

analysis of a compound word. 9. A public reader of the Purán'as.  
 E. वि and आङ् before अस् to pervade, aff. चञ्।  
 व्यासक्त mfn. (-क्तः-क्त-क्तं) 1. Bewildered. 2. Connected with, attached or devoted to. 3. Detached, separated. E. वि before आसक्त attentive.  
 व्यासङ्ग m. (-ङ्गः) 1. Confusion, perplexity. 2. Separation, detachment. 3. Attachment, addiction. 4. Assiduous application. 5. Diligent study. E. वि and आङ् before घञ् to embrace, घञ् aff.  
 व्यासिद्ध mfn. (-द्धः-द्ध-द्धं) 1. Prohibited, forbidden. 2. Contraband, not allowed to be sold but to particular persons or in certain places. E. वि privative, and अर्द्धसिद्ध perfected, accomplished.  
 व्याहत mfn. (-तः-ता-तं) 1. Confused, alarmed. 2. Repelled, repulsed. 3. Driving out, expelled. 4. Disappointed. E. वि and आङ् before हन् to strike, &c., aff. क्त।  
 व्याहरण n. (-णं) Utterance, pronunciation. 2. Narration, speech. E. वि and आङ् before ह् to take, ह् aff.  
 व्याहरत् mfn. (-रत्-रत्नी-रत्) Speaking, uttering, pronouncing. E. वि and आङ् before ह् to take, ग्रह aff.  
 व्याहार m. (-रः) 1. Voice, speech. 2. A word, an articulate sound. 3. Jest, joke, humorous speech. E. वि, आङ् before ह् to take, aff. चञ्।  
 व्याहृत mfn. (-तः-ता-तं) Uttered, said. E. वि, आङ् before ह् to take, क्त aff.  
 व्याहृति f. (-तिः) 1. Voice, speech. 2. A word, an articulate sound. 3. A mystical word or sound, as Om, Bhu'r, Bhuvah, Swer, &c., which are the Maha'-Vya'hritis, and commence the daily prayers of the Bráhmaṇ. E. वि and आङ् before ह् to take, aff. क्तिन्। [ल्यप् aff.]  
 व्याहृत्य Ind. Having said or uttered. E. वि and आङ् before ह् to take, ल्यप् aff.  
 व्युच्छेद m. (-दः) Cutting off, destruction.  
 व्युत्त mfn. (-तः-ता-तं) Sewn, woven. E. वि before उत्त woven; also व्युत्।  
 व्युत्ति f. (-तिः) Sewing, weaving. E. वि before क्त्य् to weave, aff. क्तिन्, form irr.; also व्युत्ति।  
 व्युत्क्रम m. (-मः) 1. Inverted order, irregular arrangement. 2. Transgression. E. वि and उद् before क्रम order, aff. चञ्।  
 व्युत्क्रान्ता f. (-न्ता) 1. Overstepped. 2. Departed, left.  
 व्युत्थान n. (-नं) 1. Independance, following one's own inclination. 2. Opposition, contradiction, doing that which is prohibited. 3. Obstruction, prohibition, hindering or opposing any one. 4. Contempt. 5. Completion of religious contemplation, the end of a period of abstraction. E. वि, उद् before स्था to stay or be, aff. ल्युट्।  
 व्युत्पत्ति f. (-त्तिः) 1. Science, learning, conversancy with or proficience in literature or science. 2. Origin. 3. Formation of words, derivation, etymology. E. वि and उद् before पद् to go, aff. क्तिन्।  
 व्युत्पन्न mfn. (-न्नः-न्ना-न्नं) 1. Learned, studied, conversant or proficient in literature. 2. Completed, finished. 3. Derived, formed as a derivative word, (as opposed to a primitive word.) 4. Generated, begotten. E. वि and उद् before पद् to go, aff. क्त।  
 व्युदस्त mfn. (-स्तः-स्ता-स्तं) Put off, thrown aside, (especially as feeling or affection,) rejected. E. वि and उद् before अस् to throw, क्त aff.  
 व्युदस्य Ind. Having thrown off or put away, (as desire, feeling &c.) E. वि and उद् before अस् to throw, ल्यप् aff.  
 व्युदास m. (-सः) 1. Indifference to, disregard for. 2. Making ill or unprofitable use of any thing, throwing away. 3. Prohibition. E. वि and उद् before अस् to throw, चञ् aff. [priv., उपदेश advice.]  
 व्युपदेश m. (-शः) Pretext, deception, plausible but false council. E. वि व्युपरम m. (-मः) Stop, cessation.  
 व्युषण m. (-मः) 1. Inquietude. 2. Cessation, 3. Non-cessation.  
 व्युष् r. 10th cl. (व्युषयति-ते) To abandon, to reject.  
 व्युष्ट mfn. (-ष्टः-ष्ट-ष्टं) 1. Burnt. 2. Dawned, become daylight or dawn. 3. Become clear. 4. Dwelt, n. (-ष्टं) 1. Dawn, break of day. 2. Day. 3. Fruit, consequence. E. वि before वस् to abide, aff. क्त, and व changed to उ; or वि before उष् to burn, क्त aff. वा० इडभावः; or as derived from वृष् to burn, &c., when it is more properly read व्युष्ट।

व्युष्टि f. (-ष्टिः) 1. Fruit, consequence. 2. Increase, prosperity. 3. [Praise. E. वि and वस् to abide, aff. क्तिन् and व changed to उ।  
 व्युस् (इर) व्युस्ति r. 4th cl. (व्युस्ति) To leave, to abandon.  
