खालचण n. (-र्स) Peculiar characteristic, natural disposition. द्वाल mfn. (-र्स:-स्पी-स्प) 1. Small. 2. Few. n. (-र्स) 1. Littleness. 2. Paucity. E. द्वल, and अब् aff.

साधित min. (-त:-वा-तं) Well-fed. E. सु, and शाधित eaten.

खास्तीर्थ mfn. (-र्थ:-र्या-र्थ) Well-spread. E. सु, and पास्तीर्थ spread.

खाख n. (-खां)1. Health. 2. Content, happiness, complacency, satisfaction. 3. Fortitude, firmness, self-dependence. 4. Prosperity, comfortableness, competence. 2. ख self, ख who is or stays, चज् aff.

to the gods, (used with a noun in the dative.) f. (-\vec{v}\_1) 1. A personification of the preceding, as the wife of fire, and goddess presiding over burnt offerings. 2. An oblation made to Gods indiscriminately. 3. A female divinity, peculiar to the Baud'dhas. E well, auspiciously, and before and to call, to invoke, (the gods,) and si aff.; or size to taste, aff. si, and vechanged to ver

खाइनार m. (-र:) Utterance of the term Swa'ha'. क खाइन, कार making. खाइनित m. (-ति:) Agni or fire. ह. खाइन the goddess, and पित husband. खाइनिय m. (-य:) Agni or fire. ह. खाइन the goddess, and निय beloved. खाइनिय m. (-सुक्) A deity. ह. खाइन the oblation, and सुक् who eats. खित् Ind. 1. A particle of questioning, (hey, what ?) 2. An exclamation of doubt or surprise. 3. An expletive. It is added to interrogative pronouns and adverbs to impart to them the sense of indefiniteness; (used generally after बाइने or किस्, &c., and is translatable by "whether.") ह. सु well, इक् to go, aff. किप्।

खिदित mfn. (-त:-ता-तं) 1. Sweated, melted. 2. Sweating, perspiring. E. चिद् to be unctuous, aff. जा।

खिन mfn. (-त: ना-नं) Sweating, perspiring. E. जिन्ह to perspire, न aff. खीनरण n. (-पं) 1. Assenting, agreeing. 2. Promising. 3. Marriage, wedding. E. ख own, नरण making, च् augment.

खीकरणीय mfn. (-य:-या-यं) 1. To be promised. 2. To be admitted, consented, or agreed to. E. ख before ज्ञ to make, ज्ञनीयर् aff., च्वि augment; also खीकर्त्तेय and खीजला. [making, च्वि augment.

स्तीकार n. (-रं) 1. Promise. 2. Assent, agreement. E. स्त own, नार स्तीकाररहित mfn. (-तः ता-तं) Not agreed or assented to. m. स्तीकार, and रहित void of. [assent.) E. स्तीकार, अन end. स्तीकारान mfn. (-तः-ना-नं) Agreed to, (consequent upon a promise or

स्रोत्रत mfn. (-त:-ता-तं) 1. Agreed, assented to. 2. Promised. E. ख. जत made, च्वि augment.

खीतल Ind. Having agreed or promised. E. स्त, and त्रास having made, स्त्रीय mfn. (-य:-या-यं) Own, relating or belonging to one. f. (-या) A virtuous woman, one attached solely to her husband. E. स्त own, क्र aff. स्त्राफ्ट r.lst cl.(स्त्राफ्ट ति) 1. To spread, to extend. 2. To forget; also स्त्राफ्ट ।

खु r.1st cl. (ख्रात) 1. To sound. 2. To be diseased. 3. To pain or torture. 4. To praise. With सम् prefixed, in an intransitive sense, the verb becomes deponent, (संख्रते) It sounds.

ख r. 9th cl. (खणाति) To hurt, to kill.

खें का (ज्ञार,) खें हा r. 1st cl. (खें कते) To go, to move.

ৰ ছা f. (-ছা) Wilfulness, following one's own purpose or inclination, self-will. E. হা own, হহা wish.

खे काक्य m. (ख:) Bhi'shma. E. खे का self-will, मृत्य death.

स्रो चाहार mfn. (-र:-रा-रं) Omnivorous, eating anything at pleasure. B. स्रो च्हा and बाहार food.

खोद mfn. (-द:-दा-दं) Warm, perspiring. m. (-द:) 1. Warmth, heat. 2. Perspiration, sweat. 3. Vapour, steam. E. चिद्र to perspire, &c., aff. चन्न, or causal verb, अच aff.

स्त देव्यक m. (-क:) A pleasant and cooling breeze. E. स्त ह perspiration, च्य to suck or imbibe, aff. बुन्। [what cuts. स्त देखिंद min. (च्छित्) Cooling, allaying perspiration. E. स्त दे, and किंद्र स्त क्ष क्ष min. (-ज:-जा-जं) Engendered by heat and damp, as insects and worms. E. स्त इ sweat or vapour, and ज produced.

