

व mfn. (-लः-ला-वं) Bearing good fruit, (literally or figuratively.) m. (-लः) 1. The wood apple, (*Feronia elephantium*.) 2. The pomegranate. 3. Jujube. 4. A sort of bean, (*Phaseolus Mungo*.) f. (-ला) 1. Colocynth. 2. A pumpkin-gourd. 3. The plantain. 4. The brown grape. E. सु good, फल fruit.

न n. (-नं) Cuttle-fish-bone. E. सु good, फेन froth or foam.

स mfn. (-सः-सा-सं) Well-secured, having a good binding. m. (-सः) Sesamum. E. सु, and बन्ध binding.

वि mfn. (-विः-विः-वि) Wise, clever, intelligent. E. सु, बुद्धि intellect.

वोध mfn. (-धः-धा-धं) 1. Easily taught. 2. Of easy apprehension. m. (-धः) 1. Knowledge. 2. Waking. E. सु, and बोध making known.

ब्रह्म m. (-ब्रः) 1. KA'RTIKĒ'YA. 2. Name of one of the sixteen priests employed at a sacrifice. E. सु good, and ब्रह्मण्य the Brāhmanical order, of whom he is the special guardian.

नग mfn. (-नः-ना-नं) 1. Pleasing to the eye, grateful to the site. 2. Beloved, liked. 3. Fortunate, auspicious. m. (-नः) 1. Borax. 2. The Asoka tree. 3. The champaka, (*Michelia champaca*.) 4. Red amaranth. f. (-गा) 1. A woman beloved by her husband, a favourite wife. 2. A respectable and auspicious mother. 3. A wild variety of Arabian jasmine. 4. Turmeric. 5. Holy basil. 6. A shrub, (*Hedysarum Gangeticum*.) n. (-नं) Good fortune. E. सु good, excellent, and भग fortune, beauty, &c.

भगवद्भव mfn. (-वः-वो-वं) Become pleasant or agreeable. E. सुभग, भू to be, सुकञ् aff., भुम् inserted. [सुत son.

भगवत्सुत m. (-तः) The son of an auspicious mother. E. सुभगा as above, सुत.

भङ्ग mfn. (-ङ्गः-ङ्गा-ङ्गं) Separating or dividing easily. m. (-ङ्गः) The cocconut-tree. E. सु, and भङ्ग breaking.

भट m. (-टः) A champion, a warrior. E. सु, and भट a warrior.

भद्र mfn. (-द्रः-द्रा-द्रं) Propitious, auspicious, fortunate. m. (-द्रः) A name of VISHNŪ. f. (-द्रा) 1. The sister of JAGANNA'TH whose image is worshipped with those of that deity and his brother BĀLARA'MA, and carried in procession with them in the Rat'h-Yātra, or annual movement of the car of JAGANNA'TH; she is the wife of ARJUN'A. 2. A creeper, (*Echites frutescens*.) 3. A plant, commonly Ghr'ita-mandā. E. सु exceedingly, भद्र auspicious.

भद्रक n. (-कं) A car of the gods. m. (-कः) A tree, (*Ægle marmelos*.) E. कन् added to the last.

भद्राणी f. (-णी) A plant and drug, commonly Tra'yama'na. [ईश्र lord.

भद्रेश m. (-शः) A name of ARJUN'A. E. सुभद्रा the sister of JAGANNA'TH, सुभर mfn. (-रः-रा-रं) Heavily burthened. E. सु, भर bearing. [श्रीभाजन।

भुभाजन m. (-नः) A tree, (*Hyperanthera morunga*;) a various reading of भुभाजित mfn. (-तः-ता-तं) 1. Spoken well or eloquently. 2. Well-spoken, speaking or discoursing well. n. (-तं) 1. Eloquence. 2. A witty saying, an apothegm. m. (-तः) A deified sage, according to the Baud'dhas. E. सु good, excellent, भाषा speech, इतच् aff., or भाच् to speak, aff. क्त।

सुभिच n. (-चं) 1. Good alms, successful begging. 2. Abundance of food. f. (-चा) A tree, (*Grislea tomentosa*.) E. सु well, भिच् to beg, or obtain by begging, aff. चञ्।

सुधीरक m. (-कः) The Pala'sha tree, (*Butea frondosa*.)

सुभूम m. (-मः) A name of KA'RTAVĪ'RYA, as the eighth Chakravarti, or universal emperor, according to the Jainas. E. सु good, भूमि land.

सुभृत mfn. (-तः-ता-तं) Cherished, protected. E. सु well, भृत nourished.

सुभृश mfn. (-शः-शा-शं) Much, exceeding. n. Adv. (-शं) Much, excessive. E. सु insensitive prefix, and भृश much. [ment, ख aff.

सुभीजन mfn. (-नः-ना-नं) Desirable, fit to be enjoyed. E. सु, भोग enjoy.

सुभीरव mfn. (-वः-वो-वं) Very fearful, terrific. E. सु, and भीरव fearful.

सुधु f. (-धुः or -धुः) A woman. Adj. Having beautiful eyebrows; the voc. of this word is सुधुः; but सुधु often occurs in classics. E. सु handsome, and धु or धु eyebrow.

