

Purusha, (the soul,) from the fetters of the phenomenal creation by conveying a correct knowledge of the twenty-four other Tatwas; the Sa'nk'hya system agrees with Vē'da'ntism in being synthetical, so differing from the analytical Nyāya; its great point of divergence from the Vē'da'nta is its maintaining two principles, which the Vē'da'nta denies. 2. A follower of the Sa'nk'hya system of philosophy. **३.** सङ्ख्या number, &c., चण् aff.

सङ्घ mfn. (-ङ्घ-ङ्घा or ङ्घी-ङ्घ) 1. Having all the members. 2. Comprising all the sub-divisions. **३.** स with, चङ्घ a limb or part.

सङ्घतिक mfn. (-ङ्घ-ङ्घी-ङ्घ) Social, associating, relating or derived from encounter or society. **३.** (-ङ्घ-) A visitor, a guest, a new comer. **४.** सङ्घति acquaintance, उङ्घ aff.

सङ्घन m. (-ङ्घ-) Union, meeting. **३.** सङ्घन theisame, चण् pleonasm.

सङ्घ्यातिक mfn. (-ङ्घ-ङ्घी-ङ्घ) Warlike, martial, &c. **३.** (-ङ्घ-) A commander, a general. **४.** सङ्घ्यात war, उङ्घ aff.

साचि Ind. Crookedly, awry, bent, obliquely. **३.** चच् to collect, इण् aff.

साचिविकीकृत n. (-तं) A side glance. **३.** साचि, and विकीकृत looked at.

साचिव्य n. (-व्य) 1. Ministry, administration. 2. Friendship, fellowship. **३.** सचिव a friend, यच् aff. [३. साचि, स्थित stood.

साचिस्थित mfn. (-तः-ता-तं) 1. Crooked. 2. Standing or placed unevenly.

साचीकृत mfn. (-तः-ता-तं) 1. Made crooked. 2. Seen crookedly or tortuously, distorted, misrepresented. **३.** (-तं) Prejudice, distortion or perversion of mind. **४.** साचि, चि aff., कृत made. [ness of tribe.

साजात्य n. (-व्य) 1. Community of genus, homogeneousness. 2. Same-साजन m. (-नः) A lizard, a chameleon. **३.** स with, चञ्जन unguent.

साट् r. 10th cl. (साटयति-ते) To make visible, to show.

साटोप mfn. (-पः-पा-पं) Proud, haughty, consequential. **३.** Adv. (-पं) Arrogantly, consequentially. **४.** स with, साटोप pride. [Sautra root.

सात् r. 10th cl. (सातयति-ते) To give pleasure; according to some it is a सात् Ind. A Tadhita affix which, when put after a word, denotes either a total change of anything into the thing expressed by that word, or complete control.

सात् n. (-सात्) BRAHMA', God. **३.** साति to cause happiness, aff. क्तिप् ।

सात mfn. (-तः-ता-तं) 1. Given. 2. Destroyed. **३.** (-तं) Pleasure, delight. **४.** चच् to give, or षी to destroy, aff. क्त, form irr.; see सित; or more properly सात् to give pleasure, aff. चच् ।

सातत्व n. (-त्व) Continuity.

सातय mfn. (-यः-या-यं) Who or what causes pleasure. **३.** साति a Sautra root in the causal form, to cause pleasure, इण् aff.

सातला f. (-ला) A shrub, commonly Charmakasā. **३.** सात pleasure, and ला to give, affs. चङ् and टाप्; also शातला ।

सातवाहन m. (-नः) The sovereign SA'LIVA'HAN'A. **३.** सात a Gandh'arba, changed according to the legend to a lion, on which this prince was discovered riding when a child, and वाहन a vehicle.

साति f. (-तिः) 1. End, conclusion, cessation of action. 2. Destruction. 3. Gift, giving. 4. Sharp pain. 5. Gaining, acquisition. **३.** षी to destroy, or चच् to give, क्तिन् or क्तिच् aff.; also read सति and सति ।

सातिसार mfn. (-रः-रा-रं) Dysenteric, afflicted with dysentery. **३.** स for सङ्घ with, चतिसार dysentery.

सातोलक m. (-कः) Pease; also सातीलक सतीलक, and सतीलक ।

सात्विकि m. (-किः) A hero of the Ya'dava family who acted as charioteer to Krishn'a and was a staunch adherent of the Pa'ndavas in the great war.

सात्वित m. (-तः) The poet and sage VYA'SA. **३.** सत्ववती the mother of the bard, and चण् aff.; also with उङ्घ aff. सात्वितेय ।

सालत् m. (-त्वान्) 1. A worshipper, a follower. 2. A man of the Yādava tribe. **३.** साति to cause happiness, वत् participial aff.; or सात्-क्तिप्-मनुप्.

