भीषे n. (-पे) The head, E. See बिरा for which it is substituted.

बोर्बन n. (-जं) 1. A hel net. 2. The skull. 3. The head. 4. Judgment, award, sentence, the fruit or result of judicial investigation m. (-जः)Ráhu, the personified ascending node. s. जन् added to the last. जार्बन आर्थन आर्थन आर्थन आर्थन आर्थन आर्थन आर्थन का प्राप्त का अर्थन आर्थन आर्थन आर्थन आर्थन आर्थन आर्थन आर्थन का अर्थन आर्थन आर्थ

by an award, agreeing to submit to the penalty imposed by it. E.

बोधंचानिन् min. (-ती-निनी-नि) 1. Beheading, decapitating. 2. Striking or injuring the head. E. बोधंthe head, इन् to strike, aff. जिल्ला

श्रीपंक्टर m. (-र:) Decapitating. E. श्रीपं, क्ट्र cutting; also श्रीपंक्टरन। श्रीपंक्टरन mfa. (-न:-नी-नं) Meriting decapitation. E. श्रीपं the head, क्ट्र cutting, aff. उन्।

जीवंक दिन mfn. (दी-दिनी-दि) Who or what decapitates. B. शीव, क दिन् who cuts,

बोर्षक्चेय mfn. (-य:-या-य') Meriting death by decapitation. ह. शीर्ष the head, क्वेय to be cut off.

क्षीर्षेख n. (-खं) A helmet. m. (-ख:) Clean and unentangled hair. E. श्रीर्ष न substituted for श्रिरस्, and यत् aff.

श्रीवरच n. (-चं) A helmet. B. शीव the head, and रच preserving.

श्रोत r. 1st cl. (शीवति)1. To meditate, to consider, to reflect profoundly and abstractedly. 2. To worship, to adore. r. 1st and 10th cls. (शीवति शीवयति-ते) 1. To practise, to exercise, (as the memory, &c.) 2. To repeat. 3. To honour. 4. To visit, to go to. r. 10th cl. (शावयति) 1. To wear. 2. To have or be endowed with.

बोच mfn. (-च:-चा-चं) 1. Possessed of, endowed with, practising, versed in, &c.) 2. Behaviour, conduct. 3. Well-behaved, well-disposed. mn. (-च:-चं) 1. Nature, quality. 2. Disposition, inclination. 3. Good conduct or disposition, steady and uniform observance of law and morals. 4. Beauty. m. (-च:) A large snake. E. घोच to meditate, to learn, &c., aff. जच ; or बो to sleep, and जच Una'di aff.

श्रोलत u. (-ल') 1. Disposition, quality. 2. Conversancy. B. श्रोल, and ल added; also with तल्, श्रीलता।

श्रीजन n. (-नं) 1. Careful study of the S'ha'stras or sacred writings. 2. Serving, honouring. 3. Putting on. s. भोज to meditate, &c., aff. eu १। [conduct, सनुष् poss. aff.

श्रीखबत् min. (-वान्-वती-वत्) Of a good or amiable disposition. E. श्रीख good शांखव्रत्त min. (-त: चा-त') Noral, steady and uniform in good behaviour. E. शीख, वृत्त practice.

श्रीलसम्बन्न mfn. (त्र:-त्रा-त्र') Well conducted, of proper conduct or disposition. E. शाल, and सम्बन्न abounding with.

शौजित min. (त:-ता-त) 1. Skilled, learned, conversant, exercised. 2. Having, endowed with. 3. Made or consisting of. 4. Visited. s. शोज to learn, &c., aff. ज।

श्रीवन् m. (-वा) A large snake, the Boa. E. श्री to sleep, क्रांनप् Una'di aff. श्रीवन n. (-वं) l. An aquatic plant, (Vallisneria.) 2. Benzoin or Storax. E. श्री to sleep, (on the water,) वलच् aff., and the vowel unchanged; also श्रवान, &c.

श्रंभार m. (-र:) A porpoise ; more usually श्रिश्नार।

मु Ind. 1. Handsomely, brilliantly, elegantly. 2. Well, right. E. गुभ् to be splendid, aff. ड।

शुक् r. lst. cl. (शोकति) 1. To go. 2. To touch.

पुन m. (-नः) 1. A parrot. 2. The son of Vya'sa, the author or narrator of the Bha'gavat. 3. The minister of Ra'van'a. 4. The Sirisha tree. 5. A plant, commonly Se'ya'la ka'nta'. n. (-नं) 1. A drugand perfume, commonly Gaut'hia'la. 2. Cloth, clothes. 3. The ends or hem of a cloth. 4. A turban, a helmet. 5. A plant, (Bignonia Indica.) E. पूज to shine, जन Una'di aff., and the radical final rejected.

श्वकार n. (-दं) A fragrant root, of which various kinds are said to be known. E. शुक्त a parrot, and क्द a cover or wing.

