faces, four directed to the four cardinal points, and two to the zenith and nadir, according to some accounts, though not generally so represented.

षड्च n. (-च') Six spices collectively, or long-pepper, black-pepper, dried ginger, the root of long-pepper, the fruit of the plumbago, and of the Piper chavya. B. षष्ट्र six, and क्षत्रच a spice.

बबृतु m. Plur. (-त्रव:) The six seasons; also personified as divinities. E. व्रब, and सृतु a season.

बज् त n. (-वं) A yoke of six oxen or six oxen collectively. E. वर् six, वर् गुच mfn. (-च:-चा-च') Six-fold, six times. n. (-च') An assemblage, of six qualities or properties. mf. (-च:-चा) The six acts of a king in his military character, viz. "सन्धि" alliance, "विग्रह" अवर, "यान" march, "स्थान" halt, "चासन" strategem, and "दें भोभाव" aid of other kings. E. वर् and गुच a time.

बङ्ग्य n. (न्य:) A variety of the Cæsalpinia bonducella. f. (न्या) Orris root, (Acorus calamus.) ह. षष six, यांत्र a knot. [कन् added. वड्यिया f. (न्या) Zedoara, (Curcuma zerumbet.) ह. षड्ग्य as above, षड्जा m. (न्ड्ज:) The first of the seven primary notes in music. ह. स्व six, ज born: supposed to require for its articulation the employment of the tongue, teeth, palate, nose, throat, and chest,

वड दर्शन n. (-नं) The six systems of philosophy taken together.

वड था Ind. In six ways. E. वष six, and धाच aff,

वड् भाग m. (-गः) A sixth, a sixth part. E. वब्, and भाग share.

वड भागभाज mfn. (-भाक) Entitled to a sixth. E. वड भाग, भाज who shares, वड भज mfn, (-ज:-जा-जं) Six armed, six-sided. m. (-ज:) A hexagon. f. (-जा) The water-melon. "खरमुज." E. घष, six, भुज an arm or branch, &c., aff. टाप्.

षड्स n. (-सं) The six flavours collectively.

षड खा f. (-खा) A water-melon. E. षष् six, and रेखा a line,

षड्गी m. (-गै:) A class or aggregate of six, as of six defects or enemies of humanity taken together. viz:—"कान" desire, "कीध" wrath, "लीभ" covetousness, "नीइ" bewilderment, "सइ" pride, and "मात्राध्य" envy. ह. षष् six, and वर्ग a class, [subjected. वड्गी वस्स mfn. (-स्र:-स्रा-स्रा) Subject to the six vices. ह. षड्गी, वस्स to be

बहुन वस्त्र min. (-स्य:-स्था-स्थ) Shuject to the six vices. क. पहुन, पुनस् कर विह्य min. (-स्:-सा-धे) In six ways, of six kinds, ह. यम्, and विद्य kind. विहुन्ह m. (-न्दु:) Vishn'u. ह. यम् six, and विन्दु a drop or spot.

षण (च) प्रण r. 8th cl. (सनीति सन्ते) 1, To give. 2. To serve or honour; also written पन्।

पड़ m. (-ख:) 1. A bull at liberty. 2. A eunuch. 3. A multitude, a heap. mn. (-ख:-खं) A quantity of lotuses. E. प्य to give, ड Unadi aff; also श्रुड, पड़, and सुद्ध, दंट.

विद्याली f. (-ली) i. A measure of oil, the vessel holding a Chhaták. 2. A wanton woman. 3. A pond, a pool, E. वर्ष्ड a bull, a ennuch, &c., and सल् to be able, affs. सन् and इतिप्।

घष्ट m. (-खः) A eunuch ; see वाड ।

ष्यास m. (-स:) A half year, six months. ह. यप, and मास a month.

वसास्य mfn. (-स: सा स्थां) Six month old, of six months standing, &c. ह. वसास and यत् aff.; also वाप्सास्य । [face.

विष्यु m. (-ख:) Ka'RTIKE'YA. f. (-खा) A water-melon. E. वष् six, सुख पल्याल n. (-ल') The substitution of the letters पू or प for H and न in grammatical derivatives, E. प and u the letters, with the abstract affix attached to each respectively,

षद (जी लू) भोषदल r. 1st and 6th cls. (सीदित) 1. To wither, to wane, to perish gradually. 2. To be low-spirited, to despond, to be wearied or distressed, to lack energy. 3. To break ordestroy. 4. To go or move. With भाष्ड prefixed, भाषदलु r. 1st and 10th cls. (भाषादित भाषाद्यति नी) 1. To go. 2. To assail, to encounter. With भाष prefixed, 1. To be exhausted or languid. 2. To finish. With भाष, 1. To obtain, to attain, to reach or arrive at. 2. To attack, With सत, 1. To ascend. 2. To destroy. With सत, 1. To approach. 2, To worship. With ति,

1. To sit in or on. 2. To stand. 3. To protect. With w, 1. To be propitious to, to favour or be pleased with. 2. To please or propitiate. 3. To purify. 4. To smile, With fa, To be languid or sorrowful. With wa, 1. To attain. 2. To be in company or society with.