सालत m. (-तः) 1. VISHN'U. 2. BALADE'VA. **३.** m. Plu. (-ताः) The people of one of the countries of midland India, apparently inhabiting a district in the vicinity of the Pārijātra mountains, said to be

descendants from outcaste Vaisyas. **f.** (-ती) 1. One of the four great divisions of the drama, described as the representation of gentle and amiable sentiments or passions. 2. The mother of Sī'su-PA'LA. **३.** सत्वत a proper name, &c., चण् aff.; or सत्वमेव सत्वम तत्तनीति तन्-ड ।

सालिक mfn. (-कः-की-कं) 1. Spontaneous, sincere, (as applied to the actions or signs of the Sāt-wika-Bha'va.) 2. Relating to or proceeding from the Satwa quality; honest, true, good, gentle, amiable, &c. **३.** m. (-कः) 1. BRA'HMAN'A. 2. One of the Bhāvas or classes into which the affections of the mind or their expression, are distinguished, in poetry and the drama: this class holds a middle place between the Sthāyi, and Vyabhichāri-Bhāvas, and implies the honest and spontaneous indication of strong feeling, as evinced especially in eight acts, viz:—inability to move whilst the faculties or limbs are unaffected, perspiration, horripilation, inarticulate speech, trembling or tremor, change of colour, tears, and mental absorption or indifference, approaching to loss of sense, to every object but one which engrosses the attention. **f.** (-की) DURGA'. **३.** सत्व the Satwa-Gun'a or quality, and उङ्घ aff.

साद m. (-दः) 1. Purity, cleanness. 2. Lassitude, weariness, exhaustion. 3. Perishing, decay. 4. Leanness, thinness, emaciation. 5. Cessation, stoppage. 6. Pain. **३.** षद् to decay, to be weary, &c., aff. चञ् ।

सादन n. (-नं) 1. A house, a dwelling. 2. Dispelling. 3. Destroying. 4. Wearying, exhausting. 5. Exhaustion, decay. **३.** षद् to go, causal v., लुट् aff.

सादयत् mfn. (-यन्-यन्ती-यत्) 1. Destroying. 2. Exhausting. 3. Expelling, removing, extracting. **३.** षद् to go, causal v., श्ठ aff. [aff.

सादयितव्य mfn. (-व्यः-व्या-व्यं) To be destroyed. **३.** षद् to go, causal v., ल्यच् ।

सादर mfn. (-रः-रा-रं) Respectful. **३.** Adv. (-रं) Respectfully. **४.** स with, सादर respect.

सादि m. (-दिः) 1. A charioteer. 2. A warrior. 3. Exhausted. 4. Wind. **३.** षद् to be weary, &c., इण् Unādi aff.

सादित mfn. (-तः-ता-तं) 1. Destroyed, exterminated. 2. Wearied, exhausted, harassed. 3. Wasted, decayed. 4. Broken, cut. 5. Drawn, dragged. **३.** षद् to go, &c., aff. क्त ।

सादिन् m. (-द्दी) 1. A horseman, a cavalier. 2. One who rides on an elephant. 3. One who rides on or is mounted in a car. **f.** (-दिनी) Destroying. **३.** षद् to go, aff. चिनि ।

सादृश्य n. (-श्यं) 1. Resemblance, similarity. 2. A likeness, an image, a portrait. **३.** सदृश् like, चञ् aff.

सादृक् mfn. (-क्कः-क्का-क्कं) Quick, instantaneous. **३.** सद्यच्, and वृच् aff.

साध् (त्) साध् r. 4th cl. (साध्यति-ते) To be completed. (चौ) साधौ r. 5th cl. (साधोति) 1. To finish, to perfect, to complete, or accomplish. 2. To conquer. **r.** 10th cl. (साध्यति-ते) To go, to depart; also षाच् ।

साधक mfn. (-कः-का-कं) Completing, perfecting, finishing, who or what effects or completes. **f.** (-धका or धिका) 1. Fulfilling. 2. Effecting by magic. 3. Skilful, adept. 4. Aiding, helping. **३.** साध् to finish, लुट् aff.

साधन n. (-नं) 1. Accomplishing, effecting. 2. Matter, materials, that of which any thing is composed or consists. 3. Thing, substance. 4. Means, expedient. 5. Instrument, agent. 6. Authority. 7. The premises leading to a conclusion. 8. Cause. 9. Going, motion. 10. Following. 11. Killing, destroying. 12. Obsequies, ceremonies observed after the death of a relative. 13. Drug, medicament. 14. Wealth. 15. An army. 16. The penis. 17. Friendship. 18. Enforcement of the delivery of any thing, especially juridically, as the infliction and levy of a fine, &c. 19. Killing metals, depriving them (especially mercury,) by oxidation, &c., of their metallic properties, for medicinal or alchemical purposes. 20. Good works, or the observance of the moral and ceremonial parts of the Hindu religion, as secondary means of obtaining purity and emancipation. 21. Proof, substantiation. 22. Penance, self-mortification. 23.