

मधुपर्कचमत्तानं वसनाभरणानि च ।  
गन्धपुष्पैश्च धूपदीपैश्चैवैव्यं वन्दनं तथा ॥”

घोटा Ind. In six ways. ष. ष्व. six, उ substituted for the final, षाच् aff., and घ changed to द्.

घोटासुख m. (-खः) Ka'rtike'ya. [also सख् ।

घक् r. 1st. cl. (सकति) 1. To resist or oppose. 2. To strike against ;

घग् (ए) घगे r. 1st. cl. (सगति) To cover.

घन् r. 1st. cl. (सनति) r. 10th cl. (सनयति-ते) 1. To sound. 2. To groan, to sigh. 3. To thunder. With नि, 1. To sigh. 2. To bewail ; also सन् ।

घम् (इ) घभि r. 1st. cl. (सभते) 1. To stop or hinder, to oppose, to impede, to resist or prevent. 2. To be stupid or dull, to be inanimate or insensible. 3. To be fixed as a post. 4. To be astounded or stupefied. 5. To be paralysed ; also सभ् ।

घम् r. 1st. cl. (समति) 1. To be confused. 2. To be clear or unconfused. r. 10th cl. (समयति-ते) To confuse or annoy ; also सम् ।

घिष् r. 5th cl. (सिष्ते) To assail, to assault, to attack. [sprinkle.

घिष् (ऋ) घिष् r. 1st. cl. (सिपते) 1. To ooze, to drop, to distil. 2. To distil. r. 4th cl. (सिष्यति) To be wet or moist, to reek, to steam.

घीम् r. 4th cl. (सौम्यति) To be wet or moist, to reek, to steam.

घृ (ञ) घृञ् r. 2nd cl. (सौति or स्तुते सवीति or सवीते) 1. To praise, to eulogise. 2. To extol, to celebrate. 3. To hymn, to worship with praises. With सम्, 1. To praise. 2. To be familiar with ; also स्तु ।

घृच् r. 1st. cl. (सोचते) To be clear, to be bright, to be pellucid. 2. To be propitious or pleased ; also स्तुच् ।

घृप् r. 10th. cl. (सोपयति-ते) To heap up.

घृम् (उ) घृम् r. 1st. cl. (सोमते) 1. To stop, to hinder. 2. To be stupid or dull. (सोभति) 1. To praise. 2. To celebrate ; also स्तुम् ।

घृप् (इ) घृप् r. 4th cl. (सूयति) r. 10th cl. (सूपयति-ते) To heap together, to pile up, to collect into a heap. 2. To erect ; also सूप् ।

घृच् r. 1st. cl. (सूचति) To go, to move ; also सूच् ।

घृह् (उ) घृह् r. 6th cl. (सृहति) To hurt or kill ; also सृह् and घृह् ।

घृह् (ज) घृह् r. 6th cl. (सृहति) To hurt or kill ; also घृह् and सृह् &c.

घृप् (ऋ) घृप् r. 1st. cl. (सोपते) 1. To leak, to flow, to distil or drop. 2. To sprinkle. r. 10th cl. (सोपयति-ते) To send ; also सोप् ।

घृ r. 1st. cl. (सायति) 1. To surround, to encompass. 2. To put on, to adorn ; also सृ ।

घृम m. (-मः) 1. The moon. 2. Light.

घृ r. 1st. cl. (स्वायति) 1. To sound. 2. To crowd or swarm. 3. To envelope. 4. To spread about ; also सृ ।

घृग् (ए) घृगे r. 1st. cl. (स्यगति) To cover ; also स्यग् ।

घृल् r. 1st. cl. (स्यलति) 1. To stand. 2. To be firm ; also स्यल् ।

घृस् (उ) घृस् r. 4th cl. (स्यस्यति) To dwell in, to inhabit.

घृ r. 1st. cl. (तिष्ठति) To stand, to stop, to be still, to refrain from moving. 2. To abide, to stay, to be. 3. To remain. 4. To be at hand. 5. To stand by. 6. To rest on. 7. To be in any situation. 8. To perform. (तिष्ठते) 1. To apply or refer to, as an umpire or judge. 2. To indicate or reveal one's thoughts to another. 3. To stand as a prostitute, to give oneself up to sexual embrace, to offer oneself to. With अघि prefixed, (अघितिष्ठति) 1. To excel, to surpass, to overcome. 2. To sit or stand upon or over. 3. To be placed or preside over. With अनु, (अनुतिष्ठति) 1. To practise as a duty, to obey or follow as a law. 2. To apply or adhere to. With अव, (अवतिष्ठति-ते) 1. To stay or stand. 2. To attend upon. With आङ्, (आतिष्ठते) 1. To affirm or assert. 2. To apply. (आतिष्ठति) 1. To ascend, to mount. 2. To promise or engage. With उत्, (उत्तिष्ठते) 1.

