

सामन्व. (-न्वः) A Bra'hman conversant with the Sa'ma-Ve'da. E. सामन्, and यत् aff.

सामय mfn. (-यः-या-यं) Sick, diseased. E. स with, सामय sickness.

सामयिक mfn. (-कः-कौ-कं) 1. Seasonable, punctual, observing time or season. 2. Precise, exact. 3. Stipulated, according to agreement. 4. Conventional, customary. 5. Periodical. 6. Temporary. E. समय time or engagement, उक् or उक् aff. of relation or possession.

सामयिकभाव m. (-वः) Temporary, non-existence.

सामयोनि mfn. (-निः-निः-नि) Born from or produced by the Sa'ma. m. (-निः) 1. BRAHMA'. 2. An elephant. E. सामन् the Ve'da, and वीनि place of birth.

सामर्थ्य n. (-र्थः) 1. Power, force, ability, fortitude, strength. 2. Fitness, suitableness. 3. Capacity, adequacy. 4. (In grammar,) Mutual relation of words. 5. Sense or force of words. 6. Wealth. 7. Interest, advantage. 8. Sameness of aim or object. E. समर्थ able, अक् aff.

सामर्ष mfn. (-र्षः-र्षा-र्षं) Enraged, in wrath. E. स with, समर्ष anger.

सामवायिक m. (-कः) 1. A principal minister or counsellor. 2. The chief of a company or corporation. f. (-कौ) 1. Belonging to an assembly. 2. Relating to intimate connection, (in logic.) E. समवाय an assembly, उक् aff. [chanter.

सामसङ्गायक m. (-कः) A chanter of the Sa'ma-Ve'da. E. साम, सङ्गायक

सामाजिक m. (-कः) An assistant or spectator at an assembly, &c. E. समाज an assembly, and उक् aff.

सामानाधिकरण्य n. (-ण्यः) 1. Common office, function of government, &c. 2. The receptacle or substratum of common properties. E. सामानाधिकरण, and अक् aff.

सामान्य mfn. (-न्वः-न्वा-न्वं) Common, general, generic, universal. n. (-न्वः) 1. Kind, sort, specific or generic property or character. 2. Common property, generality, community. 3. Public affairs or business. 4. Totality, entireness. 5. A figure of rhetoric, the connection of different objects by common properties. 6. A general proposition. f. (-न्वा) A female who is common to all men, a harlot. E. समान common, (to many individuals,) अक् aff.

सामान्यज्ञान n. (-ज्ञः) The perception of common or generic properties.

सामान्यतस् Ind. Generally, commonly.

सामान्यलक्षण n. (-णं) A generic or specific definition or character. E. सामान्य, and लक्षण mark or description.

सामान्यशासन n. (-नं) A general edict or enactment. E. सामान्य common, and शासन a grant, an edict, &c.

सामासिक mfn. (-कः-कौ-कं) 1. Compounded, composite. 2. Comprehensive, collective. 3. Brief, summary. n. (-कं) The aggregate of compounds. E. समास, and उक् aff. of relation.

सामि Ind. 1. Half, unfinished. 2. Blamably. 3. Vile, despised. E. साम् to appease, अक् added, इ substituted for the final; or साम्-इन्।

सामिकृत mfn. (-तः-ता-तं) Halved, divided. E. सामि half, and कृत made.

सामिभुक्त mfn. (-क्तः-क्ता-क्तं) Half eaten. E. सामि half, and भुक्त eaten.

सामिपीत mfn. (-तः-ता-तं) Half-drunk. E. सामि half, and पीत drunk.

सामिधेनी f. (-नी) 1. A prayer used on adding fuel to the sacrificial fire. 2. Fuel. 3. A kind of deer. E. सम्-इन्-करणे लुट् नि०।

सामीची f. (-ची) Praise, panegyric.

सामीप्य n. (-प्यः) Proximity, nearness. m. (-प्यः) A neighbour. E. समीप near, अक् aff.

सामुद्र mfn. (-द्रः-द्री-द्रं) Marine, sea-born, &c. n. (-द्रः) 1. A spot or mark on the body. 2. Sea-salt. 3. Cuttle-fish-bone. m. (-द्रः) A mariner, a voyager. E. समुद्र the sea, and अक् aff.

सामुद्रिक mfn. (-कः-कौ-कं) 1. Relating to spots on the body, supposed to indicate good or ill fortune. 2. Oceanic. m. (-कः) An interpreter of spots on the body. n. (-कं) Palmistry. E. समुद्र a spot or mole, उक् aff. [grance.

सामीद mfn. (-दः-दा-दं) Fragrant, odoriferous. E. स with, सामीद fra-

सामी f. (-नी) A sort of metre, one of the classes occurring in the Ved'as. E. सामन the Sa'ma-Ve'da, and लीप् aff.

