

case masc. of तद् the third personal pronoun : before many letters the Visarga is rejected. f. (-सा) 1. The goddess LAKSHMI. 2. She, the nominative case fem. of तद्. n. (-सं) 1. Knowledge. 2. Meditation. 3. A carriage-road. 4. A fence. Ind. 1. (In composition,) With, together with ; being substituted for सम्. or सह. 2. Like, similar, as in "सोदर" which means having similar duties. 3. Same, identical, as in "सोदर" ; combined with nouns it forms adjectives and adverbs ; as सक्रोधः angry, सक्रोधम् angrily ; सगर्वः proud, सगर्वम् haughtily ; सविनयः modest, well-behaved, सविनयम् respectfully ; ससम्भ्रमः flurried, ससम्भ्रमम् flurriedly, सानन्दः joyful, सानन्दम् joyfully, &c. E. षी to go, &c., aff. ड ।

सं Ind. (In composition,) With, together with, &c. ; being the optional form of writing सम् before a consonant : before consonants of the first five classes, the Anuswa'ra may be again changed to the nasal of the class to which the letter it preceds belongs, as सं for सम् and क्व make संक्व, &c. : before the semi-vowels, the sibilants, and ह, it preferably remains unaltered ; this practice however is very arbitrary in this respect and the change is expressed or not, in all manuscripts according to the pleasure of the writer.

संक्षेप m. (-पः) Abridgment : see संक्षेप ।

संज्ञ mfn. (-ञः-ज्ञा-ञ) Knock-kneed. n. (-ञ) A yellow fragrant wood. f. (-ज्ञा) 1. Name, appellation. 2. Thought, mind, intellect. 3. Consciousness. 4. Gesture, sign, gesticulation. 5. The sacred verse or Gáyatri of the Ve'das. 6. One of the wives of the sun, and daughter of VISHWAKARMA. 7. (In grammar,) The technical name of any affix, &c. E. सम् before ज्ञा to know, affs. ञङ् and टाप् ; that by which anything is known.

संज्ञप्ति f. (-प्तिः) 1. Killing, slaying. 2. Apprising, informing. E. सम् before ज्ञा to know, also, to slay, (causal form,) aff. क्तिन् ।

संज्ञाधिकार m. (-रः) A heading rule which gives a peculiar names to the rules which fall under it and influences them.

संज्ञापन n. (-नं) 1. Killing, slaughter. 2. Apprising, informing. 3. Teaching. E. सम् before ज्ञा to know, also, to slay, (causal form,) aff. ल्युट् ।

संज्ञावत् mfn. (-वान्-वती-वत्) 1. Recovered after insensibility, become sensible, revived. 2. Having a name or denomination. E. संज्ञा sign, name, &c., मतुप् aff.

संज्ञाविषय m. (-यः) An epithet or attributive. E. संज्ञा and विषय object.

संज्ञासुत m. (-तः) An epithet of SATURN.

सञ्ज्ञित mfn. (-तः-ता-त) Called, denominated. E. संज्ञा, इत् aff. [knee.

सञ्ज्ञु mfn. (-ञ्जुः-ञ्जुः-ञ्जु) Knock-kneed. E. सम् together ञु for जानु the

संय m. (-यः) The skeleton. E. सम् together, यम् to restrain, aff. ड ।

संयत् mfn. (-यत्) War, battle. E. सम् before यम् to restrain, aff. क्तिप्, तुक् added.

संयत mfn. (-तः-ता-तं) 1. Checked, restrained, constrained, suppressed. 2. Bound, confined, fettered, imprisoned. E. सम् before यम् to restrain, aff. क्त । [संयत, आत्मन् self.

संयतान्मन् mfn. (-न्मा-न्मा-न्म) Self-subdued, of well regulated spirit. E.

संयतेन्द्रिय mfn. (-यः-या-यं) Of subdued or controlled passions and desires. E. संयत, and इन्द्रिय an organ of sense.

संयद्वर m. (-रः) A king, a prince. E. सम् before यम् to restrain, क्तरप् Una'di aff. ; or संयत् war, वर chief ; also संयद्वर ।

संयन्तृ mfn. (-न्ता-न्तो-न्तृ) Constraining, constrainer. E. सम् before यम् to restrain, aff. ङच् ।

संयम m. (-मः) 1. Restraint, forbearance. 2. Humanity, avoiding the infliction of pain on others. E. सम् before यम् to restrain, aff. ञप्.

संयमत् mfn. (-मन्-मन्तो-मत्) Curbing, restraining, subduing, who or what does so. E. सम् before यम् to restrain, षट् aff.