To seek for, to endeavour, to obtain ; (उत्तिष्ठति) To get up, to rise as from a seat, &c. With उप, (उपतिष्ठति-ते) 1. To propitiate, (as a deity.) 2. To praise or hymn, to worship, to adore. 3. To embrace. 4. To treat in a friendly manner, to form a friendship or con-

nection with. 5. To pass or lie along or near to, that is, as a path or road. 6. To arrive at or near. (उपतिष्ठते) To hope to gain or acquire. With नि, (नितिष्ठते) To be established. With परि and अव, (पर्यवतिष्ठते) To be stationary or immovable. With प्र, (प्रतिष्ठते) To set off, to go forth, to depart. 2. To go to. With प्र and उत्, (प्रोत्तिष्ठति) To get up, to rise. With प्रति, (प्रतिष्ठति) To be erected for holy purposes, to be sacred or consecrated. With वि, (वितिष्ठते) 1. To stand apart, to be separated. 2. To stay or be. With वि and अव, (अवतिष्ठते) To decree, to pronounce. With सम्, (सन्तिष्ठते) 1. To be well. 2. To be close to or together. 3. To be of the same inclinations or opinions, to conform, to agree. 4. To be completed or finished. With सम् and आङ्, (समातिष्ठते) To perform, to be engaged in. With सम् and उत्, (समुत्तिष्ठति) To rise or get up. With सम् and प्र, To go forth or on a journey. With प्र in the causal, (प्रस्थापयति-ते) To send. घृच् (उ) घृच् r. 1st. cl. (घृचति) r. 4th cl. (घृच्यति) To eject from the mouth, to spit, to sputter, (the radical sibilant is unchanged in this root;) also घृच् ।

घृच् (उ) घृच् r. 1st. cl. (घृचति) r. 4th cl. (घृच्यति) 1. To spit or eject from the mouth. 2. To sputter. [and लुट् aff. ]

घृवन n. (-नं) 1. Spitting, ejecting saliva. 2. Saliva, spittle. ष. घृव्, घृविला Ind. Having spitten. ष. घृव् to spit, क्ता aff.

घृवन n. (-नं) 1. The act of spitting. 2. Spittle.

घृवत mfn. (-तः-ता-तं) Ejected as saliva, spit. ष. घृव् to spit, क्ता aff.

घृस् (उ) घृस् r. 4th cl. (स्यस्यति) To eject from the mouth, to spit.

घृ r. 2nd cl. (स्नाति) To bathe, to purify by ablution. With अप, To bathe after mourning. With नि, To be skilled in.

घृह् (लृ ज) r. 4th cl. (सिद्धति) 1. To bear affection to, to love, to regard, to be kind to or pleased with. 2. To be sticky. 3. To be kind to ; (this root and all its derivatives govern the loc. of the person or thing for whom or which affection is or felt. r. 10th cl. (सोहयति-ते) To be unctuous, to be bland or greasy.

घृ r. 2nd cl. (सौति) To distil, to drop, to ooze or leak.

घृच् r. 1st. cl. (सोचते) To be clear or pellucid.

घृस् (उ) घृस् r. 4th cl. (सूयति) 1. To eat. 2. To take. 3. To disappear. 4. To eject from the mouth. [vomit.

घृह् (लृ ज) r. 4th cl. (सृहति) To be sick, to retch, to throw up, to vomit. r. 1st. cl. (सायति) To surround, to encompass, to dress, to envelope.

घृ r. 1st. cl. (स्यते) To smile. r. 10th cl. (स्ययति-ते) To disrespect. With वि prefixed, To surprise or astonish.

घृक् r. 1st. cl. (सकते) To go, to move ; the radical sibilant is unchanged by special rule.

घृज् r. 1st. cl. (सृजते) To embrace.

घृद् r. 1st. cl. (सृदते) r. 10th cl. (सृदयति-ते) 1. To taste. 2. To be pleasing. 3. To cover ; also सृद् ।

घृप् (जि षी) जिष्पवी r. 2nd cl. (सृपति) To sleep.

घृच् r. 10th cl. (सृचयति-ते) 1. To go, to move. 2. To be wretched or distressed. [changed.

घृक् r. 1st. cl. (सृकते) To go, to move: the radical sibilant is unchanged. (जि षी) जिष्पिदा r. 1st. cl. (सृदते) r. 4th cl. (सृदयति) 1. To perspire, to sweat. 2. To be greasy or unctuous. 3. To be fascinated, to be tempted or deluded. 4. To quit, to yield. 5. To release.

स

स The thirty-second consonant of the Na'gari' Alphabet, corresponding to S.

स m. (-सः) 1. A snake. 2. S'IVA. 3. VISHN'U. 4. Air, wind. 5. The abbreviated name of the musical note षड्ज. 6. A bird. 7. He, the nominative