व्य r. 5th cl. (सम्नीति) To wish to hurt or kill.

षन (इ) पन r. 8th cl. (सनीति सनुते) To give; also पच ।

वप r. 1st. cl. (सपति) 1. To be connected. 2. To understand thoroughly. वस r. 1st cl. (समित) 1. To be unconfused. 2. To be confused, r. 10th cl. (समग्रीत-ते) To perplex or distress.

वन्त् r. 1st cl. (सन्वति) To go, to move. r. 10th cl. (सन्वयति-ते) To unite, to join, to collect or assemble together; also read सन्द्

वर्ज r. 1st cl. (सर्ज़ ति) To earn, to acquire.

वर्ष r. 1st cl. (सर्वति) To go.

सिवं।

वर्ज r. 1st cl. (वर्षति) 1. To go, to move. 2. To injure, to hurt; also read वर्षेपी f. (-पी) A small bird.

बुन् r. 1st el. (सनति) 1. To go, to move, 2. To shake.

बब mfn. Plu, only (बर or बड ) Six.

षष्टि f. (-ष्टि:) Sixty. E. वव् six, इदि aff.

पश्चित mfn. (-क:, न्ता-कं) Bought with sixty, mf. (-क: -का) A kind of rice of quick growth. B. वष् six, (days,) उन् aff.; or विश्व sixty, and कन् added. [वश्चित, and यन् aff.

षष्टिका mfn. (-का:-का-का') Fit for rice of quick growth, (a field, &c.) ह. षष्टितम mfn. (-स:-मी-मं) Sixtieth. ह. षष्टि sixty, and तमए aff.

पश्चिम Ind. In sixty ways. E. पृष्ट sixty, and भा aff.

पश्चिमत m. (-त्त:) An elephant who has reached the age of sixty and is in rut. E. पृष्टि sixty, सन्न furious,

पश्चित्रजनी f. (-नी) A journey or extent of sixty Yojan'as.

षष्टिहायन m. (-त:) 1. An elephant sixty years old. 2. A kind of rice. ह. षष्टि, हायन a year.

षष्ठ mfn. (-ष्ठ:-ष्ठी-ष्ठ') Sixth. f. (-ष्ठी) 1. Durga as one of the sixteen divine mothers. 2. The sixth day of the lunar fortnight. 3. The sixth or genetive case, (in gram.) ह. व्य six, द्वा aff., युक् aug. पष्टक mfn. (-क:-का-कं) Sixth. ह. कन् added to the last.

sovereign from the subject in the shape of a land-tax. 2. A sixth part in general.

वष्टान n. (-न्न') A sixth meal, E. वृष्ट, and अन food.

षष्ठाञ्चकाल n. (-लं) The taking of food once in three days, as an act of penance. E. षष्ठाञ्च, and काल time; also with कृत् added, षष्ठाञ्चकालकं। षष्ठाञ्चकालता f. (-ता) Eating once in three days, on the evening of the third day. E. षष्ठाञ्चकाल, and तल् aff.

ঘটিৰ mfn. (-স্তী-স্থিনী-স্থি) Being or having the sixth, (year, &c.) E. বন্ধ, হুনি poss. aff.

वडीतत्पुद्दव m. (-व:) The Tatpurusha compound of which the first member, (generally) takes a genetive case in dissolution.

वहीयूना f. (-ना) The worship of the goddess Dunga', as one of the sixteen divine mothers, on the sixth day after the delivery of a woman.

वस r. 2nd cl. (सन्ति) To sleep.

षुस्ज r. 1st cl. (संज्ञति) To move, to go.

वस (इ) वस्ति r. 2nd cl. (इंस्ते) To dream.

पह r. 1st cl. (सहते) r. 4th cl. (सहति) r. 10th cl. (साहयित से)
1. To bear, to endure, to suffer or support, to forbear, to have patience. 2. To be content or satisfied. 3. To be able. With जन् prefixed, 1. To make effort or exertion, to persevere, to energize.
2. To be happy or delighted. With n, To be violent. With नि, To determine.

षहसातु m. (-तु:) 1. A peacock, 2. A sacrifice.

पार Ind. An interjection of calling.

[sheath, उक aff.

बाद्वीभिक mfn. (-क:-की-कं) Enveloped in six sheathes. प्र. बर, कीम क