

साङ्ग m. (-ः) 1. Sentiment, passion. 2. Singing, music. 3. A Rāga in which six of the seven primary notes are used, (in music.)
 साङ्गुय n. (-ः) 1. An aggregate of six properties or qualities. 2. The six acts of royal military policy. 3. Multiplication of anything by six. E. षङ्गुय, and षङ्ग aff.
 साङ्गातुर m. (-ः) KA'RIKĒYA. E. षङ् six, and साङ्गा a mother, षङ् aff.; having been brought up by the six Kirtika's.
 साङ्गासिक mfn. (-कः-की-के) Of or relating to six months, half yearly, &c. E. षङ्गास, and षङ्ग aff.
 साङ्गलिक mfn. (-कः-की-के) Relative to the substitution of ष or ष for स and न, (as a rule, &c.) E. षङ्ग added to षल्लयल as above.
 साङ्ग (ष) साङ्ग r. 4th cl. (साङ्गति) r. 5th cl. (साङ्गीति) 1. To effect, to accomplish or complete. 2. To succeed; also साङ्ग ।
 सान्त्व r. 10th cl. (सान्त्वयति-ते) To console, to comfort; also सान्त्व ।
 साठ mfn. (-ठः-ठी-ठे) Sixth. E. षठ् the same, and षङ् aff.
 सि (ज) सिञ्ज् r. 5th cl. (सिञ्जति सिञ्जते) r. 9th cl. (सिञ्जाति सिञ्जते) To tie, to bind. With षङ्गि and षङ्गि prefixed, To accomplish. With सि and षङ्ग, To transact as business. With सि, To be an object or purpose.
 सिञ्च (ञी) सिञ्चि r. 6th cl. (सिञ्चति-ते) 1. To sprinkle. 2. To moisten, to water, (as plants.) 3. To pour out. 4. To pour in. With षङ्गि prefixed, 1. To anoint, to initiate. 2. To sprinkle. With उद्, 1. To sprinkle. 2. To make proud. With नि, 1. To pour. 2. To impregnate. With परि, To pour round. [with disrespect.
 सिट् r. 1st cl. (सिटति) To disregard, to contemn, to despise, to treat
 सिङ्ग m. (-ङ्गः) 1. A catamite. 2. A libertine, a lecher. 3. A gallant. E. सिट् to despise, Unáá aff. गन् ।
 सिञ्च r 1st cl. (सिञ्चति) To go. (ज) सिञ्चि r. 1st cl. (सिञ्चति) 1. To command, to order. 2. To ordain, especially with respect to holy observances. 3. To do an auspicious act, or one indicating good fortune. 4. To drive off. 5. To restrain. 6. To interdict. 7. To instruct. With षङ्ग, To remove. With नि, 1. To remove. 2. To prohibit. 3. To ward off. With प्रति, To prevent. With विप्रति, To contradict.
 (च) सिञ्चि r. 4th cl. (सिञ्चति) 1. To succeed, to effect fully or completely. 2. To complete a series of mystical observances by which supernatural powers are attained, to be an adept, to be initiated, 3. To be perfect, to be finished or accomplished. 4. To be right or correct. With नि or प्रति prefixed, (निषेचति प्रतिषेचति) To prevent, to prohibit. With प्र, To be celebrated or notorious. With सम् 1. To be accomplished. 2. To be made perfect. 3. To attain beatitude. [shine.
 सिञ्चि (च) सिञ्चि r. 1st cl. (सिञ्चति) 1. To hurt or kill. 2. To speak. 3. To
 सिञ्चि (च) सिञ्चि r. 1st cl. (सिञ्चति) To hurt or kill. [shine.
 सिञ्चि (च) सिञ्चि r. 1st cl. (सिञ्चति) 1. To hurt or kill. 2. To speak. 3. To
 सिञ्चि r. 6th cl. (सिञ्चति) To glean; more usually सिञ्च ।
 सिञ्चि (च) सिञ्चि r. 4th cl. (सिञ्चति) 1. To sew, to stitch. 2. To sow, as seed. 3. To join. With षङ्ग, To string together.
 सु r. 1st cl. (सुवति-ते) To go. (सुवति) 1. To bring forth. To possess power. r. 2nd cl. (सुवति) 1. To bear, to bring forth. 2. To possess power or supremacy. (ज) सुञ्चि r. 5th cl. (सुञ्चति सुञ्चते) 1. To bathe, (preparatory to a sacrifice) 2. To distil, to extract a spirit. 3. To churn, to stir or agitate. 4. To pain. With षङ्गि, 1. To sprinkle. 2. To bathe. 3. To extract juice. 4. To mix. With प्र, To bear or bring forth. With उद्, To agitate.
 सुम. (-ः) Parturition, delivery. E. सु-वा० ड् ।
 सुह r. 10th cl. (सुहति-ते) 1. To disregard, to despise. 2. To be small or shallow. [hurt or kill.
 सुभ् r. 1st cl. (सुभति) r. 6th cl. (सुभति) 1. To speak. 2. To shine. 3. To
 सुभ् r. 1st and 6th cls. (सुभति) 1. To speak. 2. To shine. 3. To be beautiful. 4. To hurt or kill. [To shine.
