श्रोपुष n. (-ष्य') Cloves.

श्रोफल m. (-ল:) A fruit tree, (Ægle marmelos.) f. (-লা or লী) 1. The indigo-plant, (Indigofera tinctoria.) 2. Emblic myrobalan. n. (-लं) The Be l-fruit. E. স্মী beauty or the goddess, (to whom it may be offered,) দল fruit.

श्रीभद्र m. (-द्र:) A fragrant grass, (Cyperus rotundus.) E. श्री Lakshmi', श्रीभात m. (-ता) 1. A horse. 2. The moon. E. श्री the goddess, भात brother; being recovered as well a Lakshmi', at the churning of the ocean.

श्रीमत् mfn. (-मान्-मती-मत्) 1. Wealthy, fopulent. 2. Pleasing, beautiful. 3. Prosperous, fortunate, thriving. 4. Famous, illustrious. m. (-मान्)1. A tree, commonly Tila or Tilaka. 2.VISHN'U. 3. KUVE'RA, the god of wealth. 4. S'IVA. 5. A title applied to any venerable person. E. श्री beauty, &c., मतुप् aff.

श्रीमस्तक m. (-क:) Garlic. [सुख chief.

भौमुख m.(-ख:) The seventh year of the Indian cycle. E. श्री prosperity, श्रीयुक्त mfn. (-क्त:-का-क्त') 1. Famous, illustrious. 2. Fortunate, wealthy. E. श्री prosperity, and युक्त joined with, possessing.

श्रीयुत mfn. (-त:-ता तं) 1. Famous, illustrious. 2. Fortunate, wealthy. E. श्री fortune, युत joined.

श्रीरस m. (-स:) 1. Turpentine. 2. Resin. E. श्रो the Sárala tree or pine, श्रीराग m. (-ग:) One of the Rágas or personified musical modes. E. श्रो illustrious, राग the mode.

श्रीराम m. (-म:) Ra'machandra. E. श्री celebrated, and राम Rama.

श्रील mfn. (-ल:-ला-लं) 1. Fortunate, prosperous. 2. Rich, wealthy. 3. Beautiful. 4. Famous. E. श्री fortune, लच् poss. aff.

श्रीवस m. (-स:) 1. Vishn'u. 2. A particular mark, usually said to be a curl of hair, on the breast of Vishn'u or Krishn'a. 3. A hole in a wall made for felonious purposes. 4. The emblem of the tenth Jina, or the mark above ascribed to Vishn'u or Krishn'a. E. श्रो Lakshmi, and वस dear to.

श्रीवत्सिकन् m. (-को) A horse having a curle of hair on his breast. E. श्रीवत्स the mark of Vishn'u, कन् aff. of comparison, इनि poss. aff. श्रीवत्सस्त् m. (-सृत्) Vishn'u. E. श्रीवत्स the mark so termed, सृत् having.

श्रीवत्सलाञ्कन m. (-न:) Vishn'u. E. श्रीवत्स the figure so named, लाञ्कन sign, mark, (whose.)

श्रीवताङ्क m. (-ङ्क:) Vishn'u: see the last. E: श्रीवता and श्रङ्क mark. श्रीवराह m. (-ङ्क:) Vishn'u. E. श्रो illustrious, वराह the Boar-Avata'r.

श्रीवास m. (-स:) 1. Turpentine. 2. Vishn'u. 3. A lotus. 4. S'iva. E. श्री the S'arala or pine, or Lakshmi', &c., and वास abode.

श्रीवासस् n. (-सः) Turpentine.

श्रीहच m. (-च:) 1. The holy-fig tree, (Ficus religiosa.) 2. The Bilwatree. 3. The As'hwatt'ha-tree. E. श्री auspicious, हच a tree.

श्रीतचक m. (-क:) A curl or lock of hair on the chest of a horse : a various reading perhaps for श्रीवत्सक : see श्रीवत्सक । [वेष्ट extract.

স্মীবিত m. (-ত:) 1. Turpentine. 2. Resin. E. স্মী the S'arala or pine tree, স্মীয় m. (-ম্:) 1. Vishn'u. 2. Ra'machandra. E. স্মী the goddess Lakshm', also incarnate in Si'ta', and ईম husband.

श्रीस ज n. (-ज') Cloves. E. श्री Lakshmi', and स जा appellation, the names of the goddess being all applied to the spice.

श्रीसहोदर m. (-र:) 1. The moon. 2. The horse of INDRA. 3. Camphor. E. श्री the goddess, and सहीदर uterine brother; being reproduced with her and other objects, at the churning of the ocean.

श्रीहिलिनो f. (-नी) The sun-flower, (Heliotropium Indicum.) E. श्री Lakshmi', इस the hand, इनि and डनेष् affs.; held in the hand of the goddess.

