

आसुरेण म. (-रः) A follower or disciple and servant of the principal Jainas or Jinas.

आश mfn. (-यः-श्री-यं) Sacred or belonging to the goddess SHRI. m. (-यः) Refuge, reliance, shelter or protection. E. श्चि to serve, aff. श्च, or in the attributive form, श्री the goddess, चञ् aff., and इ substituted for the primitive vowel changed to अय, and अ made long.

आशस्य mfn. (-सः-श्री-सं) Produced in or on the best, &c. E. अशस्य the best अश् aff., and the form changed by special rule.

आश्व m. (वः) 1. Oozing, dropping, flowing. 2. Hearing, listening. E. श्चु to ooze, &c., aff. चञ् ।

आश्वक m. (-कः) 1. The lay votary of a Budd'ha or Jina. 2. A crow. 3. A hearer. 4. A pupil. E. श्चु to hear, causal form, श्चुत् aff.

आश्विन mfn. (-यः-श्री-वं) 1. Produced in or under the asterism S'hra'van'a'. 2. Relating to the ear or hearing. m. (-यः) 1. The month S'hra'van'a' or S'hra'van', (July-August.) 2. A heretic, an impostor. 3. Name of a Vaisya devotee killed by DAS'ARATHA through mistake, and for which he was cursed by S'hra'vana's old parents, to die of a broken heart at the separation of his sons. n. (-यः) Causing to be heard. f. (-यः) A plant, commonly Katuki. f. (-श्री) 1. Day of full-moon in the month S'hra'van'a. 2. A religious rite performed in this day. E. अश्विना the asterism, &c., aff. चञ् ।

आश्विणिक mfn. (-कः-श्री-कं) Relating to or produced in the month S'hra'van'a. m. (-कः) The month S'hra'van'a. E. अश्विना the asterism in which the moon is full this month, and ठन् aff.

आश्विणीय mfn. (-यः-श्री-यं) To be declared or pronounced, to be made to be heard. E. श्चु to hear, causal v., अश्विणीय् aff.

आश्वनी f. (-नी) A city, also D'harmapattan. E. श्चु to ooze, causal form अश्वन् aff. ; also read आश्वनि । [श्चु to hear, causal v., तय aff.

आश्विनितय mfn. (-यः-श्री-यं) To be declared, to be made to be heard. E. अश्विणीय mfn. (-यः-श्री-यं) Produced in or under the asterism S'HRAVISH-T'HA', relating to it, &c. E. अश्विष्टा, and इष्ण् aff. [causal v., क्त aff.

आश्वित mfn. (-तः-श्री-तं) Spoken or read, caused to be heard. E. श्चु to hear, अश्वित् mfn. (-यः-श्री-यं) 1. To be heard. 1. To be read or related, to be caused to be heard. f. (-यः) Plain, audible. E. श्चु to hear, श्चत् aff., or causal v., and यत् aff.

अश्वि r. 1st cl. (अश्वि-ते) To serve. With आङ् prefixed, 1. To seek asylum, to depend upon, to have recourse to. 2. To be near to. 3. To use, to employ. 4. To choose. 5. To enter. 6. To inhabit. With अप and आङ्, To quit, to forsake. With उत् or सम्, To be high or elevated. With वि, अप, and आङ्, 1. To fall, to prostrate, to worship. 2. To expect, to rely upon, to trust to. With सम्, 1. To attain. 2. To see. 3. To depend upon. 4. To have recourse to.

अश्वित mfn. (-तः-श्री-तं) 1. Cherished, protected, refuted. 2. Served, honoured, worshipped. 3. Joined with, contiguous to, connected with. 4. Covered, overspread. 5. Having, possessing. 6. Auxiliary, subservient. 7. Collected. E. श्चि to serve, क्त aff.

अश्वितवत् mfn. (-वत्-श्री-वत्) 1. Served, honoured. 2. Taking refuge with. E. श्चि to serve, क्तवत् aff.

अश्विति f. (-तिः) Approach, recourse.

अश्विन्य mfn. (-यः-श्री-यं) Haughty, confident in wealth, beauty, &c. E. श्री, and मन्थ who thinks, the vowel of the first made short.

अश्वि (उ) अश्वि r. 1st cl. (अश्विति) To burn.

अश्वि r. 9th cl. (अश्विति श्रीश्विति) To cook, to dress, to boil. r. 1st and 10th cls. (अश्विति-ते अश्वयति-ते) To satisfy.

अश्वि f. (-श्रीः) 1. Fortune, prosperity, success, thriving. 2. Wealth. 3. Beauty, splendour, lustre. 4. Appearance. 5. Light. 6. Any virtue or excellence. 7. The three objects of life collectively, or love "काम," duty "धर्म," and wealth "अर्थ". 8. Dress, decoration. 9. State, paraphernalia. 10. Majesty, royalty. 11. Superhuman power. 12. Intellect, understanding. 13. Elevation, consequence.

