

सनात् Ind. Always, perpetually. [नाथ husband.]
 सनाथ f. (-थ) A woman whose husband is living. E. स for सह with,
 सनाथि mfn. (-भिः-भिः-भिः) 1. Like, resembling. 2. Affectionate. m. (-भिः)
 1. A kinsman, one of the same family name : it is considered also
 the same as the Sapin'da or gentile, a relation as far as the
 seventh degree, and qualified to offer the funeral cake. 2. A
 uterine brother. E. स with or same, नाथि navel.
 सनाथ्य m. (-थ्यः) A relation as far as the seventh degree.
 सनासक m. (-कः) The Morunga tree, (*Hyperanthera morunga*.)
 सनि m. (-निः) 1. Service, worship. 2. Giving, donation. mf. (-निः-नी)
 Request, solicitation, respectful solicitation as addressed to a
 spiritual preceptor, &c. 2. Quarter, region, point of the compass.
 E. वन् to honour, to give, इनि Una'di aff., डीष् optionally added.
 सनिहोव n. (-व) Sputtered speech, utterance interrupted by saliva. E.
 स for सह with, निर् before होव् to eject saliva, वञ् aff., deriv. irr.
 सनिहोव n. (-व) Speech uttered with emission of saliva or sputtered. E.
 स with, नि before होव् to spit, aff. वञ् ; also सनिहोव । [or abode.
 सनीड mfn. (-डः-डा-ड) Near, proximate. E. स for समान same, नीड nest
 सनुतर Ind. Concealment.
 सन् m. (-न्तः) The hands opened and joined. E. सन वा० त ।
 सन्तवण n. (-व) Sarcastic language, scoff.
 सन्तत mfn. (-तः-ता-त) 1. Eternal, continual. 2. Spread, extended. 3.
 Continuous. 4. Much, many. n. Adv. (-तं) Eternally. E. सन् before
 तन् to spread, aff. क्त । [“constantly,” &c.
 सन्ततम् It is used as an indeclinable in the sense of “continually,”
 सन्तताभ्यास m. (-सः) The regular study and perusal of the Ve'das. E. सन्तत
 constant, continual, अभ्यास exercise.
 सन्तति f. (-तिः) 1. Race, lineage. 2. A son, a daughter, offspring,
 progeny. 3. Descent, succession. 4. A continuous line, a row, a
 range. 5. Extent, expanse, spreading, stretching. 6. Heap, multi-
 tude. E. सन् with, equally, तन् to spread, aff. क्तिच्.
 सन्तपन n. (-नं) Inflaming, torturing.
 सन्तप्त mfn. (-प्तः-प्ता-प्तं) 1. Suffering pain or distress, distressed, afflicted,
 wretched. 2. Suffering from extreme heat. 3. Burnt, scorched. 4.
 Inflamed with passion, &c. E. सन् before तप् to heat, aff. क्त.
 सन्तमस n. (-सः) Great or universal darkness, E. सन् completely, तमस्
 gloom. [अच् added.
 सन्तमस mfn. (-सः-सा-सं) Darkened, clouded. E. सन्, and तमस् darkness,
 सन्तज्जन n. (-नं) Abusing, reproving, scolding. E. सन् before तज्ज् to
 abuse, छुट् aff. [to abuse, क्त aff.
 सन्तज्जित mfn. (-तः-ता-तं) Abused, scolded, reprov'd. E. सन् before तज्ज्
 सन्तपण n. (-णं) 1. Satisfying, satiating, gratifying. 2. Anything giving
 delight. E. सन् before तप् to be satisfied, causal v., ल्युट् aff.
 सन्तपित mfn. (-तः-ता-तं) Satisfied, satiated. E. सन् before तप् to be satis-
 fied, causal v., क्त aff.
 सन्तान m. (-नः) 1. Family, race, lineage. 2. Offspring, progeny, a son
 or daughter. 3. One of the five trees of heaven. 4. Spreading,
 expansion. 5. Continuous line. E. सन् before तन् to spread, aff. वञ् ।
 सन्तानक mfn. (-कः-का-कं) What spreads, scatters, &c. m. (-कः) One of
 the five trees of heaven. f. (-निका) 1. Cream, the coagulum of
 milk, &c. 2. A cobweb. 3. The blade of a knife or sword. 4.
 Froth, foam. E. सन् before तन् to spread, aff. वञ् । [peace.
 सन्तानसन्धि f. (-न्धिः) Peace cemented by family alliance. E. सन्तान, सन्धि
 सन्ताप m. (-पः) 1. Heat, burning heat. 2. Affliction, pain, distress. 3.
 Passion. 4. Repentance. 5. Penance. E. सन्, तप् to heat, aff. वञ् ।
 सन्तापक n. (-कः) 1. Burning, scorching. 2. Paining, affliction. 3. Exciting
 passion. m. (-नः) One of the arrows of KA'MADE'VA or love. E. सन्
 before तप् to heat, causal form, युच् or ल्युट् aff.
 सन्तापहर mfn. (-रः-रा or री-र) 1. Cooling. 2. Consolatory, consoling. E.
 सन्ताप, and हर what removes.

