बिस्तिन् mfn. (-स्त्री-स्त्रि) Armed, having weapons. ह. ज्ञस्त, इनि वर्धी.
ज्ञस्तीत्यापन n. (-तं) Raising a weapon, (as to strike.) ह. ज्ञस्त, ख्लापन
taking up.

[lifting up.
ज्ञास्त्रीयम m. (-म:) Lifting up a weapon, (as to strike.) ह. ज्ञस्त, and उदान

मस्त्रीपजीविन् m. (-वी) A soldier, a man at arms. F. मस्त्र, उपजीविन् living by. मस्त n. (-स') 1. Young grass. 2. Loss of confidence or understanding.

E. NE to injury, a aff., and the sibilant unchanged.

प्रस्त min. (न्य: स्थान्सं) 1. Excellent, best. 2. To be hurt or injured. 3. Desirable, to be wished. n. (स्थं) 1. Fruit. 2. Corn, grain in general. 3. Good quantity, merit. 4. Grass. E. अस् to hurt, aff. यत ; or असि to wish, न्यप aff.

श्रस्यचेत्र n. (न) A corn-field. E. श्रस्य, and चेत्र a field.

मसम्बंसिन् m. (-सी) A timber tree, commonly Toon, (Cedrela tunna.)

"तँद गाक ।" E. श्रस्य fruit, and श्रंसिन् injurious.

श्रस्थभचन mfn. (-त:-ता नं) Graminivorous. E. श्रस्य, and भचन what eats. श्रस्थभचन n. (-नं) Feeding upon grain. E. श्रस्य, भचन eating.

ष्यसमञ्जरी f. (-री) 1. The ear or spike of corn. 2. The fruit-stalk. E. श्रम्य and मञ्जरी pedicle. [protects.

श्रस्य चन m. (-नः') A watchman over a field of corn. E. श्रस्, रचन who श्रस्य पुत्र n. (-नं) The beard of corn. E. श्रस्य ७ rn, श्र्न beard.

म्रास्थर m. (-र:) The Sa'l tree, (Shorea robusta.) E. म्रस्य fruit, सन्बर surrounding.

प्रसाह m. (ह:) A small variety of the Mimosa suma.

श्रांशप min. (-प:-पी-पं) Made of S'isu wood, &c. E. श्रिंशपा the S'isu, अण् aff., and आङ् substituted for the first vowel.

भात mn. (-ज:-जं) A pot-herb in general, any leaf, flower, fruit, stalk, root, &c., used as a vegetable m. (-जः) I. One of the seven Dw'ipas or divisions of the world; the sixth, surrounded by the sea of milk or white sea. 2. Power, strength. 3. The Sirisha-tree, (Acacia sirisa.) 4. The Teak-tree, (Tectona grandis.) 5. An era, a period usually commencing with some celebrated prince, as Yudisht'hira Vikrama'ditya, S'a'liva'han'a, &c., thence denominated Sa'ke's'waras, &c.; the term in ordinary use is applied especially to the era of Sa'liva'han'a, commencing 76 or 78 years after the Christian era. E. मन to be able, यन aff.

शाकचित्रका f. (-का) The tamarind.

भाकट mfn. (-ट:-टी-ट) Relating to a cart, (a cart-load, a cart-horse, &c.) m. (-ट:) 1. A draught-ox. 2. The Sleshmántaka-tree. E. भक्ट a cart, भण् aff.

शाकटायन m. (-न:) Name of a philologist and grammarian.

शाकटिक mfn. (-क:-की-कं) Going in or on a cart. B. शकट a cart, उञ्ज् aff. शाकटीन mfn. (-व:-ना-नं) Belonging or relating to a cart.m. (-व:) A cartload as a measure of weight or value. E. शकट a cart, खञ्बर्स.

शानतर m. (-त:) A plant, (Capparis trifoliata.) "सेगुण।"

भारतपण m. (-ण:) A handful or similar quantity, as a measure of potherbs. E. भारत, and पण price.

মাকৰাত্তিয় m. (-অ:) A plant, commonly Ba'manháti; also ৰাত্তিযুদ্ধাকা। মাকৰিত্ত m. (-ত:) The egg-plant, (Solanum melongena.) B. মাক a potherb, ৰিত্ত the Be'l fruit; also with কৰ added মাকৰিত্তক।

श्राकसरी f. (-री) 1. Durga'. 2. A city, supposed to be the modern Sambher. R. शाक a potherb, भू to nourish, aff. खन, fem. aff. डीस्। भाकसरीय n. (-यं) A fossile-salt brought from a lake in the vicinity of

Sambher, a town in Ajmere. E. आकथरी the city, क aff.

