हणीड़ Kan dwa di root, to be ashamed, यन aff., and the vowel made short; otherwise read हणीया।

इची (ध्यायते) To feel ashamed. A kan'dwa'di root; य is always added on the base in the case of this root : see दियो।

हणीया f. (-या) 1. Censure, reproach. 2. Shame, bashfulness. 3. Pity. E. हणीय, ज aff.: see हणिया; also read द्विष्या। [pounds only.) हत् Adj. Taking away, seizing, attracting, &c., (at the end of comहत mfn. (-त:-ता-तं) 1. Taken, taken away. 2. Seized. 3. Accepted. 4. Captivated. 5. Divided. E. ह to take, ज aff. [E. हत, सर्वेख all. हतसर्वेख mfn. (-य:-या खं) Robbed or stripped of all, entirely ruined. हताधिकार mfn. (-र:-रा-रं) 1. Neglecting one's duty. 2. Deprived of an office, turned out. 3. Barred or deprived of one's right. E. हत, and प्रिकार superintendence. [aff.; also हित्

हति f. (-ति:) 1. Seizure. 2. Robbing. 3. Destruction E. इ to take, तिन् हतीनर mfn. (-र:-रा-र) Left without a reply. E. इत, and उत्तर answer. इत्तम्य m. (-म्प:) Tremor of the heart.

इतिषक n. (-क) The heart. s. इत्, and विक lump of flesh.

ছলা Ind. Having taken, seized, accepted, &c. n. হ to take, আ aff.

हत्या mfn. (-त्य:-त्या-त्या) Seated in the heart. E. इत्, स्थ what stays. इद n. (-हत् or हद्) The heart, the mind, the faculty or seat of thought and feeling. E. ह to take, aff. किए, and तुक् added; This word has no forms for the first five cases; according to some it is not a separate word but an optional substitute for हद्य।

हर्य n. (-यं) 1. The mind, the seat or faculty of thought and feeling.
2. Knowledge. 3. Science. 4. The essence of anything. E. ह to take, नयन् Una'di aff., दुन augment. [E. ह्रद्य, पाहिन् taking. ह्रद्यपाहिन् mfn. (-ही-हिप्पी-हि) Captivating, engaging the affections. ह्रद्यक्षम mfn. (-स:-मा-मं) 1. Apposite and proper, (as speech.) 2. Affecting, touching, thrilling. 3. Dear, beloved. 4. Pleasing. E. ह्रद्य the heart, नम् to go, खन्न aff., सुम् augment.

हृदयचीर m. (-र:) One who steals the heart or affections. [सतुप् aff. हृदयवत् mfn. (-वान्-वती-वन्) Good-hearted, kind, humane. E. हृदय the heart, इदयहति f. (-ति:) Disposition of the heart.

इदयस्य Adj. Cherished or being in the heart.

इटबस्थान n. (-नं) The breast, the chest. E. हृदय the heart, स्थान place. इदयासन m. (-ता) A heron. E. इदय the heart, and बालान self.

हृदयाल mfn. (-ल:-ल:-ल) Good-hearted. E. हृदय the heart, and बालुच aff. हृदयातिष mfn. (-त or द) Heart-piercing. E. हृदय, and बातिष what pierces. हृदयिक mfn. (-क:-का-कं) Good-hearted. E. हृदय the heart, उन aff.

चृदियन् mfn. (-यो-यिनौ-यि) Good-hearted. E. चृदय the heart, इनि poss. aff. चृदयेश m. (-ग्र:) A husband. f. (-ग्रा) 1. A wife. 2. A mistress: see the next E. चृदय the heart, ईम्र lord; also चृदयेश्वर, &c.

इद्येश्वरी f. (-री) 1. A wife. 2. A mistress. E. इृद्य the heart, ईश्वरी governess; also with ईश्वर, इृद्येशा। [श्रद्ध what goes. इृद्योदक्ष mfn. (-क्:-क्षाक्ष) Heart-heaving, distressing. E. इृद्य, उत् प्र , इृद्यंति m. (-क्:) A curl or lock of hair on a horse's neck, or breast E. इृद् the heart, जावर्ष a twist.

हृदिसालन m.(-न:) Kritavarman E. हृदिस the Yadava-king, पासन son. हिस्सम् min. (-स्त्) 1. Dear, beloved. 2. Attractive, beautiful. 3. Touching the heart. E. हृदि in the heart, and सुभ what affects.

इत mfn. (-त:-ता-तं) Conceived, come to mind, designed. B. हुद, बत gone. इत्तीच m. (-त:) The name of a mountainous district.

हुद्गीलीय m. Pl. (-या:) The military inhabitants of the Hridgola mountains. E. इद्गील, इ. aff.

इहेम m. (-म:) The heart or the region of it. E. इद, देश place.

ছয় mfn. (-ব:-বা-বা) 1. Dear, beloved, cherished, desired. 2. Grateful, pleasant, agreeable. 3. Produced in or from the heart. 4. Affectionate, kind. m. (-ব:) A Mantra of the Védas for effecting any one's subjection or fascination. f. (-বা) Vrid'dhi, a medicinal root, so named. n. (-বা) Cassia bark. n. ছব the heart, यत् aff.

হুবানৰ m. (-ন:) The Be'l tree, (Ægle marmelos.) n. (-ন) 1. Small cardamoms. 2. Sachal-salt. f. (-না) Great-flowered jasmine. E. হুৱা agreeable, নাম smell.