 व्युट् mfn. (-टः-टा-टं) 1. Arranged, arrayed, placed in order or array. 2. Compact, firm, well-knit. 3. Large, great. 4. Disarranged. 5. Married. E. वि before बह् to bear, &c., aff. क्त।  
 व्युट्कट्ट mfn. (-टः-टा-टं) Armed, mailed. E. व्युट् arrayed, कट्ट mail.  
 व्युटोरक्त mfn. (-क्तः-क्ता-क्तं) Broad-chested. E. व्युट्, उरस् breast, क्त added.  
 व्युटि f. (-टिः) Array, orderly arrangement or disposition. E. वि before बह् to bear, or ऊह् to reason, aff. क्तिन्।  
 व्युत्त mfn. (-तः-ता-तं) Woven. E. वि before उत्त the same; or वि + वे-त्त।  
 व्युत्ति f. (-तिः) 1. Weaving. 2. The wages of weaving. E. वि before वेज् to weave, aff. क्तिन् and व changed to उ।  
 व्युह m. (-हः) 1. Military array, the arrangement of troops in various positions; अ० दण्डव्यूहः the array in line, भोगव्यूहः in column, मण्डलव्यूहः in circle, असंहतव्यूहः in mixed order; also various fanciful forms, as the शकटः or car-shape, मकरः or marine monster-like, पताका flag-shape, &c. 2. A flock, a multitude. 3. Logic, reasoning. 4. Making, manufacture. 5. The body. 6. Formation, structure. 7. A squadron. E. वि before ऊह् to reason, aff. चञ्।  
 व्युहन n. (-नं) 1. Arrying, array. 2. Structure of the body, disposition of the members of the body. E. वि before ऊह् to reason, ल्युट् aff.  
 व्युहर्षण m. (-र्षणः) The rear of an army. E. व्युह array, and षण् the heel or back. [भङ्ग breaking.]  
 व्युहभङ्ग m. (-ङ्गः) Throwing into disorder, breaking an array. E. व्युह व्युहभेद m. (-दः) Piercing or breaking an array. E. व्युह, भेद breaking.  
 व्युद्धि f. (-द्धिः) Non-prosperity, ill-luck.  
 व्यु (ञ) व्युञ् r. 1st cl. (व्युति-ते) 1. To cover. 2. To sew.  
 व्यो Ind. 1. Iron. 2. Seed. E. व्ये-डो। [who makes.]  
 व्योकार m. (-रः) A blacksmith. E. व्यो an imitative sound, or iron, कार व्योमकेश m. (-शः) SIVA. E. व्योम heaven, and केश hair; also with इनि poss. aff. added व्योमकेशिन् m. (-शौ)।  
 व्योमचारिन् m. (-री) 1. A God. 2. A bird. 3. A saint. 4. A heavenly body. E. व्योम heaven, and चारिन् who goes.  
 व्योमचारिपुर n. (-र) The city of HARIS'CHANDRA, suspended midway between heaven and earth. E. व्योम heaven, चारि going, पुर a city.  
 व्योमधूम m. (-मः) A cloud. E. व्योम heaven and धूम smoke.  
 व्योमन् n. (-म) 1. Sky, heaven, atmosphere. 2. Water. 3. A temple, sacred to the sun, or place where he is especially worshipped. 4. Talc. E. व्युञ् to cover, Unádi aff. मनिन्, form irr.  
 व्योमनासिका f. (-का) A sort of quail. E. व्योम heaven, नासिका the nose.  
 व्योममञ्जर n. (-र) A flag, a banner. E. व्योम the sky, and मञ्जर a stalk.  
 व्योममण्डल n. (-लं) 1. A flag. 2. The horizon. E. व्योम sky, मण्डल place.  
 व्योममाय mfn. (-यः-या-यं) Measuring the sky, high as the heavens. E. व्योम and माय what measures.  
 व्योमसुद्धर m. (-रः) A gust of wind. E. व्योम the sky, and सुद्धर a club.  
 व्योमयान n. (-नं) A carriage of the gods. E. व्योम the sky, यान a vehicle.  
 व्योमविक्षुत्त n. (-त्तं) The expanse or firmament. E. व्योम and विक्षुत्त spread.  
 व्योमसद् m. (-सद्) A spirit of heaven, a divinity. E. व्योम, सद् who goes.  
 व्योमस्थली f. (-ली) The earth. E. व्योम the sky, and स्थली base or site.  
 व्योमस्पर्श mfn. (-शः) Sky-touching, lofty. E. व्योम, स्पर्श what touches.  
 व्योमाश m. (-शः) A Jaina deified saint. E. व्योम sky, and आश shining.  
 व्रीष n. (-षं) The aggregate of three spices, or black-pepper, long-pepper, and dry ginger. E. वि variously, उष् to burn, aff. चञ्।  
 व्रज् r. 1st cl. (व्रजति) 1. To go, to travel. 2. To pass away, (as time.) With अतु, 1. To follow. 2. To perform. With परि prefixed, To wander about, as a mendicant. With प्र, 1. To go into exile. 2. To enter on the fourth stage of life. With प्रति, To go to or towards. r. 10th cl. (व्रजयति-ते) 1. To prepare, to perfect. 2. To go. व्रज m. (-जः) 1. A cow-pen, a station of cowherds. 2. A road. 3. A