 सुभ् r. 6th cl. (सुभति) 1. To possess supreme or superhuman power. 2.

सुभ् r. 4th cl. (सुभति) 1. To bear, to endure. 2. To be content or satisfied. 3. To be able.
 सु (ड) सुभ् r. 2nd cl. (सुभे) r. 4th cl. (सुभते) 1. To bear a child, to bring forth. 2. To produce in general. r. 6th cl. (सुवति) 1. To direct, to send, to throw or cast. 2. To incite, impel. 3. To discharge. 4. To remit, (as debt.)
 सु f. (-ः) Birth, delivery, child-bearing. E. सु to bring forth, aff. षङ्गि and the consonant unchanged.
 सुह r. 1st cl. (सुहते) To prevent, (सुहति) To kill. r. 10th cl. (सुहति-ते) 1. To leak, to drop, to flow, to distil. 2. To deposit, to place. 3. To hurt, to wound, to kill or attempt to kill. 4. To promise. 5. To urge on. 6. To cook. With षङ्गि or नि, To kill. [kill.
 सुह (हे) सुह र. 4th cl. (सुहते) 1. To be stopped or fixed. 2. To hurt or
 सुह् r. 1st cl. (सुहति) 1. To respect, to regard, to treat with reverence or respect. 2. To disregard, to disrespect.
 सुह्य r. 1st cl. (सुह्यति) 1. To envy, to be impatient of another's rise. 2. To be intolerent or impatient of another's faults. 3. To disregard or contemn.
 सुभ् r. 1st cl. (सुभति) To bring forth, to bear; also सुभ् ।
 सुभ् (च) सुभ् r. 1st cl. (सुभति) To hurt or kill.
 सुभ् (च) सुभ् r. 1st cl. (सुभति) To hurt or kill.
 सुभ् (च) सुभ् r. 1st cl. (सुभति) To go, to move; preferably सुभ् ।
 सुभ् (च) सुभ् r. 1st cl. (सुभति) To go, to move; also सुभ्, and सुभ् ।
 सुभ् (च) सुभ् r. 1st cl. (सुभति) 1. To serve, to gratify by service. 2. To rely or depend on. 3. To worship. 4. To follow, to practise, to be addicted to. 5. To enjoy, (sexually.) 6. To dwell in. 7. To watch over. With षङ्ग, 1. To enjoy. 2. To practise. With उद्, 1. To practise. 2. To perform. 3. To enjoy. 4. To serve. With नि, 1. To pursue. 2. To employ. 3. To enjoy. 4. To inhabit. 5. To observe. 6. To attend. With परि, To take.
 सुभ् r. 1st cl. (सुभति) To waste, to wane or decline.
 सुभ् r. 4th cl. (सुभति) 1. To destroy, to put an end to. 2. To be destroyed, to perish. 3. To finish. With षङ्ग, To fail. 2. To complete. With षङ्गि and षङ्ग, 1. To practise. 2. To be able. 3. To determine. 4. To reflect. With परि and षङ्ग, 1. To endeavour. 2. To complete, to conclude. 3. To resolve. 4. To be lost. 5. To be reduced to. With वि and षङ्ग, 1. To determine upon, to accept. 2. To be convinced. 3. To endeavour, to strive. 4. To effectuate. 5. To desire. 6. To believe. With सम् and वि, To decree.
 सुभत् m. (-डन्) A young ox, or one with six teeth. E. षङ् six, and दत् for दन्त a tooth.
 सुभश mfn. (-शः-शी-शे) Sixteenth. E. सुभशन् sixteen, डट् aff.
 सुभशक mfn. (-कः-का-के) Sixteen, (collectively.) E. सुभश, and कन् added.
 सुभशन् mfn. Plu. only. (-शः) Sixteen. E. षङ् six, and दशन् ten.
 सुभशभुजा f. (-जा) A form of DURGA'.
 सुभशमातृका fem. plu. f. (-का) The sixteen divine mothers; they are :—
 गौरी पद्मा शची मेधा सावित्री त्रिजया जया ।
 देवसेना स्वधा स्वाहा मातरी लोकमातरः ।
 शान्तिः पुष्टिर्धृतिस्तुष्टिः कुलदेवात्मदेवता ॥
 सुभशर्षुनिशा f. (-शा) Any one of sixteen nights from the commencement of menstruation. E. सुभश, and षट् मenses, निशा night.
 सुभशंश m. (-शः) A sixteenth. E. सुभश and षंश part.
 सुभशंश m. (-शः) The planet VENUS. E. सुभश sixteen, and षंश a ray.
 सुभशाश्वि m. (-श्विः) A crab. E. सुभश sixteen, and षश्वि a foot.
 सुभशाश्वि म. (-श्विः) The planet VENUS. E. सुभश sixteen, षश्वि a ray.
 सुभशावर्त्त m. (-र्त्तः) A conch-shell. E. सुभश sixteen, षावर्त्त a twist or spire.
 सुभशिक f. (-की) Adj. Sixteen-fold.
 सुभशोपचार m. plu. (-रः) The sixteen ways of doing homage; they are :—“आसनं स्वागतं पादमर्चनमचमनीयकम् ।