इदाता f. (-ता) Agreeableness, delightfulness. E. इस, and तस् aff.; also इहोन m. (-त:) 1. Heart-burn. 2. Any disease of the heart. 3. Sorrow, grief, anguish. 4. Love. 5. The sign Aquarius of the zodiac, (in this sense more properly of Greek origin: see ऋहोन.) E. इद the heart, रोन disease; also इदयरीन। [burn, वैदिन hostile. इदोनवैदिन m. (-री) A tree, (Pentaptera Arjuna.) E. इदोन the heart-

हुद्दानवारन m. (-री) A tree, (Pentaptera Arjuna.) E. हूद्रीन the heart-हृदारक m. (-त:) The stomach. E. हृद्र the heart, वस्ट्रक a part. [aff. वज् । हृत्रास m. (-त:) 1. Hiccough. 2. Disquietude, grief. E. हृद्र, अस to sport, हृत्र ख m. (-त:) 1. Knowledge. 2. Reasoning. f. (-ता) Regret, sorrow for any object absent or missing, anxiety. E. हृद् the heart, विस्

to write, aff. बच् or चच ; also इदयलेख ।

हुव (६र, छ) दरहुद r. 4th cl. (हुव्यति) 1. To rejoice, to exult, to be pleased.
2. To stand erect, (as the hair of the body, &c.) With म, 1.
To be glad. 2. To stand erect. With सन, To rejoice. (छ) हुद r.
1st cl. (हर्वति) 1. To lie, to affirm falsely. 2. To be pleased.

हृषित mfn. (-त:-ता-तं) 1. Astonished, surprised. 2. Pleased. 3. Exquisitely delighted, having the hair of the body erect with pleasure.
4. Disappointed, deceived. 5. Bent, bowed. 6. Armed, accounted.
E. ह्यू to be pleased, or to lie, aff. ज, with the augment दूर।

हुवीस n. (-सं) Any organ of sense. B. हुव् to affirm falsely, देसन् Una'di aff, and the radical vowel unchanged.

हुवीनेश m. (-श्:) Vishn u. E. हुवीन an organ of sense, ईश्र lord.

ৰূপ mfn. (-ছ:-ছা-ছ')1. Pleased, glad, delighted. 2. Laughing, smiling.
3. Having the hair of the body erect with pleasure. 4. Astonished, surprised. 5. Disappointed. E. इच to be pleased, or to affirm falsely, aff. ন: see ভূষিব।

[पुष्ट nourished.

हुष्टपुष्ट mfn. (-प्ट: प्टा-प्ट) Well-conditioned, well-fed and happy. ह. हृष्ट, हृष्टमानस mfn. (-स:-सी-स) Happy, glad. ह. हृष्ट pleased, मानस the mind, भण् बर्ग.; also similar compounds, as हृष्टचित्र।

हुएरीमन् mfn. (-मा मा म) Having the hair of the body on end. E. हुए delighted, रोमन् the down or bristles of the body.

पृष्ट्य mfn. (-य:-या-य) Happy, light-hearted. ह. हृष्ट, हृदय the heart. fee f. (-fee:) 1. Delight, pleasure, happiness. 2. Pride, arrogance. 3. Knowledge. E. इव to be pleased, aff. जिन्

Ind. 1. A vocative particle. 2. A particle of calling out to, or challenging. 3. An interjection, expressing envy or malice. E. f. to go, or with to go, aff. & [changed.

हिता f. (-জা) Hiccough. E. ভিজ to hiccough, aff. মৰ্, and the vowel হৈ E. 1st cl. (ইटरी) To resist, to oppose; more properly ইর।

ਰਿ. 1. 1st cl. (ਵੇਰੀਕ) 1. To resist, to oppose r. 6th cl. (ਵੇਰੀਕ) 1. To be produced. 2. To purify. (ਬਟ) ਵੇਰੂ r. 1st cl. (ਵੇਰਕੇ) 1. To oppress. 2. To annoy. 3. To resist, to contend with.

র m. (-র:) 1. Obstruction, opposition, hindrance. 2. Injury, hurt. ছ. ইত্ to annoy or oppose, aff. অভ্ or ঘড়া।

इ. 1st cl. (हेंडित) To surround, to encompass. ऋ) ईड r. 1st cl. (हेंडते) To disregard, to neglect.

i ভল m. (-ল:) Passion, anger.

ं ভাবৃদ্ধ m.(-क्ष:)A horse-dealer; also read ইলাবৃদ্ধ and ইলাবৃদ্ধ। [purify. i द r. 9th cl. (ইত্যানি) 1. To be past birth. 2. To produce young. 3. To i বি f.(-বি;) 1. A weapon. 2. A ray of the sun. 3. Light, splendour. 4. Flame. E. হি to go, or হব to kill, aff. কিন্; the form is irr.

न जा. (-तु:) 1. Cause, object, motive. 2. The reason or argument for an inference or deduction. 3. Reasoning, logic. 4. Means, instrument. 5. Source, origin. 6. A figure of speech. The instantive, ablative and locative singulars of this word, viz:—''देन्ना'', ''देवी'' and ''देवी,'' are used as indeclinables in the sense of ''on account of,'' "because of," ''by reason of.'' E. दि to go, Una di aff. नुन्