सन्तापित mfn. (-तः-ता-तं) 1. Pained, distressed, afflicted. 2. Suffering
 from heat. 3. Inflamed with passion. E. सन् before तप् to burn,
 causal v., aff. क्त, and इड् augment. [ल्युट् aff.
 सन्ताप्य Ind. Having caused to be heated. E. सन्, तप् to be hot, causal v.,
 सन्ति f. (-तिः) 1. End, destruction. 2. Gift, giving. E. वच् to give, क्तिच्
 aff. ; also सति and सति । [pleased.
 सन्तुष्ट mfn. (-ष्टः-ष्टा-ष्ट) Delighted, pleased. E. सन् intensitive prefix, तुष्ट
 सन्तोष m. (-षः) 1. Joy, pleasure, delight, satisfaction, happiness. 2.
 Thumb and fore-finger. E. सन् intensitive prefix, तुष् to be pleased,
 aff. वञ् ।
 सन्तोषण n. (-णं) 1. Pleasing, propitiating. 2. Comforting. E. सन् before
 तुष् to be pleased, causal v., छुट् aff.
 सन्तोषित mfn. (-तः-ता-तं) 1. Consoled, comforted. 2. Gratified. E. सन्
 before तुष् to be pleased, causal v., क्त aff.
 सन्तोष्य mfn. (-यः-या-य) To be pleased, comforted, gratified, &c. E.
 सन्, तुष् to be pleased, causal v., तय् aff. [causal v., ल्युट् aff.
 सन्तोष्य Ind. Having pleased or gratified. E. सन् before तुष् to be pleased,
 सन्त्यक्त mfn. (-क्तः-क्ता-क्तं) Left, abandoned. E. सन्, and व्यज् to leave, क्त aff.
 सन्त्यजन n. (-नं) Leaving, abandoning. E. सन्, व्यज् to leave, छुट् aff.
 सन्तस mfn. (-सः-सा-सं) Frightened, alarmed. E. सन्, वस् to fear, क्त aff.
 सन्तास m. (-सः) Fear, alarm. E. सन् before, वस् to fear, वञ् aff.
 सन्देश m. (-शः) 1. A pair of tongs or nippers. 2. The great compress-
 ion of the teeth in the pronunciation of vowels. E. सन् with, देश
 biting.
 सन्देशक n. (-कः) A pair of tongs. f. (-का) 1. A pair of nippers, or small
 shears or tongs. 2. A vice, E. सन् before देश् to bite or nip, aff.
 क्तुन्, fem. form.
 सन्देशन mfn. (-नः-ना-नं) 1. Having, possessing. 2. Being at peace with,
 making peace. 3. Fixing or placing in or on. E. सन् before धा to
 have, शानच् aff.
 सन्देश्य m. (-यः) 1. Weaving garlands, collecting flowers into a wreath
 or chaplet, &c. 2. Stringing, collecting, arranging. 3. Uniting,
 mixture. 4. Regular connection. 5. Composition. 6. Construction.
 E. सन् with, together, इभि to collect, aff. वच् ; or सन् + इभ-वञ् ।
 सन्देश्यन n. (-नं) 1. Looking, seeing. 2. Shewing. 3. Appearance. 4.
 Meeting. 5. Regard, consideration. E. सन् completely, दृश्यन् seeing ;
 or सन् before दृश् to see, causal v., छुट् aff.
 सन्देश्यत् mfn. (-यत्-यन्तो-यत्) Shewing, pointing out. E. सन् before दृश्
 to see, causal v., शट् aff. [causal v., क्त aff.
 सन्देश्यत् mfn. (-तः-ता-तं) Shewn, pointed out. E. सन् before दृश् to see,
 सन्दान n. (-नं) A rope, a cord, (for tying cattle especially.) m. (-नः) The
 elephant's temples, or part whence the ichorous fluid issues when
 the animal is in rut. E. सन् before दौ to cut, aff. छुट् ; or सन्
 with, दान the temporal juice.
 सन्दानित mfn. (-तः-ता-तं) Bound, tied. E. सन्दान a rope, इतच् aff.
 सन्दानिनी f. (-नी) A cow-house. E. सन्दान a rope for tying cattle, इनि and
 डीष् affs ; also सन्दानिनी ।
 सन्दानितक n. (-कं) A poem of three stanzas.
 सन्दाव m. (-वः) Flight, retreat. E. सन् before द् to go, aff. वञ् ।
 सन्दिग्ध mfn. (-यः-या-यं) 1. Doubted, questioned, doubtful. 2. Enter-
 taining doubt, uncertain. 3. Obscure, (as a passage.) 4. Danger-
 ous, unsafe. 5. Covered. E. सन् before दिद् to augment, aff. क्त ।
 सन्दिग्धनिश्चय mfn. (-यः-या-यं) Confident in a doubtful matter. E. सन्दिग्ध,
 and निश्चय certainty.
 सन्दिग्धमति m. (-तिः) A sceptic, one who is uncertain or doubtful of the
 results of religious observances, &c. E. सन्दिग्ध doubted, doubting,
 मति mind.
 सन्दिग्धलेख्य n. (-ख्यं) A writing or document of doubtful meaning or
 authority. E. सन्दिग्ध, and लेख्य a writing.
 सन्दिग्धार्थ m. (-र्थः) 1. A disputed debt, either in its amount or exist-