

amiable, liberal, &c. 2. Having adjoined or connected with, inherent. 3. Related to, a relation, connection. 4. Connected with, belonging or relating to. E. सम्बन्ध connection, and इति aff.

अवर n. (-र) 1. Water. 2. Restraint, forbearance, self-control. 3. A religious observance of the Baud'dhas. m. (-रः) 1. The name of a demon or Daitya slain by KA'MA. 2. A deer. 3. A sort of fish. 4. A mountain. 5. A Jina, one of the pontiffs of the future age. 6. A kind of dramatic entertainment. 7. A bridge, a dam, a causeway. f. (-रौ) 1. A plant, (Asparagus racemosus.) 2. A medicinal plant, (Salvinia cucullata.) E. सम्ब to accumulate, अवरन् aff. ; डीप् added in the fem. form ; also शम्बर and संवर।

अवल mn. (-लः-लं) Provender or stock for travelling expences. n. (-लं) Water. E. सम्ब to go, aff. कलच् ; or सम्बक् बली यतो वा ; also शम्बल।

आकृत mfn. (-तः-ता-तं) Twice-ploughed. E. सम्ब a second ploughing, कृत made, डच् augment ; also शम्बाकृत।

आश Adj. m. only, but having the three genders when the last term of a compound adjective. (-शः) 1. Narrow, contracted, impassible, either from being naturally confined, or from being blocked up or crowded. 2. Crowded. Subst. 1. The vulva. 2. The road to tartarus or hell. 3. Fear, dread. E. सम् before बाष् to impede, aff. चञ्।

आशक mfn. (-कः-का-कं) Crowding, contracting, pressing upon. E. सम् before बाष् to obstruct, खलु aff.

आशधन n. (-नं) 1. A gate, a barrier. 2. The point of a stake or spit. 3. A door-keeper. 4. Obstructing, opposing. 5. The vulva. E. सम् before बाष् to impede, aff. लु or ल्युट्।

बुद्ध m. (-द्धः) A Jaina deified sage. E. सम् implying perfection, बुद्ध wise. बुद्धि f. (-द्धिः) 1. Calling or calling to. 2. An epithet. 3. Perfect knowledge or perception. 4. Consciousness. 5. The vocative case. E. सम् with बुष् to know, aff. क्तिन्।

बोध m. (-धः) 1. Explaining, instructing, informing. 2. Throwing, sending, 3. Loss, destruction. 4. Right perception. E. सम् completely, बुष् to know, causal form, aff. चञ्।

बोधन n. (-नं) 1. Calling, addressing, calling to. 2. The vocative case, (in grammar.) E. सम्, and बुष् to know, causal form, aff. लुट्।

बाली f. (-ली) A bawd, a procuress. E. सम् with, मल् to speak, affs. अच् and डीष् ; also शम्बली।

भव m. (-वः) 1. Cause, origin, motive. 2. Birth, production. 3. Mixing, union, combination. 4. Capacity, appropriateness, adaptation, the conformity of the receptacle to the thing received, or supporter to the thing supported. 5. Agreement, engagement. 6. Loss, destruction. 7. Acquaintance, intimacy. 8. Possibility. 9. Ability, adequacy. 10. Consistency, compatibility. 11. The third Jina of the present age. E. सम् implying perfection or co-existence, भू to be, अप् aff. [भव being, यत् aff.]

अम्रम m. (-म्रः) The wood-apple, (Feronia elephantium.) E. सम् with,

अभार m. (-रः) 1. Multitude, number, quantity, heap, assemblage. 2. Maintaining, supporting. 3. Provision, preparation, getting everything ready or complete. 4. Fulness, completion. 5. Apparatus, necessaries, things required for any act or affair. E. सम् before भृ to maintain, aff. चञ्। [to nourish, खत् aff.]

आशय mfn. (-यः-या-यं) To be nourished, a dependent. E. सम्, and भृ

आशयन nf. (-नं-ना) 1. Considering, reflecting. 2. Fame, celebrity. 3. Fitness, suitability. 4. Adequacy, competency, ability. 5. Possibility. 6. Worship, honour. 7. (In grammar.) The sense of the potential mood. 8. (In rhetoric.) The use of the verb in the imperative or potential mood. 9. (In Logic.) Doubt. 10. Thought. 11. Love. E. सम् before भू to be, causal form, aff. लुट्।

सम्भावित mfn. (-तः-ता-तं) 1. Equal or adequate to, suited to or fit for. 2. Possible. 3. Considered, reflected. 4. Satisfied or occupied with. 5. Honoured. E. सम् with, भू to be, &c., causal form, aff. क्त।

सम्भावितान् mfn. (-ता-ता-तं) Noble-minded. E. सम्भावित equal, चात्स्व self. सम्भाव्य mfn. (-व्यः-व्या-व्यं) Suitable, to be adapted to, made, or fit for. E. सम्, and भू to be, causal v., यत् aff. ; also सम्भावनीय, &c.

