खूलनान n. (-नं) Gross or rough measure, rough computation.

ख् लमृत n. (-लं) A kind of radish. "चाषका मृति।"

ख् ववच mfn. (-च:-चा-चं) 1. Munificent, liberal. 2. Learned, well-read.
3. Remembering both benefits and offences. E. खू ब large, much, and बच mark or note.

ख्राबन्ध mfn. (-न्ध:-न्धा-न्ध) 1. Munificent, liberal. 2. Dealing profusely or indiscriminately. 2. Rocollecting benefits and injuries. 4. Taking careless aim. E. स्थूब a heap, (of wealth,) बन्ध to be remarked or seen. स्थूबकन्यल n. (-व) 1. Liberality. 2. Aiming carelessly. 3. Retentiveness

of benefits. B. स्वलंद्य, and ल aff.

स्ववसंक्रत् m. (-क्रत्) A plant, (Siphonanthus Indica.)

ख्रकाल m. (-ख:) Red Lodh, a tree, the bark of which is used as an astringent in tanning, &c. E. ख्रुल thick, and व्यक्त bark.

ख बग्रहा f. (-इा) A woman having a large vulva.

ख् नगरीर mfn. (-र:-रा-र) Large-bodied. n. (-रं) The external or material body, (as opposed to म्झारीर). E. ख्रुन, ग्रीर body. [शाटन cloth. ख्रुनगाटन mf. (-टन:-टना or -टिना) Thick or coarse cloth. E. ख्रुन thick, ख्रुनगाटि m. (-रि:) Coarse cloth. E. ख्रुन large, and ग्राटि cloth.

श्रृजिंगरम् mfn. (-रा:-रा:-र:) Large-headed. n. (-र:) A large head or summit. B. ख्रृज bulky, and श्रिरम् the head.

ल्लामी पिका f. (-का) A small ant having a large head in proportion to

its size. E. छा ल large, शीषं the head, कन् aff.

ज्ञ लुषट्पद m. (-द:) A wasp. "वील्ता" इति भाषा ।

श्रु वास्त्रम् m. (-म्:) The Lakucha tree, "मान्दार" इति आणा।

ख् जहस्त n. (-सं') An elephant's trunk. E. स्यू च large, and इस the hand.

ए जान n. (-नं) The larger intestine near the anus.

ख्वास m. (-स:) A snake. E. स्नु large, and पास face or head.

ह्य जिन् m. (-जी) A camel. E. ह्य ज large, इनि aff. [with चि aff. ह्य जीभूत mfn. (-त:-ता-तं) 1. Thick, bulky. 2. Stupid. E. ह्य ज, भूत become, ह्य जीभूत mfn. (-य:) 1. Incompleteness, deficiency, defect. 2. The middle pace of an elephant, neither quick nor slow. 3. An eruption of pimples on the face. 4. A hill at the foot of a mountain, or a rocky fragment detached from its primitive site and forming a separate projection or promontory. 5. A hollow at the root of the elephant's tusks. E. ह्य ज large, and उच्च lofty.

होसन् m. (-सा) Fixedness, firmness, stability.

हा च mfn. (-च:-चा-चं) 1. To be fixed or determined. 2. To be placed. m. (-च:) 1. A judge, on arbitrator, one who decides upon a dispute between two parties. 2. A domestic priest. E. शा to stand, चत् aff.

हा यस mfn. (-यान्-यसी-य:) 1. More firm, stable, fixed. 2. Eternal, permanent. E. स्थिर firm, ईयस्न aff. of the superlative, and हा substituted for the adjective.

श्री ह mfn. (-ए:-ए।-एं) Very firm, stable, fixed, durable. B. जिल्ला firm, इस्त्र वर्ता. of the superlative, and ज्या substituted for the primitive.

युँ ये n. (-ये) 1. Firmness, stability. 2. Firmness of mind, resolution, fortitude. 3. Continuance. 4. Patience. 5. Hardness, solidity. E. खिर, and खब् aff.

शीरिन m. (-री) A pack-horse : see स्मीरिन्।

श्रीगिय n. (-यं) A sort of perfume, commonly Gant'hia'la. E. खुणा an image, &c., डक् or डक्ज् वर्ध.; also with कन् added, ख्रीगियक।

होरे n. (-रं) 1. Strength, power. 2. A sufficient load for a horse or an ass, &c. E. स्था large, bulky, पण aff., and च changed to रा

ছৌনিৰ m. (-বা) 1. A pack-horse, one that carries burdens on his back like an ox or ass. 2. A strong horse. E. জীব strength, হৰি aff.; or according to some authorities আন a pack-saddle, হৰি aff., deriv. irr.; it is also read আহিব, আহিব, and জাবিব।

আৰম্ম mfn. (-वं:-वं-वं) Large-headed, having or relating to a large head or summit. ম. আৰ large, মিৰে the head, পথ aff. [অনু aff. প্রীক্ষা n. (-কা) Bulkiness, bigness, coarseness, largeness. ম. আৰু, and আৰু m. (-ন:) 1. Light, lustre. 2. The moon.

