

अरगृह n. (-ह) The vulva. E. अर KA'MA, and गृह mansion.
 अरच्छत्र n. (-त्र) The clitoris. E. अर love, छत्र an umbrella.
 अरण n. (-चं) 1. Recollecting, remembering. 2. Memory, recollection. 3. Regretting, remembering with regret, anxious thought. 4. Tradition, traditional precept. 5. Name of a figure of speech. 6. Mental recitation of the name of a deity. E. अृ to remember, aff. क्युट्।
 अरणपदवी f. (-वी) Death.
 अरण्यनुग्रह m. (-हः) 1. Kind remembrance. 2. The favour of remembrance.
 अरणापत्यतर्पक m. (-कः) A turtle, a tortoise. E. अरण memory, अपत्य offspring, तर्पक who pleases. [ber, अनौयर् aff.
 अरणीय mfn. (-यः-या-यं) Fit or proper to be remembered. E. अृ to remember.
 अरत mfn. (-रन्-रन्ती-रत्) Remembering, recollecting, considering. E. अृ to remember, गृह aff.
 अरदशा f. (-शा) State of the body produced by being in love.
 अरध्वज m. (-जः) 1. Any musical instrument. 2. The penis. 3. A sort of fabulous fish or marine monster, the emblem of KA'MADEVYA. n. (-जं) The vulva. f. (-जा) A bright moon-light night. E. अर KA'MA, and ध्वज emblem. [प्रिया wife.
 अरप्रिया f. (-या) RATI, the wife of KA'MA. E. अर the deity of love, and अरभासित Adj. Inflamed by love.
 अरमन्दिर n. (-रं) Pudendum muliebre. E. अर love, and मन्दिर abode.
 अरमोह m. (-हः) Passion, love. E. अर, मोह fascination. [wildered.
 अरमोहित mfn. (-तः-ता-ते) Overcome by love or passion. E. अर, मोहित be-
 अरलेखनी f. (-नी) The Sálika, (Turdus salica,) or Mainá, (Gracula religiosa.) E. अर love, लेखनी a pen, a writing.
 अरवत्सल m. (-भः) ANIRUD'DHA. E. अर KA'MA, and वत्सल beloved.
 अरवीथिका f. (-का) A harlot. E. अर love, वीथि a shop, कान् aff.
 अरसख m. (-खः) The moon. E. अर CUPID, and सख a friend.
 अरसन्ध m. (-धः) The penis. E. अर CUPID, सन्ध post. [bered.
 अरस्य m. (-स्यः) An ass, a donkey. E. अर KA'MA, स्य to be remem-
 अरहर m. (-रः) S'IVA. E. अर the deity of love, हर destroying.
 अराकुल mfn. (-लः-ला-लं) In love. E. अर, अकुल overcome; also अराकुलित।
 अरागार n. (-रं) The vulva. E. अर love, आगार abode.
 अराहुय m. (-यः) 1. A finger-nail. 2. A lover, a lecher. E. अर love, and अहुय a goad. [perplexed.
 अरातुर mfn. (-रः-रा-रं) Overcome with love or passion. E. अर, आतुर
 अरास्य mfn. (-स्यः-स्या-स्यं) Infatuated with passion. E. अर, and स्य blind.
 अराचं mfn. (-चं-चं-चं) Overcome or agitated by love, pining with love. E. अर, and आचं pained.
 अरासव m. (-वः) Saliva. E. अर love, आसव wine.
 अरोक्तक mfn. (-कः-का-कं) Devoted to love. E. अर, and उक्तक fond of.
 अरचंय mfn. (-यः-या-यं) Fit or proper to be remembered. E. अृ to remember, तय aff. [v, शानच् aff.
 अरथनाण mfn. (-णः-णा-णं) Being remembered. E. अृ to remember, pass.
 आर f. (-रा) Adj. Relating to love. n. (-रं) Recollection.
 आरक f. (-रक) Adj. Reminding.
 आरण n. (-चं) Calling to mind, reminding, causing to remember. E. अृ to remember, causal v., क्युट् aff.
 आरित mfn. (-तः-ता-ते) Called to memory, caused to remember. E. अृ to remember, causal v., क् aff.
 आरं mfn. (-रं-रं-रं) 1. Legal, canonical, according to the doctrines of the Smritis or inspired codes of law. 2. Following or professing the doctrine of the law-books. 3. Memorial, relating to memory. 4. Within memory, what may be remembered. m. (-रं) 1. A Bra'hman following the revealed law. 2. One who knows the traditional law. 3. Name of a peculiar sect. E. अृति law collectively, and षच् aff. of reference, &c.
 आरंकाल m. (-कः) Time to which memory may extend; according to the jurists, as far as a century. E. आरं, and काल time.