सुन n. (-नं) A flower. m. (-नः) 1. The moon. 2. Camphor. 3. Sky. E. सु excellent, नः the goddess LAKSHMI'; prized by her; or नक् aff.; see कुसुम।

सुनङ्गल mfn. (-लः-ला-लं) Very fortunate or auspicious. f. (-ला) A plant, commonly Ghr'ita-man'da'. E. सु very, नङ्गल auspicious. "माकडहता"।

सुनत mfn. (-तः-ता-तं) Friendly, well or kindly disposed. E. सु well, नन् to mind, aff. क्त।

सुनति m. (-तिः) 1. The fifth Jina or Jain teacher of the present era. 2. One of the Jainas of the past era. f. (-तिः) 1. Friendship, kindness, good disposition. 2. Favour of the gods, blessing. 3. Hymn, prayer. 4. Desire. E. सु good, नति intelligence or understanding.

सुनद mfn. (-दः-दा-दं) Very drunk, mad, or empassioned. E. सु, मद madness.

सुन्मन m. (-नः) The mango tree. E. सु + मद - निच् - ल्ङ्।

सुमदात्मजा f. (-जा) An Apsaras or courtesan of INDRA's heaven. E. सु much, मद intoxication, and आत्मजा a daughter.

सुमधुर mfn. (-रः-रा-रं) 1. Pleasant, gentle, soothing, (speech or discourse.) 2. Sweet, saccharine. E. सु very, and मधुर sweet.

सुमध्य f. (-ध्या) Slender-waisted.

सुमध्यमा f. (-मा) A woman with a handsome waist. E. सु, मध्यम middle.

सुमन mfn. (-नः-ना-नं) Handsome, beautiful. m. (-नः) 1. Wheat. 2. The thorn-apple, (*Datura metel*.) f. (-ना) Great-flowered jasmine. E. सु good, मन् to think, aff. चञ्।

सुमनःफल m. (-लः) Elephant or wood-apple, (*Feronia elephantium*.) E. सुमनस् a flower, and फल fruit, "कतबेल"।

सुमनस् m. (-नाः) 1. A god, an immortal. 2. A Pan'dit, a learned man or teacher. 3. A student of the Védas, and supplementary sciences. 4. A plant, (*Cæsalpinia Bonducella*.) 5. Wheat. 6. The Nimba-tree. mn. (-नाः-नः) or fem., but then always plur., even in the singular acceptation. (-सः) A flower in general. f. sing. (-नाः) Great-flowered jasmine. Adj. 1. Good-minded. 2. Well-pleased. E. सु well, excellent, मन् to think, चसि aff. [and भर who has.

सुमनीभर mfn. (-रः-रा-रं) Ornamented with or having flowers. E. सुमनस्, सुमनीरजस् n. (-जः) The pollen of a flower. E. सुमनस् a flower, रजस् dust.

सुमनीहर mfn. (-रः-रा-रं) Very agreeable, pleasing, beautiful, &c. E. सु, and मनीहर grateful.

सुमन्तु m. (-न्तुः) A saint and legislator so named. E. सु + मन - तुन्।

सुमन्तित mfn. (-तः-ता-तं) Well or wisely counselled, well-advised. n. (-तं) Wise counsel. E. सु, and मन्तित advised.

सुमहत् mfn. (-हन्-हती-हत्) Very large or abundant. E. सु, महत् great.

सुमित m. (-तः) The father of the twentieth Jina of the present era. f. (-ता) One of the wives of DAS'ARAT'HA, and the mother of LAKSHMAN'A. E. सु good, and मित्र a friend.

सुमित्थु m. (-थुः) 1. SAGARA, as one of the Chakravartis or emperors of the Jainas. 2. The twentieth Jina of the present period. E. सुमित्थु a proper name, and थु born.

सुमित्राथु m. (-थुः) LAKSHMAN'A.

सुसुख mfn. (-खः-खा or -खी-खं) 1. Pleasing, agreeable. 2. Lovely, handsome-faced. m. (-खः) 1. The son of GARUD'A. 2. One of the serpents of Pátala. 3. A kind of potherb. 4. A Pan'dit, a learned man or teacher. 5. GANE'S'A. n. (-खं) The mark or scratch of a fingernail. f. (-खी) A species of the Trishtub'h-metre. f. (-खा or -खी) 1. A handsome woman. 2. A mirror. E. सु excellent, सुख countenance.

सुसुखसू m. (-सूः) GARUD'A. E. सुसुख his son, and सू producing.

सुसू mfn. (-सूः-सू-सु) Who or what binds well. E. सु, सू to bind, क्तिप् aff.

सुसेधस् mfn. (-धः-धा-धः) Sensible, intelligent, of good capacity or understanding. f. (-धाः) Heart-pea. E. सु good, सेधस् apprehension.

सुमेरु mfn. (-रुः-रु-रु) Best, excellent. m. (-रुः) 1. The sacred mountain Méru: see मेरु. 2. SIVA. E. सु excellent, नि to shed or scatter, (radiance,) रु aff.