सम्भाषण n. (-णं) 1. Conversation, discourse. 2. War-cry, watch-word. E. सम् together, भाषण speaking.

सम्भाषा f. (-षा) 1. War-cry, watch-word. 2. Conversation, discourse. 3. Contract, agreement. 4. Greeting. 5. A criminal connection E. सम् together, भाषा speech. [to speak, क्त aff.]

सम्भाषित mfn. (-तः-ता-तं) 1. Said, spoken to, addressed. E. सम् before भाष् सम्भित mfn. (-तः-ता-तं) 1. Shaken, agitated. 2. Divided, broken. 3. Combined or united with. E. सम्, and भित्त broken.

सन्धु m. (-धुः) A parent, a progenitor. E. सम् with, भू to be, डु aff.

सन्धुय mfn. (-यः-या-यं) Bent, curved. E. सम्, and मुय aff.

सन्धुत mfn. (-तः-ता-तं) 1. Born, produced. 2. Equal, adequate. 3. Combined with, being together. E. सम् with, भू to be, aff. क्त।

सन्धुतविजय m. (-यः) A sacred person peculiar to the Jainas.

सन्धुति f. (-तिः) 1. Birth, production. 2. Combination. 3. Power. 4. Fitness. E. सम्, and भू to be, क्तिन् aff.

सन्धुय Ind. Having united or combined. E. सम् together, भू to be, ल्यप् aff.

सन्धुयकारिन् m. (-रौ) A co-adjutor, co-partner, or colleague. E. सम्भुय, and कारिन् who acts.

सन्धुयसमुत्थान n. (-नं) Partnership, association in trade, joint execution of work or conduct of business. E. सम्भुय, समुत्थान performance of work.

सन्धुत mfn. (-तः-ता-तं) 1. Collected, assembled. 2. Gained, got, possessed of. 3. Filled, full. 4. Complete, ready, prepared. 5. Nourished maintained. 6. Carried. E. सम् before भृ to nourish, &c., aff. क्त।

सन्धुति f. (-तिः) 1. Nourishment, support. 2. Plentitude, fulness. 3. Preparation, provision. E. सम्, भृ to possess, aff. क्तिन् : see the last.

सन्धुत्य mfn. (-त्यः-त्या-त्यं) To be nourished. E. सम्, भृ to nourish, aff. क्वप्।

सन्धेद m. (-दः) 1. The confluence of two or more rivers, or the junction of a river with the sea. 2. Breaking, splitting, bursting. 3. Union, junction. E. सम् with, सिद् to break, aff. चञ्।

सन्धोग n. (-गः) 1. Enjoyment, pleasure, delight. 2. Coition, copulation. 3. A Jaina or Baud'dha S'āsana or edict, &c. 4. One branch of the S'ringāra-rasa, or sentiment of love, happy or successful love, meeting or union of lovers. 5. A catamite. 6. Use, occupation, employment. E. सम् with, भोग enjoyment.

सन्धोगिन् mfn. (-गि-गिनी-गि) 1. Sensual, sensualist, &c. 2. Enjoying, as pleasure or property. m. (-गो) A catamite. E. सन्धोग, इति aff.

सन्धोजन mfn. (-नः-ना-नं) Convivial, friendly, (as a dinner, &c.) n. (-नं) A meal, &c. partaken together, a convivial party. E. सम् together, मुज् to enjoy, ल्युट् aff.

सन्धुय m. (-यः) 1. Haste, hurry. 2. Fear, terror. 3. Flurry, confusion, haste or hurry arising from joy, fear, &c. 4. Error, ignorance. 5. Turning round, whirling about, revolving. 6. Respect, reverence. E. सम् before भ्रम् to revolve, &c., aff. अच् or चञ्।

सन्धुयन्त mfn. (-न्तः-न्ता-न्तं) 1. Bewildered, agitated. 2. Flurried, confused. E. सम्, and भ्रम् to err, क्त aff.

सन्धुयत mfn. (-तः-ता-तं) 1. Assented or agreed to, concurred in. 2. Conformable to. 3. Attached to. 4. Liked, beloved. 5. Honoured, respected. 6. Thought, considered. E. सम्, मन् to mind, क्त aff.

सन्धुयति f. (-तिः) 1. Wish, desire. 2. Order, command. 3. Agreement, assent, similarity of opinion, or purpose. 4. Approbation. 5. Self or real knowledge. 6. Regard, affection, love. 7. Respect, homage. E. सम् implying union or perfection, मति mind, understanding.

सन्धुयद mfn. (-दः-दा-दं) Happy, glad. m. (-दः) Happiness, joy, pleasure. E. सम् with, मद् to delight, aff. अप् or चञ्चै क।

सन्धुयदं m. (-दं) 1. Trampling or treading on, thronging together. 2. Friction, rubbing. 3. War, battle. E. सम्, मद् to trample, aff. चञ्

सन्धुयदिन् mfn. (-दि-दिनी-दि) 1. Trampling. 2. Rubbing. E. सन्धुय, इति aff.।