, ल्यप् aff. [मिश्र mixed.]

आमिश्र mfn. (-मिश्रः-मिश्र-मिश्र) Mixed, blended, mingled. E. वि and आङ् before आमृष्ट

आमृष्ट mfn. (-ष्टः-ष्टा-ष्ट) Rubbed, rubbed out, effaced. E. वि and आङ् before षप् to rub, aff. क्त ।

आमोह m. (-हः) Embarrassment, bewilderment. [go, शानच् aff.]

आयच्छमान mfn. (-नः-ना-न्) Quarrelling. E. वि and आङ् before इष् to

आयत mfn. (-तः-ता-त) 1. Busy, occupied. 2. Long. 3. Hard, firm. 4. Much, excessive. E. वि and आङ् before यत् to stop, aff. क्त ।

आयाम m. (-मः) 1. Fatigue, labour. 2. A fathom, measured by the distance to which both arms extended reach. 3. Gymnastics, athletic exercise, as playing with heavy clubs, yielding a bow with a chain in place of a string, alternate rising and falling at full length on the ground, &c. 4. Manhood, manliness. 5. A difficulty. 6. A difficult or impassable defile, &c. 7. Business, occupation. E. वि and आङ् before यम् to refrain, aff. षच् ।

आयामशील mfn. (-लः-ला-ल) Active, robust, athletic, taking exercise. E. आयाम, शील practising.

आयामिन् mfn. (-मि-मिनी-मि) Taking exercise, undergoing fatigue, active, athletic. E. आयाम and इनि aff.

आयाम्य Ind. Having exercised, practised as gymnastics, &c. disciplined as troops. E. वि and आङ् before यम् to restrain, यत् aff.

आयोग m. (-यः) A kind of dramatic exhibition or composition in one act, the subject of which is some contest or war of a heroic kind, and of which woman is not the cause. E. वि and आङ् before युज् to unite, aff. षच् ; in which the valiant are associated.

आल mfn. (-लः-ला-ल) 1. Wicked, villainous, bad. 2. Cruel, fierce. m. (-लः) 1. A snake. 2. A beast of prey. 3. A rogue, a cheat. 4. A vicious elephant. 5. A king. 6. A species of the Dandaka metre. E. वि and आङ् before ल्ङ् to adorn, aff. अच् ; or ल्ङ् to make effort, aff. षच् and ल् changed to ल ; hence also वाड ।

आलक m. (-कः) A vicious elephant. E. कन् added to the last. [अण्]

आलयाह m. (-हः) A snake-catcher. E. आल a snake, ग्रह् to seize, aff.

आलयाहिन् m. (-ही) A snake-catcher, one who lives by catching and exhibiting snakes. E. आल a snake, and ग्राहिन् who takes.

आलतम mfn. (-मः-मा-म) Very injurious, cruel or fierce. E. आल, तमप् aff.

आलमृग m. (-गः) A fierce or wild stag. E. आल and मृग a deer.

आलम्ब m. (-म्बः) The red variety of the castor-oil plant. वि + आ + लवि-अच् ।

आलायुध n. (-धः) A sort of perfume ; see नखी. E. आल a beast of prey (a tiger,) आयुध a weapon, compared to the claw of the animal.

आलिखत् mfn. (-खन्-खनी-खत्) 1. Drawing lines, delineating, scratching, piercing. 2. Extending to, in contact with. E. वि and आङ् before लिख् to write, शठ aff. [waste, क्त aff.]

आलीन mfn. (-नः-ना-न्) Thick, clustering. E. वि and आङ् before ली to

आलील mfn. (-लः-ला-ल) Tremulous, shaking, waving. E. वि and आङ् before लील to shake, अच् aff.

आवकलन n. (-नः) Subtraction, (in arithmetic.) E. वि with आङ् and अव before कल् to count, aff. ल्युट् । [to count, aff. क्त ।]

आवकलित mfn. (-तः-ता-त) Subtracted. E. वि with आङ् and अव before कल्

आवक्रोशी f. (-शी) Mutual imprecation. E. वि with आङ् and अव before क्रुश् to cry out, aff. षच्, अण् and डीप् being added.

आवभाषी f. (-षी) Mutual abuse or imprecation. E. वि implying reciprocity, and अव depreciation, भाष् to speak, affs. षच् and डीप् ।

आवर्त्त m. (-र्त्तः) 1. Going round, revolving. 2. Encompassing. 3. Choosing, appointing. 4. Ruptured navel, (umbilical hernia.) E. वि and आङ् before वर्त्त to be, अच् aff. [from 3. Surrounding.]

आवर्त्तक f. (-र्त्तिका) 1. Excluding, separating from. 2. Turning away

आवर्त्तन n. (-नः) 1. Rolling round, revolving. 2. A volute, a fold, a band. 3. Encompassing. E. वि and आङ् before वर्त्त to be, ल्युट् aff.

आवहारिक mfn. (-कः-की-क) 1. Usual, customary. 2. Juridical, judicial, legal, relative or referring to judicial procedure. 3. Relating to business. 4. Relating to the worldly life of illusion, (in Ve'dānta phil.) m. (-कः) A counsellor, a minister. E. व्यवहार litigation, ठञ् aff.

आवहारी f. (-री) Mutual seizing. E. वि + अव + ह-णच् स्वार्ये अण्-डीप् ।

आवहासी f. (-सी) Mutual or reciprocal laughter. E. वि and आङ् before हस् to laugh, aff. षच्, अण् and डीप् added. [विध sort.]

आविध mfn. (-धः-धा-ध) Of various kinds or sorts. E. वि and आङ् before आवृत

आवृत mfn. (-तः-ता-त) 1. Covered, screened. 2. Removed, excepted. E. वि and आङ् before वृ to choose, क्त aff.

आवृत्ति f. (-तिः) 1. Exception, exclusion. 2. Covering, screening. E. वि and आङ् before वृ to choose, क्तिन् aff.

आवृत्त mfn. (-त्तः-त्ता-त्त) 1. Chosen, appointed. 2. Encompassed, surrounded. 3. Fenced, screened. 4. Removed, uncovered. 5. Excepted, excluded. 6. Praised, hymned. 7. Rolled backwards. 8. Revolved. E. वि and आङ् before वृत् to be, &c., aff. क्त ।

आवृत्ति f. (-त्तिः) 1. Praise, eulogium. 2. Rejection, exception, exclusion. 3. Choice, selection. 4. Screening, surrounding. 5. Rolling back. 6. Turning away E. वि and आङ् before वृत् to be, aff. क्तिन् ।

आस m. (-सः) 1. A celebrated saint and author, the supposed original compiler of the Ve'das and Pura'nas ; also the founder of the Ve'dānta philosophy. 2. Diffusion, extension. 3. Detail, distinction, severalty. 4. A measure. 5. The diameter of a circle. 6. A fault in pronunciation. 7. Arrangement, compilation. 8. The