संयमन n. (-नं) 1. Restraining, checking. 2. Forbearance, self-denial or control. 3. Binding, confinement. 4. Holding, detaining. 5. A

religious vow or obligation. 6. A cluster of four houses. m. (-नः)

1. A ruler. 2. YAMA. f. (-नी) The capital of YAMA. E. सम् implying completeness, or entirely, and यम् to restrain, aff. ल्युट् ।

संयमित mfn. (-तः-ता-तं) 1. Checked, controlled, restrained. 2. Bound, confined, held, detained. E. सम् before यम् to check, aff. क्त ।

संयमिन् mfn. (-मो-मिनो-मि) Who or what checks, restrains, curbs, &c. m (-मो) A saint, a sage, one who subdues or controls his passions.

E. संयम restraint, इनि aff.

संयात्रा f. (-त्रा) Travelling into another island or continent, voyaging, travelling by water. E. सम् before या to go, त्रन् aff.

संयान m. (-नः) A mould. n. (-नं) 1. Accompanying, going together. 2. Carrying out a dead body. E. सम् together, या to go or get, aff. ल्युट् ।

संयाम m. (-मः) 1. Forbearance, check, control, restraint. 2. Humanity, abstaining from giving pain to others. E. सम् before यम् to restrain, aff. ञच् ।

संयामवत् mfn. (-वान्-वती-वत्) Forbearing. E. संयाम, and मतुप् aff.

संयाव m. (-वः) A sort of roll, or a thin cake of unleavened bread, fried with Ghee, pounded and again made up into an oblong form with fresh bread, sugar, and spices, and again fried with Ghee. E. सम् together, यु to mix, and षच् aff.

संयुक्त mfn. (-क्तः-क्ता-क्तं) 1. Joined with, connected, attached. 2. Mixed, blended. 3. Endowed with, possessed of. 4. Accompanied or attended by. 5. Consisting of, (with an inst.) 6. Relating to. E. सम् together, युज् to join, aff. क्त । [join, क्त aff.

संयुग m. (-गः) 1. War, battle. 2. Union, mixture. E. सम् before युज् to

संयुज् mfn. (-युक्) 1. Possessed of or endowed with good qualities. 2. Connected or associated with. 3. Joined, united. E. सम् before युज् to join, aff. क्तिन्, and the consonant unchanged.

संयुत mfn. (-तः-ता-तं) 1. Connected, joined, mixed, blended, attached to. 2. Furnished with. E. सम् together, यु to join, क्त aff.

संयुयुषु mfn. (-युः-युः-यु) Wishing to mix, join, unite, to bring together in any way. E. सम् before यु to join, desid. v., उ aff.

संयोग m. (-गः) 1. Intimate union or association. 2. Living with, being in company with. 3. Adherence, junction. 4. The conjunction of two heavenly bodies, (in astro.) 5. (In grammar,) A conjunct consonant. E. सम् before युज् to join, षच् aff.

संयोगविरुद्ध n. (-द्धं) Any eatables which cause disease by being mixed.

संयोगित mfn. (-तः-ता-तं) Joined, connected. E. संयोग union, इत् aff.

संयोजन n. (-नं) 1. Copulation, coition. 2. Conjunction. E. सम् with युज् to join, aff. ल्युट् । [to join, aff. क्त ।

संयोजित mfn. (-तः-ता-तं) Joined, attached, annexed. E. सम् together, युज्

सरक्त mfn. (-क्तः-क्ता-क्तं) 1. Inflamed, angry. 2. Empassioned. 3. Coloured red. 4. Charmed. 5. Beautiful. E. सम् before रक्त् to be affected, क्त aff.

सरक्ष m. (-क्षः) Care, preservation, protection. E. सम्, रक्ष preserving.

सरक्षण n. (-णं) Taking care of, protecting, preserving. E. सम् before रक्ष to preserve, ल्युट् aff.

सरक्षित mfn. (-तः-ता-तं) Taken care of, preserved, protected. E. सम् before रक्ष to preserve, क्त aff.

सरक्ष्य mfn. (-त्यः-त्या-त्यं) Fit, proper, or necessary to be taken care of, guarded, preserved, &c. E. सम् before रक्ष to preserve, यत् aff. ; also

सरक्षणीय and सरक्षितव्य ।

सरञ्ज mfn. (-ञ्जः-ञ्जा-ञ्जं) 1. Incensed, angry. 2. Agitated. 3. Overwhelmed. E. सम् before रञ्जि to sound, क्त aff.

सरम्भ m. (-म्भः) 1. Wrath, rage. 2. Pride, arrogance. 3. Flurry, agitation. 4. Swelling with heat and redness. 5. Turbulence. 6. Beginning. E. सम् before रञ्जि to sound, षच् aff. [सरम्भ, पक्ष harsh.

सरम्भपक्ष mfn. (-षः-षा-षं) Exceedingly harsh, rough, or scurrilous. E.

सरम्भरस mfn. (-सः-सा-सं) Angry, resentful. E. सरम्भ, and रस taste.

सरम्भवेग m. (-गः) The violence of wrath.