स्पन n. (-नं) 1. Bathing, ablution. 2. Washing, sprinkling, wetting.

B. आ to bathe or purify by bathing, causal form, aff. आ ट।

च्चित mfn. (-त:-ता-तं) Sprinkled, wetted, bathed, washed. B. जा to bathe, causal form, aff. ता।

सद m. (-द:) Oosing, dripping, trickling. B. चु to distil or oose, aff. चप्। सपा f. (-पा) A tendon, a muscle. B. चुस to eject, aff. चप्।

चल f. (-ला) A tendon, a muscle. [bathe, बढ बी. चात् mfn. (-लान्-चाली-चात्) Bathing, performing ablution. E. चा to चात mfn. (-त:-ता-ते) Bathed, washed, purified, (by ablution.) m. (-त:) An initiated householder: see the next. E. चा to bathe, aff. सा

classes, who having completed the term prescribed for his studies becomes a housekeeper: if at the end of this period, he has not acquired a knowledge of the Ve'da, he is called Vrata-snátaka; if he has acquired that knowledge earlier, he is termed Vidya'sna'taka, and if he finishes his regular studies at the same time that the period of study expires, he is named Ubhaya-sna'taka.

2. A Brahmana who has performed the ceremony of ablution, required to be performed on his finishing his first A's HRAMA. 3.

A Brahman who is a Bhikshu or beggar for any religious object.

E. Aff added to the last.

साला Ind. Having bathed. E. जा to bathe, जा aff.

पान n. (-नं) 1. Bathing, ablution. 2. Purification by bathing, religious or ceremonial ablution. 3. Anything proper for ablution, viz water, perfumed powder for the body, &c. E. पा to bathe, प्यूट् वर्ध. जानवर्ष n. (-पं) Kus'a grass. E. पान ablution, and व्या grass.

SELECTION OF THE PROPERTY.

खानद्रीची f. (-ची) A bathing tub.

सानवाता f. (-बा) The festival held on the day of full-moon in the month of Jyeshtha.

बानवस्त्र n. (-स्तं) A cloth put on at or after bathing. B. सान, वस्त्र clothes. सानविधि m. (-धि:) The rules of ablution.

खानगील mfn, (-ल:-ला-लं) Bathing, performing ablution, (especially in sacred waters.) B. सान, and जील practising.

बानीय min. (-य:-या-यं) Ablutionary, fit or proper for bathing in, or to be used at bathing, as perfumed powders, &c. n. (-यं) Water or any other article, (such as unguents, perfumes, &c.) proper for bathing. ह. जान ablution, and ह aff.

चापक m. (-ज:) A servant who brings water, or who applies it in bathing. ing. s. आ to bathe, causal v., खुज् aff. [bathing. चापन n. (-नं) The act of causing to bathe or attending a person while खाचन min. (-यो-यिमो-य) A bather, a performer of ablutions. s. आ to

bathe, चिनि aff., युक् augment.

सायु f. (-यु:) 1. A tendon, a muscle, described as a tubular vessel attached to the bones at either end, and carrying vital air. 2. The string of a bow. E. जा to bathe, उज् Una'di aff., and युन् augment; also with कन added, सायुक; or साति-मुख्यति दीवोडनया।

सायुक्त n. (-सं) A kind of disease of the eyes.

खाद m. (-व:) A tendon, a muscle ; also खादन्.

f जिल्ला mfn. (-ज्ञ:-ज्ञा-ज्ञ') 1. Oily, unctuous, greasy. 2. Amiable, kind, affectionate. 3 Coarse, dense, thick. 4. Cooling, emollient. 5. Sticky, cohesive, adhesive. 6. Smooth. 7. Glossy, shining, resplendent. 8. Moist, wet. 9. Attached, loving, tender, friendly, (generally with a locative.) 10. Lovely, agreeable. m. (ज्ञ:) 1. A friend. 2. The red castor-oil-plant. 3. A sort of pine, (Pinus Devada ru.) 4. Another kind, (Pinus longifolia.) f. (-ज्ञा) 1. Marrow. 2. The seum of boiled-rice. n. (-ज्ञा) 1. Bee's-wax. 2. Light, lustre. 3. Thickness, coarseness. 4. Oil, E. ज्ञाइ to be unctuous, aff. ज्ञा।

चिन्धजन m. (-न:) An affectionate or friendly person. चिन्धतम्ब ज m. (-ज:) Rice of quick growth E. चिन्ध oily, तुब्हज grain. चिन्धता f. (-ता) 1. Affection, kindness. 2. Unctuousness oiliness, 3.