14. Fame, glory. 15. The goddess LAKSHMI', the wife of VISHN'U, and deity of plenty and prosperity. 16. A name of SARASWATI'. 17. The mother of KUNT'HU, the seventeenth Jina of the present age. 18. The Sarala tree, (Pinus longifolia.) 19. The Bilwa tree. 20. A lotus. 21. Cloves. 22. A prefix to the names of deities, forming a kind of invocation at the beginning of a letter, &c., and often used repeatedly, as S'hri' S'hri' DURGA' ; also a prefix of respect to proper names of persons, as S'hri' JAYADE'VA ; also of works, as S'hri' Bha'gavat ; this use of it is elliptical; the possessive aff. मत् or adj. युक्त joined, &c. being understood, and the sense will then be, the splendid, the illustrious, the famous, &c. E. श्चि to serve, (i. e. whom the world worships,) क्तिप् aff. and the vowel made long.

श्रीकण्ठ m. (-ण्डः) 1. S'IVA. 2. A country N. W. of Delhi, or about Tha'neshwar. 3. BHAVABHU'TI', the author of the Ma'lati-Ma'dhava, a celebrated drama. E. श्री prosperity or eloquence, कण्ठ the throat.

श्रीकण्ठपदलाञ्छन m. (-नः) BHAVABHU'TI', the poet. E. श्रीकण्ठ and पद the name of title, लाञ्छन a mark ; he who is known by the title of S'hri-kan't'ha.

श्रीकण्ठसख m. (-खः) KUV'ERA. E. श्रीकण्ठ S'IVA, and सखि the friend.

श्रीकर mfn. (-रः-रा or श्री-रं) Giving fortune or prosperity. m. (-रः) VISHN'U. n. (-रं) The red lotus. E. श्री fortune, and कर who makes or confers. [making.

श्रीकरण m. (-यः) A pen. E. श्री the word S'hri', करण implement of श्रीकान्त m. (-न्तः) VISHN'U. E. श्री the goddess, and कान्त husband.

श्रीकारिन् mf. (-री) An antelope. E. श्री increasing, (nourishment, &c.) कृ to make, aff. षिनि; the flesh being considered as highly digestible and nutritive.

श्रीखण्ड mn. (-ण्डः-खण्डः) Sandal-wood. E. श्री fortune, and खण्ड part.

श्रीगदित n. (-तं) One of the minor dramatic compositions, a piece in one act dedicated chiefly to the goddess of prosperity. E. श्री and गदित said. [origin.

श्रीगर्भ m. (-र्भः) 1. VISHN'U. 2. A sword. E. श्री fortune, and गर्भ womb or श्रीगृह m. (-हः) A trough for watering birds. E. श्री wealth, गृह taking.

श्रीघन n. (-नं) Sour curds. m. (-नः) A Budd'ha or Baudd'ha saint E. श्री prosperity, and घन a heap.

श्रीचक्र n. (-कः) 1. A magical diagram. 2. An astrological division of the body, the uterine or pubic region. 3. A wheel of INDRA'S car. 4. The circle of the globe or earth. E. श्री prosperity, &c., चक्र a wheel.

श्रीज m. (-जः) The deity of love. E. श्री LAKSHMI', and ज born.

श्रीद mfn. (-दः-दा-दं) Conferring wealth, prosperity, &c. m. (-दः) KUV'ERA, the god or riches. E. श्री wealth, and द who gives.

श्रीधर m. (-रः) 1. VISHN'U. 2. A Jina of the past period. E. श्री the goddess, fortune, and धर who has. [son.

श्रीनन्दन m. (-नः) The deity of love, KA'MA. E. श्री LAKSHMI', नन्दन the श्रीनिकेतन m. (-नः) VISHN'U. E. श्री the goddess, and निकेतन abode.

श्रीनिवास m. (-सः) VISHN'U. E. श्री the goddess, and निवास abode.

श्रीपति m. (-तिः) 1. VISHN'U. 2. A king, a prince. E. श्री the goddess of fortune or rank, and पति husband or master.

श्रीपथ m. (-यः) A highway, a royal road. E. श्री royal paraphernalia, पथ for पथिन् road.

श्रीपर्ण n. (-र्णं) 1. A lotus. 2. A tree, the wood of which is used to procure fire by attrition, (Premna spinosa.) f. (-र्णः) 1. A shrub, (Gmelina arborea.) 2. A medicinal plant, commonly Ka'yap'hal. 3. The silk-cotton tree. 4. An aquatic plant, (Pistia stratiotes.) E. श्री beauty or the goddess, पर्ण a leaf.

श्रीपर्णिका f. (-का) A medicinal shrub, commonly Ka'yap'hal. E. कन् added to the last. [ground.

श्रीपिष्ट m. (-ष्टः) Turpentine. E. श्री the S'arala or pine, and पिष्ट pounded