एकजिल्ला f. (का) A plant, commonly Su'ya'-Tho'ntee or parrot's beak.

E. शुक्र a parrot, and जिल्ला the tongue.

एकतब m. (-व:) The Siri'sha, (Acacia Sirisha.) E. एक the same, and एकदेव m. (-व:) The son of Vya'sa : see एक. E. एक, and देव divine.

चनद्रम m. (-म:) The Siri'sha tree : see the last.

युक्तनामा f. (-मा) A plant ; see युक्तजिहा।

प्रतनास m. (-स:) 1. A tree, (Bignonia Indica.) 2. Another tree, (Sesbana grandiflora.) B. एक, and नास the nose, the flowers being compared to a parrot's beak.

प्रकाषिताम्ह m. (-इ:) The sage PARA's'ARA, the father of VYA'sA, and grandfather of S'UKA.

पनपुष्ट m. (-क:) Sulphur. E. पन a pariot, पुष्ट the tail ; of similar पनपुष्टन n. (-न)A perfume and medicinal root, commonly Gánt'hiála.

E. युक्त a parrot, पुक्त the tail, कन् aff. of comparison. [beloved. यकप्रिया f. (-या) The rose-apple, (Eugenia jambu.) E. युक्त a parrot, प्रिया युक्तम् Ind. Quickly.

युक्तवर्द्द n. (-है) Ga'nt'hia'la', a perfume. E. युक्त a parrot, वह a tail.

एकवल्लभ m. (-भ:) The pomegranate. R. शुक्त a parrot, and बल्लभ beloved. शुक्तवाइ m. (-इ:) Ka'MADE'va. E. शुक्त a parrot, and वाइ who is borne.

युकादन m. (-न:) The pomegranate. E. युक्त a parrot, बदन eating.

युकानना f. (-ना) A plant, commonly Su'ya' -Tho'ntee. E. युक a parrot, आनन the face.

प्रका mfn. (-क:-का-कं) 1. Sour, acid. 2. Pure, clean. 3. Harsh, hard. 4. Lovely. 5. United, joined. n. (-कं) 1. Flesh. 2. Sour-gruel. 3. Vinegar, acid, or an acid preparation made from roots or fruits, by steeping them in oil and salt, drying them, and then leaving them in water, where they undergo the acetous fermentation: the fluid produce is used as vinegar. 4. Crabbed or harsh speech. 5. A hymn of the Ve'das. f. (-का) A sort of sorrel. E. पूच to be pure, &c., aff. का

प्रति f. (-कि:) 1. A pearl-oyster. 2. A conch. 3. A small shell. 4. A cockle. 5. A sort of perfume, in appearance a dried shell-fish. 6. A portion of the skull used as a cup, &c. 7. A curl or feather on a horse's neck or breast. 8. A weight of two Karshas or half a Pala. 9. A disease of the cornea, formation of specks on it. E. गुच् to sorrow, &c., aff. किन्।

युक्तिका f. (-का) l. A pearl-oyster. 2. A sort of dock or sorrel. B. युक्ति as above, or युक्त sour, कन् added, fem. form.

युत्तिज n. (-जं) A pearl. E. युत्ति the oyster, and ज born.

मृत्तिपुट n. (-टं) The pearl oyster-shell. E. मृति, पुट a bag or sheathe.

यक्तिपेशी f. (-शी) The envelope of the pearl or pearl-oyster-shell. E. यकि, and देशी a covering.

मृत्तिवधू f. (-भू:) Mother of pearl or the pearl oyster. E. मृत्ति, and बच् wife or female; in which the pearl, it is supposed, is bred.

युक्तिमत् m. (-मान्) One of the seven principal mountains or mountainous ranges of India. E. युक्ति a pearl-oyster, and मतुप् aff.

मुक्तिवीज n. (-जं) A pearl. E. मृक्ति the oyster, and वीज a seed.

मृत्तिस्पर्भ m. (-र्ग:) Dusky spots on a pearl, causing it to be of little value. E. मृति a pearl, and स्पर्भ contact.

युक्त m. (-क्र:) 1. The planet Venus or its regent, the son of Bhrigu, and preceptor of the Daityas or Titans. 2. A name of fire. 3. The month Jye'sht'ha, (April-May.) n. (-क्र') 1. Semen virile. 2. The essence of anything. 3. A morbid affection of the iris, change of colour, ulceration, &c. accompanied by imperfect vision. E. युच् to grieve, &c., Una'di aff. रक्, deriv. irr.

युक्तकर mfn. (-र:-रा-र) Producing semen, spermatic. m. (-र:) The marrow of the bones. E. युक्त seed, and कर what makes.

यनभुज् m. (-भुज्) A peacock. E. युक्त semen, भुज् to eat, aff. किए। यनभू f. (-भू:) The marrow of the bones. E. युक्त semen, भू being, किए aff. युक्त mfn. (ज:-जा-जे) Spermatic, augmenting the semunal secretion. f.