

Profit, advantage. 24. Subduing. 25. Subduing by charms. 26. Conciliating, worshipping. 27. Killing. 28. Setting out. 29. Aid, assistance. 30. A bodily organ. 31. An udder. 32. Implement, utensil, apparatus. 33. The instrumental case, (in gram.) f. (-नी) Effecting. f. (-ना) 1. Accomplishment, completion. 2. Propitiation, worship. E. वाच् to accomplish, aff. ल्युट् ।

साधनल n. (-ल) State or condition of being a means to a desired end.

साधननिर्देश m. (-शः) 1. Production or indication of proof, (in law.) 2. Establishment of premises, leading to a conclusion. E. साधन proof, &c., and निर्देश pointing out.

साधनीय mfn. (-यः-या-यं) Perfective, to be perfected, accomplished, proved. E. वाच् to complete, अनौचर् aff. [aff. भक् ।

साधन् m. (-न्तः) A beggar, a mendicant. E. वाच् to accomplish, Una'di वाधयत् mfn. (-यन्-यन्ती-यत्) 1. Perfecting, accomplishing, 2. Purifying. 3. Proving. 4. Recovering, (as a debt.) E. वाच् to accomplish, गृह् aff.

साधर्म्य n. (-र्म्य) 1. Community, equality, (of duty, office, property, &c.) 2. Sameness of nature. E. सधर्म्य of one duty, चञ् aff.

साधारण mfn. (-णः-णो-णं) 1. Like, similar. 2. Common, belonging to all or many. 3. Generic. n. (-णं) 1. A common rule or precept, one applicable to many persons or things. 2. A specific or generic character, one common to all the individuals of a species, or all the species of a genus, &c. f. (-णी) A small bolt or bar. E. स for सह with, धारण having, aff. चञ् or चञ् ।

साधारणधर्म m. (-र्मः) Common or universal duty, conduct to be observed by all castes or orders, as humanity, &c. E. साधारण general, and धर्म merit, duty.

साधारणस्त्री f. (-स्त्री) A whore. E. साधारण common, and स्त्री a woman.

साधारण्य n. (-ण्य) Community, universality. E. साधारण, यञ् aff.

साधिका f. (-का) 1. Deep or sound sleep. 2. An accomplished woman. E. वाच् to finish, aff. वृन्, fem. form. ; or सिध्-णिच् वृन् ।

साधित mfn. (-तः-ता-तं) 1. Amerced, fined, punished by fine, (as the culprit.) 2. Awarded, (as the thing or fine.) 3. Awarded to or in favour of, (as the person to whom the fine is to be paid.) 4. Recovered, (as a debt.) 5. Accomplished, finished. 6. Discharged, fulfilled. 7. Conferred, bestowed, enabled to procure or effect. 8. Made to pay. 9. Subdued. 10. Substantiated, proved. 11. Settled. 12. Achieved. E. वाच् to accomplish, क्त aff., with इट् augment.

साधिदेव mfn. (-वः-वा-वं) One with supreme divinity. E. स with, अधिदेव superintending godhead.

साधिभूत mfn. (-तः-ता-तं) Identified or one with elementary essence. E. स with, अधिभूत essential matter.

साधिमन् m. (-न्तः) Goodness, perfection.

साधियज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) One with the Supreme Being. E. स with, अधियज्ञ the object of sacrifice.

साधिसु mfn. (-सुः-सा-सु) 1. Very hard. 2. Very fit, proper, or right. E. साधु good, or considered as irregularly substituted for वाढ heavy, इञ् aff. of the irr. superlative ; also with ईयसुन aff. साधीयस् ।

साधीयस् mfn. (-यन्-यसी-यः) 1. Very right or proper. 2. Very hard or firm. 3. Very handsome. E. See the last.

साधु Ind. 1. Well, well indeed. 2. Enough, away with.

साधु mfn. (-धुः-धुः or धी-धु) 1. Pleasing, beautiful. 2. Well-born, of honourable descent. 3. Right, fit, proper. 4. Good, virtuous, pious, pure. 5. Pure, classical, (as applied to language.) 6. Excellent, good. 7. Eminent. m. (-धुः) 1. A Muni, a saint, a sage in general, one of subdued passions and contemplative habits. 2. A Jina, a deified saint venerated by the Jainas. 3. A usurer. 4. A good or honest man. 5. A merchant. 6. A derivative or inflected noun. f. (-धुः or धी) 1. A virtuous wife. 2. Name of a particular root. E. साध् to accomplish or perfect, Una'di aff. वृन् ।

साधुक m. (-कः) A low or degraded tribe. E. कन् added to the preceding.