মাকবী f. (বী) One of the dialects of dramatic Prakrit, that spoken by the Sakára. E. মকাৰ, অত্ and ভীত aff. [aff. মাকতিক mfn. (-ক:-কী-কা) Having a piece or part. E. মকত a part, তল্ মাকতা m. (-আ:) Name of an ancient grammarian who preceded Pa'nini. মাকবীৰ m. (-বা:) A potherb, (Chenopodium album.) E. মাক a potherb, and বীৰ eminent.

মাৰৱৰ m. (-च:) The Teak-tree, B. जान the same, and ब्रच a tree.

ब्राक्शकट n. (-दं) A field of vegetables, a kitchen garden. E. आव a potherb, and ब्राकटच् aff. in this sense.

शाक्तमाजिन n. (-न) A field cultivated for esculent plants, a field of vegetables, a kitchen-garden. n. शाक a vegetable, and शाकिन aff. in this sense.

মাকাত m. (-ত:) A potherb, (Chenopodium album E. মাক a potherb, মাকাত m. (-ত:) The Teak-tree. n. (-ত:) A vegetable. E. মাক the same, আত্মা appellation.

माकाङ्ग n. (-ज्र') Pepper. E. माक a potherb, and मङ्ग a part.

शाकिनो f. (नी) 1. A female divinity of an inferior character, attendant especially on S'IVA and DURGA'. 2. A field of vegetables. ह. आज,

भाजा min. (-ण:-वी-पं) Repentant, regretting. E. भज-वा॰ उपन् 1

भाजुन mfn. (-न: नी-नं) 1. Of or relating to birds. 2. Ominous, portentous. B. शक्तन, अथ aff.

भाजानिक min (-क:-की-कं) Of or relating to birds, omens, &c. m. (-क:) A fowler, a bird-catcher. n. (-कं) Interpretation of omens, dreams, &c. E. मजुन a bird, and उज् aff.

शाक्निय m. (-य:) A small owl.

भाजनारीय m. (-य:) BHARATA, the sovereign of India. E. भाजनारा the nymph, and दन aff; being the son of S'AKUNTALA' and DUSHVANTA.

भाकुलिक m. (-क:) A fisherman E. भकुल a fish, and उन् aff.

शाहर m. (-र:) An ox. n. (-रं) A form of metre. E. शहर, and अञ् aff. शाहर m. (-त:) A worshipper of the female principle. E. शहह the divine

मात्र m. (-त्र:) A worshipper of the female principle. B. म्रांत the divine energy in its feminine personification, and अन् aff.

भात्तीक mfn. (-क:-की-कं) Speared, spearing, relating to or done with a spear. m. (-क:) A spearman, a lancer. B. सन्ति a spear, aff. ईकक्।

मात्र्य m. (-त्र्य:) A worshipper of the female principle or S'akti. E. मित्र the personified energy of a divinity, and यञ्च aff.

मान्य m. (न्य:) 1. Budd'ha, the founder of the Baudd'ha religion. 2.

The name of a tribe. E. मृत् to be able, and स्मृत, चल or यत् aff.

शाकामृनि m. (-नि:) A name of Budd'ha, the real or supposed founder of the Baudd'ha religion. E. शाका said to be the name of a family or tribe, originating with one of the race of Ikswa'ku, condemned to take up his abode in a forest of Sa'ka trees, and सुनि a saint.

मान्यसिंह m. (-ए:) A name of Budd'na. E. मान्य the name of his tribe, and सिंह chief.

भाकी f. (-क्री) An epithet of S'achi', the wife of Indra.

शाकर m. (-र:) An ox. E. शक्-चरप् खारे अस्।

बाख (स) बाख r. 1st cl. (भाषति) To pervade.

माख m. (-ख:) A plant, (Galedupa arborea.) f. (-खा) 1. A branch, the branch of a tree. 2. A branch or sub-division of the Ve'das, consisting of the several Sanhita's or collections of prayers in each Véda, as received in different schools, modified more or less either in the arrangement of the whole text, or in particular portions of it. 3. An arm. 4. A sect, a faction, a party. 5. Any sub-division. 6. Any part of an animal not endowed with sensibility, as a horn, &c. E. आख to pervade, aff. अव्।

माखायन्द्रयाथ m. (-य:) The maxim of the moon and a bough; it is adduced in illustration when an object has its position assigned to it from the appearance of contiguity.

प्राखानगर n. (-रं) A suburb. E. ग्राखा a branch or sub-division, नगर a ग्राखापित m. (-त:) Inflammation of the extremities of the body.

माखापुर n. (-रं) A suburb. E. माखा a branch, पुर a city. [ence. माखाभेद m. (-दः) Difference of school or doctrine. E. माखा, भेद differ-माखास्य m. (-गः) 1. A monkey, an ape. 2. A squirrel, E. माखा the

branch of a tree, स्म a deer.

भाषारक m. (-क:) A Bra'hman who has changed his Sa'k'ha' or peculiar school of the Védas for another, E. आसा a branch of the Védas, रम् to sport, ह बार्ट.