साम्पराय f. (-यो) 1. Warlike. 2. Relating to the other world. mn. (-यः-यं) 1. Conflict. 2. The future. 3. Means of attaining a future world. 4. Investigation. 5. Uncertainty.

साम्परायिक mfn. (-कः-कौ-कं) 1. Future, of or in a future state of being. 2. Calamitous. 3. Relating to war or battle. n. (-कं) War, battle. m. (-कः) A war-chariot. E. सम्पराय futurity, &c., and उक् or उक् aff.

साम्परायिककल्प m. (-ल्पः) Military form, strategic array.

साम्यत f. (-ता) 1. Fit, proper. 2. Relevant, pertinent.

साम्यतम् Ind. 1. Now, at this time. 2. Fitly, properly. E. सम् and प्र before तन् to spread, aff. डम्; the first vowel made long.

साम्यतिक f. (-कौ) 1. Belonging to the present time or occasion. 2. Fit, proper. [tradition.

साम्यदायिक f. (-कौ) Belonging to traditional doctrine, handed down by साम्. r. 10th cl. (साम्यदति-ते) To join, to connect, to assemble; also साम्।

साम्बर n. (-रः) The sambhar-salt. E. सम्बर the country, अक् aff.

साम्बरी f. (-री) A female juggler. E. See शाम्बरी; the श being changed.

साम्बरी f. (-री) Red Lod'h. [अम्यस् water.

साम्बस् mfn. (-न्वाः-न्वाः-न्वः) Having or being united with water. E. स with, साम्।

साम्य n. (-यः) 1. Equality, sameness. 2. Likeness, similarity. 3. Indifference. E. सम same, and अक् aff. [त्व, साम्यत्।

साम्यता f. (-ता) Equality, sameness. E. तल् added to the last; also with साम्।

साम्राज्य n. (-ज्यः) Imperial rule, dominion, empire. m. (-ज्यः) The descendant of a prince or man of the military tribe. E. सम्राज an emperor, अक् aff. of the abstract, or अक् patronymic aff.

साय m. (-यः) 1. Evening, close of day. 2. An arrow. 3. End, termination. close in general. E. यो to end or destroy, &c, अक् aff.

सायंकाल m. (-कः) Eventide, evening. E. सायम् evening, and काल time.

सायक m. (-कः) 1. An arrow. 2. A sword. f. (-यिका) Standing in order. E. यो to destroy, लुक् aff.

सायकपुष्प mf. (-ष्पः-ष्पा) The feathered end of an arrow.

सायन n. (-नं) The longitude of a planet reckoned from the vernal equinoctial point. E. स with, अयन the equinoctial period.

सायन्तन mfn. (-नः-नी-नं) Belonging to the evening, vespertine. E. साय evening, अक् aff., तुट् augment.

सायम् Ind. Evening, close of the day, in the evening. E. सी-असु aff.

सायम्बुद्ध n. (-नं) The place or time of sunset. E. साय, म्बुद्ध embellishing.

सायाङ्ग m. (-ङ्गः) The evening, eventide. E. सायम् evening, and अङ्ग day.

सायिन् m. (-यि) A horseman, a groom. E. स for सह with, अय् to go, णिनि aff.

सायुज्य n. (-ज्यः) 1. Likeness, similarity. 2. Identification, intimate union, (especially with the Deity, considered as one of the four grades of mukti.) E. स with, युज् what joins, अक् aff.

साये Ind. In the evening, at the close of the day. E. साय evening, the seventh case, used as a particle.

सार r. 10th cl. (सारयति-ते) To become weak.

सार mfn. (-रः-रा-रं) 1. Best, excellent. 2. Irrefragable, (as an argument.) mn. (-रः-रं) 1. The pith or sap of trees, &c. 2. Strength, vigour. 3. The essence of anything, the essential or vital part of it. 4. The substance or material part, (of a speech, book, message, &c.) 5. Marrow. 6. Air, wind. 7. Sickness, disease. 8. Firmness, hardness. 9. The coagulum of curds, &c., cream. 10. Fresh butter. 11. Prowess, valour, heroism. 12. Nectar. 13. Wealth, riches. m. (-रः) 1. A man at chess, backgammon, &c. 2. Worth, excellence. 3. Compendium, summary. 4. Impure carbonate of soda. 5. Climax, (in rhetoric.) n. (-रः) 1. Water. 2. Wealth. 3. Propriety, fitness. 4. Steel. 5. Wood, thicket. f. (-रा) 1. Essential. 2. Best. 3. Strong, vigorous. 4. Genuine, true. 5. Thoroughly proved. 6. Durba'-grass. f. (-री) The Sha'lika or Sa'rika, (Turdus salica, BUCH.) E. स to go, aff. च्; or सार-अक् aff.