

the first or thirteenth day of the fortnight and full moon. 2. Twilight. E. सन्नि union, वेला time. [carries away.]

सन्निहारक m. (-कः) A house-breaker. E. सन्नि a breach, हारक who सन्नि चण n. (-चं) 1. Kindling, inflaming. 2. Exciting.

सन्निचित mfn. (-तः-ता-तं) 1. Lighted, inflamed, kindled. 2. Excited. E. सम् before धृच् to kindle, क्त aff.

सन्निव mfn. (-यः-या-यं) 1. To be joined, united, &c. 2. To be reconciled or at peace with. 3. To be allied, connected, &c., what or who may or ought to be allied, &c. E. सम् before धा to have, यत् aff.

सन्निधा f. (-ध्या) 1. Twilight, either morning or evening. 2. The period that elapses between the expiration of one Yuga or age, and the commencement of another. 3. A period of time, forenoon, after moon or mid-day. 4. Religious abstraction, meditation, repetition of Ma'n'tras, sipping water, &c., to be performed by the three first classes of Hindus, at stated periods in the course of every day, especially at sunrise, sunset, and at noon. 5. Reflection. 6. Promise, assent. 7. Boundary, limit. 8. Joining, union. 9. A flower; according to some the tuberose, to others, the jasmine. 10. Twilight, personified as the daughter of BRAHMA', and wife of S'IVA. 11. The name of a river. E. सन्नि a joint, (of the day), and यत् aff.; or सम् + ध्यै-ञङ् सन्नि भवः यत् वा ।

सन्निधाय m. (-यः) 1. Twilight. 2. The period at the end of each Yuga. E. सन्नि as above, and अय portion.

सन्निधायु m. (-युः) Twilight. E. सन्नि, अयु a ray.

सन्निधाकाल n. (-कालं) 1. Twilight. 2. The intervals of a Yuga. E. सन्नि, काल time. [mountain.]

सन्निधायक m. (-कः) The name of a mountain. E. सन्नि twilight, अचल a सन्निधायक n. (-यः) The three periods of the day. E. सन्नि, and त्रय triad.

सन्निधायकान् m. (-कान्) S'IVA. E. सन्नि evening twilight, नाटिकन् who dances.

सन्निधायक m. (-कः) An imp, a Rākshasa. E. सन्नि evening, बल strength.

सन्निधायक m. (-कः) Any image of NANDI', the bull of S'IVA, either of clay, wood, or stone, placed in a temple of the deity. E. सन्नि evening, (when S'IVA is worshipped,) बलि an offering. [twilight, अथ ताल्.

सन्निधायक n. (-कः) 1. A sort of red chalk. 2. An evening cloud. E. सन्नि सन्निधायक n. (-कः) Red-lead. E. सन्नि twilight, and रान् the colour.

सन्निधायक m. (-कः) BRAHMA'. E. सन्नि the daughter of the deity, of whom he become enamoured, and आङ् before रम् to sport, aff. घञ् ।

सन्निधायक m. (-यः) 1. Evening twilight. 2. The period after each Yuga. E. सन्नि, and समय time.

सन्न mfn. (-न्नः-न्ना-न्नं) 1. Shrunk, diminished. 2. Lost, gone. 3. Still, motionless. 4. Dispirited. 5. Adjacent. 6. Sunk down. n. (-न्नं) A little, a small quantity. m. (-न्नः) The Piyála tree. E. षट् to go, क्त aff.

सन्नक m. (-कः) A tree, commonly Piya'la : see सन्नकद्रु ।

सन्नकण्ड mfn. (-ण्डः-ण्डा-ण्डं) Choking, choked, scarcely able to articulate. E. सन्न gone, कण्ड the throat.

सन्नकद्रु m. (-द्रुः) A tree, commonly Piya'la, (Buchanania latifolia, Rox.) E. सन्नक said to mean here, sharp, hot, and द्रु a tree; also सन्नक ।

सन्नत mfn. (-तः-ता-तं) Bent, bowed down. E. सम्, and तत् bowed.

सन्नति f. (-तिः) 1. Reverence, obeisance, reverential salutation. 2. Humiliating. 3. Sound. E. सम् before नम् to bow, and क्तिन् aff.

सन्नत mfn. (-तः-ता-तं) 1. Armed, mailed, accoutred. 2. Arranged, arrayed, prepared for battle. 3. Bound, girdled on. 4. Harnessed. 5. Prevalent. 6. Murderous, felonious, provided with arms for the destruction of others. 7. Wearing amulets, provided with charms, &c. 8. Near, at hand. E. सम् before नद् to bind, aff. क्त ।

सन्नय m. (-यः) 1. Multitude, number, quantity. 2. Rear, rearguard. E. सम् together, नी to get or guide, aff. अच् ।

सन्नहर्ष mfn. (-र्षः-र्षा-र्षं) Destitute of joy, distressed. E. सन्न gone, हर्ष joy.