स्वेदजल n. (-लं) Perspiration, E. स्वेद and जल water.

स्वेदन n. (-नं) 1. Perspiration, sweat. 2. Sweating, causing to perspire 3. A diaphoretic, a sudorific. E. जिन्ह to be unctuous or sweaty खा ट aff.

स्वेदनिका f. (-का) An iron plate or pan used as a cooking utensil. म स्वेदन sweat, डीष् aff., and कन् fem. form added.

स्वेदनो f. (-नी) An iron plate or pan used as a frying pan, &c. s. जि to perspire, खट and ड्रीप affs.

स्वेदमलोश्कितदेह m. (-इ:) A holy or sainted teacher of the Jainas. । खेद perspiration, सन् excrement, दश्कित abandoned, and देह body whose body is no longer subject to its original impurities.

स्वेद्दिक्ष f. (-न्द्र:) A drop of perspiration. B. खंद, विन्दु a drop. स्वेद्दिमुष् f. (-मुट्) A drop of perspiration. B. खंद sweat, विमृष् a drop स्वदित mfn. (-तः ता तं) Sweated, heated. E. चिद् to sweat, causal v., ता ती स्वेदीदन n. (नां) Perspiration. E. स्वेद and खदन water; also स्वेदीद।

रवेर mfn. (-र:-री-र) 1. Self-willed, unrestrained. 2. Slow, lazy. 3. Voluntary, optional. 4. Going. n. (-र) Following one's own inclination. E. रव self, रेर to go or be, aff. अस्।

स्वेरता f. (-ता) Wilfulness, independence. E. स्वेर self-willed, तब् वर्ष. स्वेरम् Ind. 1. Of one's own accord. 2. Lowly, indistinctly. [tising. स्वेरम mfn. (-ता:-ता-त) Acting or living as one likes. E. स्वेर, वर prae स्वेरिता f. (-ता) Wilfulness. E. स्वेरन self-willed, तब् वर्षा.

स्वेदिन mfn. (-री-दियो-दि) Uncontrolled, self-willed. f. (-पो) 1. At unchaste wife, an adultress. 2. A wanton woman. E. इव self, इंद् to go, पिनि aff. [lar place

खोदय m. (-य:) The rising of a sign or heavenly body at any particular tellform. (-व:) A fixed star. [self, उपानित obtained खीपानित mfn. (-त:-ता-तं) Self-got, self-acquired, (as wealth, &c.) E. द्विप्त m. (-य:) Sediment of oil, &c., ground with a stone and muller. खीवश्रीय n. (-यं) Happiness, prosperity; more preferably श्रीवसीयस।

뒣

The thirty-third and last consonant of the De'va-Nágari alphabet the letter "H."

\*Subst. mfn. (-इ. इा-इ) Laughter. Adj. Mad,drunk. m. (-इ.) 1. S'IVA

2. Water. 3. A cypher. 4. Meditation. 5. Auspiciousness. 6. Sky
heaven. 7. Paradise. 8. Blood. 9. Dying. 10. Fear. 11. Knowledge. 12. The moon. 13. VISHN'U. 14. War, battle. 15. Horripila
tion. 16. A horse. 17. Pride. 18. A physician. 19. Cause, motive
f (-इт) 1. Abandoning, leaving. 2. Ccition. 3. A lute. n. (-\$\frac{1}{2}\$) 1
God, the supreme soul. 2. Pleasure, delight. 3. Calling,
to. 4. A weapon. 5. The sparkling of a gem. 6. The sound of a lute
Ind. 1. An expletive. 2. A vocative particle, (ho! holla!) 3. A
term or rejection or disdain. 4. A particle of abuse or reproach
see \$\frac{1}{2}\$, \$\frac{1}{2}\$ &c. 5. An emphatic particle laying stress on the
prece
ding word and equivalent to "varily," "indeed," "evidently." B
\$\frac{1}{2}\$ to abandon, or \$\frac{1}{2}\$ to strike, &c., aff. \$\frac{1}{2}\$ or \$\frac{1}{2}\$ !

THE M. (-W.) 1. A goose, a gander, a flamingo, a swan. The description of this bird as found in sanskrit poetry is rather poeticathan real; swans are considered to fly to the Ma'nasa-Lake when monsoon sets in; they are also represented as being the vehicle of Brahma'; there is a convention among poets that this bird is gifted with the power of separating milk from water. 2. Brahma' the supreme soul. 3. Vishn'u. 4. The sun. 5. A liberal or moderate prince, one not covetous nor ambitious. 6. A sort of ascetic or devotee. 7. A particular Mantra, or mystical or magical prayer. 8. A horse. 9. One of the vital airs. 10. Envy, malice. 11 S'IVA. 12. (In composition,) Best excellent. 13. Preceding, before,