 आर r. 10th cl. (आययते) To slight, to disregard. (आययति) To astonish.

r. 1st cl. (आययते) 1. To smile. 2. To expand, to bloom. With उद्, To smile. With वि, 1. To be surprised. 2. To admire. 3. To be proud. Caus. (आययति-ते, आपयते) 1. To cause to laugh. 2. To mock. 3. To astonish, (in this sense only आपयते). Also अिङ्।
 आट् r. 10th cl. (आटयति-ते) 1. To slight, to disregard, to disrespect. 2. To love. 3. To go.
 आत mfn. (-तः-ता-तं) 1. Smiling. 2. Blown, (as a flower.) n. (-तं) A smile, a gentle laugh. E. आि to smile, aff. क्।
 आतदृग् f. (-दृक्) A handsome woman. E. आित, and दृग् the eye.
 आतपुवंच् Ind. Smilingly.
 आतशालिन् mfn. (-ली-लिनी-लि) Smiling, laughing. E. आित, शालिन् having.
 आलु r. 1st cl. (आलति) To wink, to twinkle, to blink.
 आृ r. 1st cl. (आरति) 1. To remember, to recollect, to call to mind. 2. To remember with regret, to miss, (with a genitive.) 3. To record in a Smriti. 4. To recite mentally the name of a deity. r. 5th cl. (आृषीति) 1. To please or delight. 2. To guard, to protect, to cherish. 3. To breathe or live. With वि prefixed, To forget. With सन्, To remember. With षच्, To forget. With चन्, To remember.
 आृत mfn. (-तः-ता-तं) Recollected, remembered, called to mind. E. अृ to remember, aff. क्।
 आृति f. (-तिः) 1. Recollection, remembrance, memory. 2. Law, the body of law, (civil and religious,) as delivered originally by MANU, YA'JNAWALKYA and other inspired legislators, to their respective pupils, and committed by them from recollection to writing, (as opposed to अृति or revelation.) 3. A law-book, a code of laws. 4. Wish, desire. 5. Understanding. E. अृ to remember, aff. क्तिन्।
 आृतिपथ m. (-यः) Scope or object of memory, (used with गन् or नी to mean "to be deceased"); also अृतिविषय। [tion.
 आृतिप्रत्यवसर्ग m. (-र्गः) Retentiveness of memory, accuracy of recollection.
 आृतिप्रवच m. (-चः) A legal composition or work.
 आृतिभ्रंश m. (-शः) Loss of memory.
 आृतिमत् mfn. (-मन्-मतौ-मत) Remembering, recollecting, having a good memory. E. आृति memory, मतप् aff.
 आृतिरोध m. (-धः) Temporary interruption of memory.
 आृतिविभ्रम m. (-मः) Confusion of memory.
 आृतिविरुद्घ mfn. (-घः-वा-घं) Illegal, unjust, contrary to law. E. अृति jurisprudence, and विरुद्घ opposed.
 आृतिविरोध m. (-धः) 1. Opposition to law, illegality, impropriety. 2. Disagreement between two or more codes of law. E. अृति, and विरोध opposition.
 आृतिविषय m. (-यः) Object of memory: see अृतिपथ।
 आृतिशास्त्र n. (-त्रं) 1. A work on law, a code, a digest, &c., as the Manu-Sanhita, the Mitaksharâ, &c. 2. Legal science. E. अृति law, and शास्त्र an inspired treatise.
 आृतिशेष Adj. Deceased, defunct, (as a person.)
 आृतिसाध्य Adj. Capable of being proved by law.
 आृतिसिद्ध Adj. Established by law.
 आृतिहेतु m. (-तु) The proximate cause of recollection, the act of the mind by which any thing is called to memory, association of ideas, recollection. E. अृति memory, and हेतु cause.
 आृत्यन्तर n. (-रं) Another law-book.
 आृत्यपेत mfn. (-तः-ता-तं) 1. Illegal, unjust. 2. Forgotten. 3. Inconsistent with Smriti. E. अृति law, or memory, षच् implying reverse, इत gone.
 आृत्युक्त mfn. (-क्तः-क्ता-क्तं) Enjoined, prescribed, laid down in codes of law. E. अृति, and उक्त said.
 आर mfn. (-रः-रा-रं) 1. Smiling, laughing. 2. Blown, opened, expanded, (as a flower.) 3. Evident, apparent. m. (-रः) Manifestation, appearance. E. आि to smile, रन् aff.
 आरसुख mfn. (-खः-खौ-खं) Having a smiling look. E. आर, and सुख face.
 आरविचित्र m. (-रः) A peacock. E. अर smiling, विचित्र a bird.