सन्नहन n. (-नं) Arming, equipping. 2. Industry, exertion. 3. Binding tightly. E. सम् + नद्-ल्युट् ।

सन्नाह m. (-हः) 1. Armour, mail, either of iron or thick quilted cotton.

2. Arming for battle. E. सम् before नद् to bind, aff. घञ् । 'संजीया ।'

सन्नाह m. (-हः) A war-elephant. E. सन्नाह armour, यत् aff. of fitness.

सन्निकर्ष mf. (-र्षः-र्षां) 1. Proximity, nearness. 2. Bring or drawing near.

3. Connection, relation. 4. Connection of an organ of sense with its object, (in Nyáya philosophy.) E. सम् together, नि before कृष् to attract, aff. अच्, fem. aff. टाप्, or घञ् aff.

सन्निकर्षण n. (-णं) 1. Proximity. 2. Approximation, approximating, bringing or approaching near to. E. सम् and नि before कृष् to make furrows, aff. ल्युट् ।

सन्निकृष्ट mfn. (-ष्टः-ष्टा-ष्टं) Near, proximate. n. (-ष्टं) Vicinity. E. सम् and नि prefixed to कृष् to make furrows, aff. क्त ।

सन्निकारक m. (-कः) The Piya'l tree, (Buchanania latifolia.) E. सम् and नि before चर् to ooze, aff. घञ् ।

सन्निकचय mfn. (-यः-या-यं) Collected. E. सम् with, निचय heap.

सन्निक n. (-कं) Proximity. E. सम् and नि before धा to have, aff. क् ।

सन्निकषाट mfn. (-टः-टा-टं) 1. Receiving, keeping in deposit or near to, who or what places near to, &c. 2. A receiver of stolen goods. 3. An officer who introduces people at court. E. सम् and नि before धा to have, टच् aff.

सन्निकषान n. (-नं) 1. Proximity. 2. Appearance, perceptibility. 3. Placing, depositing. 4. Receiving, taking charge of. 5. A receptacle. 6. Placing down together. E. सम् and नि before धा to have ल्युट् aff.

सन्निकषाव Ind. Having placed or placed near at hand. E. सम्, नि before धा to have, ल्यप् aff.

सन्निकषि f. (-षिः) 1. Proximity, approximation. 2. Perceptibility, presence, appearance, becoming or being visible or perceptible. 3. Placing. 4. Receiving. 5. A receptacle. E. सम् and नि before धा to have, and क्ति aff.; also सन्निकष and सन्निकषान ।

सन्निकषित mfn. (-तः-ता-तं) 1. Assembled, collected. 2. Mixed, blended. 3. Alighted, descended. 4. Come, arrived. E. सम् and नि before पत् to go, aff. क्त ।

सन्निकषात m. (-तः) 1. Collection, assemblage, multitude. 2. Union, junction, contact. 3. Mixture, miscellaneous collection. 4. Morbid state of the three humours of the body producing fever and dangerous illness. 5. Alighting, descending, falling down. 6. Arrival. 7. A kind of musical tune or measure. E. सम् and नि before पत् to go, aff. घञ् ।

सन्निकषातक m. (-कः) Dangerous illness. E. कन् added to the last.

सन्निकषाद् mfn. (-द्-द्धा-द्धं) Bound firmly, fast tied or fettered. E. सम् and नि intensives, बद्ध bound.

सन्निकषन्व m. (-न्वः) 1. Binding, tying. 2. Connection, consequence. 3. Effectiveness. E. सम् completely, or सत् good, निन्वन् fastening.

सन्निकषन्व n. (-न्वं) Binding or tying fast. E. सम् नि intens., वन्वन् tying.

सन्निकषन्व mfn. (-न्वः-न्वा-न्वं) Like, similar. E. सम्, and निन्वन् like.

सन्निकषन्व mfn. (-न्वः-न्वा-न्वं) 1. Immersed, plunged in. 2. Asleep, sleeping. E. सम्, and निन्वन् immersed. [निमित्त cause.]

सन्निकषन्व n. (-न्वं) For a good cause, for the sake of the good. E. सत्,

सन्निकषन्व mfn. (-न्वः-न्वा-न्वं) 1. Appointed, employed. 2. Attached to, connected with. E. सम् and नि before युञ् to join, क्त aff.

सन्निकषयोग m. (-गः) 1. Attachment or application to, connection or union with. 2. Deputation, appointment. E. सम् and नि before युञ् to join, घञ् aff.

सन्निकषाद् mfn. (-द्-द्धा-द्धं) Stopped, obstructed, checked. E. सम् and नि before रुष् to oppose, क्त aff.

सन्निकषोद्घ m. (-घः) Hindrance, check, obstruction, suppression. E. सम् and नि before रुष् to hinder, घञ् aff.

सन्निकषिष्ट mfn. (-ष्टः-ष्टा-ष्टं) 1. Near, present, at hand. 2. Entered into. 3. Collected, assembled. 4. Neighbouring. E. सम् and नि before विष् to enter, aff. क्त ।