श्रु r. 1st cl. form irr. (ग्र्योति) To hear: form reg. (श्रवति) To go, to move, especially as a fluid, to drop, to coze, to flow. r. 5th cl.

(pp. युत, pres. अयोति, pass. यूयते) 1. To hear. 2. To obey. With प्रति or सम् prefixed, To promise, to assent or agree to. With दि, To be famous. With युत, To hear. With अभि, To listen. With आड़, To promise, (with the dat. of the person to whom the promise is made.) With उप, To hear, to learn from. With सम, (Atm.; when used intransitively.) To hear, to listen to. Caus. (आवयति-ते) To recite to, to communicate. Desid. (गुजूबते) 1. To desire to hear. 2. To obey. 3. To wait upon.

श्रुग्वाह m. (-ह:) A fruit, (Flacourtia cataphracta.)

श्रुविका f. (-का) Natron, alkali. "सर्जिकाचारे।"

भुत mfn. (-त:-ता-तं) 1. Heard. 2. Understood. 3. Well-known. n. (-तं) 1. Sacred science, holy writ, &c. 2. The object of hearing, that which is heard. 3. Learning in general. E. भ to hear, aff. ता।

मुतकोत्ति mfn. (-ति: ति: नि) Famous, celebrated. m. (-ति:) 1. A divine sage. 2. A generous man, a benefactor, a donor. f. (-ति:) 1. A river. 2. The wife of BHARATA. E. मुत heard, कौत्ति fame.

म्रतदेवी f. (-वी) SARASWATI'. E. मृत that which is heard, (science, &c.) and देवी presiding deity.

भ्रतपर min. (-र:-रा-रं) 1. Recollecting, remembering what has been heard. 2. Having or observing the Ve'das. E. भ्रत, and भर who has. भ्रति m. (-विं:) A Rishi of a particular order; one by whom holy writ has been heard, not taught; as the author of the Sush'ruta, a medical work, the son of Vish'wa'mitra, &c. E. भ्रत heard, and च्छित्र a saint.

स्रतवत् mfn. (-वान्-वती-वत्) Hearing, having heard. E. सु to hear, ज्ञवत् aff. स्रतस्रवीतृज्ञ m. (-ज:) The planet S'hani or Saturn. E. स्रतस्रवस् one of the other sons of Surva, and सन्ज younger born. [to, taking. स्रतादान n. (-नं) Citing the Ve'das. E. स्रत holy writ, सादान referring स्रताध्यवनसम्बन्न mfn. (-ज्ञ:-ज्ञा-ज्ञं) Well read in sacred science, conversant with the Ve'das, and the branches of knowledge or philosophy, dependent on them. E. स्रत heard, (knowledge of grammar, &c., that has been taught viva voce,) अध्ययन perusal, (of the Védas,) सम्मन accomplished.

श्रुतान्तित mfn. (-त:-ता-तं) Acquainted with or conforming to the Ve'das. E. श्रत, and श्रन्तित possessed of.

भूति f. (ति:) 1. The Ve'das, severally or collectively, scripture, holy writ. 2. An ear. 3. Hearing. 4. Intelligence, news, rumour, report. 5. (In music,) A division of the octave, a quarter tone or interval, of which twenty-two are enumerated; four constituting a major tone, three a minor, and two a semitone: the S'hrutis are personified as nymphs. 6. A sound in general. 7. The constellation S'hravan'a'. E. भू to hear, तिन aff.

मुतिकट m. (टः) 1. Penance, expiation. 2. A snake. B. मृति the Ve'das, organ ear, &c., and कट् to go, aff. भच्।

म्रातिकर m. (-टु:) A Harsh sound, (regarded as a fault in rhetoric.)

मुतिकथित mfn. (-त:-त:-तं) Taught or prescribed by the Védas. E. मृति as above, and कथित said, declared.

युतिचोदन n. (-नं। Holy precept or injunction, the doctrine of the Ve'das. E. युति, and चोदन saying.

श्रुतिजीविका f. (-का) Law, the code of laws. E. श्रुति the Ve das, and जीविका living; existing to scripture.

मुतितवार mfn. (-र: रा-रं)1. Hearing, having ears. 2. Studying the Védas. E. मृति hearing, or the Ve'das, and तवार attentive.

मुतिद्वी घ n. (-धं) Disagreement or contradiction of any two passages in the Védas, or of two Védas. E. मुति, and द्वीध difference.

मृतिघर mfn. (-र:-रा-रं) 1. Having, being versed in, or observing the Ve'das. 2. Hearing. E. मृति, and घर who or what has.

मुतिन् mfn. (-तो तिनो-ति) 1. Hearing. 2. Observing, obeying. 3. Having or following the Ve'das. E. मुत, and इनि aff.

मुतिनिदर्भन n. (-नं) The evidence of revelation.