साधुज mfn. (-जः-जा-जं) Well-born, of respectable family or descent. E. साधु the same, and ज born. [तल्, साधुता ।

साधुल n. (-ल) Goodness, correctness. E. ल added to साधु ; also with साधुवी f. (-वी) A wife's or husband's mother. E. साधु pious, वा to have, aff. क and डीष् ।

साधुपुष्प n. (-ष्प) A flower, (Hibiscus mutabilis.) E. साधु pure, पुष्प a flower.

साधुमन्त्र mfn. (-न्त्रः-न्त्रा-न्त्रं) Thinking one's self pure or virtuous. E. साधु, and मन् to think, खम् aff.

साधुवाद m. (-दः) A cry of approbation. [bearing, इनि aff.

साधुवाहिन् m. (-ही) A well trained horse. E. साधु agreeable, pleasing, वाह

साधुवृक्ष m. (-क्षः) The Kadamba tree, (Nauclea Cadamba.) E. साधु handsome or excellent, and वृक्ष a tree.

साधुव्रत m. (-व्रतः) A virtuous or pious person. n. (-व्रतं) Virtue, piety. Adj. Well-conducted, upright. E. साधु, and व्रत practice.

साधुव्रति mfn. (-तिः-ति-ति) Virtuous. f. (-तिः) The institutes or moral and ritual observances of the Hindus. E. साधु excellent, व्रति practice, साधुशील mfn. (-लः-ला-लं) Virtuous, righteous, wisely or virtuously inclined. E. साधु, and शील disposition.

साधुशील n. (-ल) Virtuous or righteous inclination or disposition. E. साधुशील, and ल aff.; also with तल्, साधुशीलता ।

साधुक्त mfn. (-क्तः-क्ता-क्तं) Said or declared by the good. E. साधु, उक्त said.

साधुत n. (-तं) 1. The flock of peacocks. 2. A stall, a shop. 3. An umbrella or parasol. E. स for सह with, धाधुत held.

साध्य mfn. (-ध्यः-ध्या-ध्यं) 1. To be perfected or accomplished. 2. Accomplishable, attainable. 3. To be inferred or concluded, (in logic.) 4. To be proved or demonstrated. 5. To be cured, curable, (in medicine.) 6. To be substantiated or made good. 7. To be subdued or mastered. 8. To be destroyed. m. (-ध्यः) 1. An inferior deity or demigod, one of a class of twelve. 2. A deity in general. 3. The twenty-second astronomical Yoga. 4. Name of a particular mantra. n. (-ध्यः) 1. Accomplishment, perfection. 2. (In law,) The matter in debate, the thing to be proved. 3. (In logic,) The subject of the proposition, the major term in a syllogism. E. साध् to accomplish, खत् aff. [(in logic.)

साध्यता f. (-ता) Practicableness. [(in logic.)

साध्यतावच्छेदक n. (-कं) The characteristic property of the major term, साध्यमान mfn. (-नः-ना-नं) 1. Being subjected to, or capable, or in course of proof. 2. Being in course of accomplishment. 3. Being proceeded against, (at law.) E. वाध् to accomplish, pass. व. शानच् aff.

साध्यवत् mfn. (-वान्-वती-वत्) Comprehending that which is to be proved. m. (-वान्) (In law,) The party on whom rests the onus probandi. E. साध्य, and सवृप् poss. aff. [साधन accomplishing.

साध्यसाधन n. (-नं) Effecting what is to be or may be done, &c. E. साध्य, साध्यसिद्धि f. (-द्धिः) 1. Proof, conclusion, the establishing of that which was to be proved. 2. Completion, accomplishment, fulfilment. E. साध्य to be effected, &c., and सिद्धि perfection.

साध्यसिद्धिपाद m. (-दः) The fourth stage or division of a suit at law, judgment or decision. E. साध्य to be proved, सिद्धि conclusion, and पाद division.

साध्याभाव m. (-वः) 1. Absence of the thing to be proved. 2. Absence of the subject of a proposition. 3. Impossibility of cure. E. साध्य, and अभाव non-existence.

साध्यनिन्दित mfn. (-तः-ता-तं) Unreproached, irreproachable. E. साधु the pious, अनिन्दित not reproved.

साध्यस n. (-सं) 1. Fear, terror. 2. Perturbation. 3. Torpor. E. साधु a pious man, असु to throw or disperse, aff. षड् or चञ् ।

साध्याचार mfn. (-रः-रा-रं) Virtuous. E. साधु, and आचार observance.

सानन्द mfn. (-न्दः-न्दा-न्दं) Happy, delighted, enjoying and endowed with happiness. E. स with, आनन्द happiness. [fire.

सानल m. (-लः) The resinous exudation of the S'al tree. E. स with, लनल