

to be ashamed, क्त aff, and the vowel made short ;  
 aff. क्त, and रि substituted for च ।  
 द्विति f. (-तिः) Taking, conveying. E. रि substituted for  
 द्वियमाथ mfn. (-थः-णा-थे) 1. Being taken or seized. 2. B  
 attracted, &c. E. हृ to take, pass. v., ग्रानच् aff.  
 द्विवर n. (-रं) A perfume. E. see द्वीवर । [(with an abla  
 द्वी r. 3rd cl. (विजृति) To be modest, to blush. 2. To  
 द्वी f. (-द्वीः) Shame, bashfulness. E. द्वी to be ashamed,  
 द्वीका f. (-का) 1. Modesty, shame, shyness. 2. Fear,  
 द्वी to be ashamed, Una'di aff. कक् ; also र  
 द्वीकृ mfn. (-कृः-कृः-कृ) Ashamed, modest. m. (-कृ) 1.  
 to be ashamed, Una'di aff. उन्, कुक् augment ; see  
 द्वीक्त् r. 1st cl. (द्वीक्त्ति) To be modest or ashed.  
 द्वीजित mfn. (-तः-ता-ते) Modest, ashamed. E. द्वी  
 द्वीष mfn. (-षः-णा-षं) Ashamed, bashful.  
 and त changed to ष ; deriv. irr.  
 द्वीत mfn. (-तः-ता-ते) Ashamed, bashful, modest. E. द्वी to be ashamed, aff. क्त.  
 द्वीनिरास m. (-सः) Shamelessness. E. द्वी, and निरास throwing.  
 द्वीमत mfn. (-मान्-सती-सत्) Bashful, modest, ashamed. E. द्वी, and मतृप् aff.  
 द्वीयन्त्रया f. (-या) The constraint of bashfulness.  
 द्वीवर n. (-रं) A drug and perfume, Commonly Bala. E. द्वी shame, and  
 वेर saffron : see the next.  
 द्वीविल n. (-लं) A drug and perfume. E. द्वीवर as before, र  
 changed to ल ; also with कन् added, द्वीविलक ।  
 द्वृ (च) द्वृड् r. 1st cl. (द्वृडति) 1. To collect. 2. To go.  
 द्वृ (च) द्वृड् r. 1st cl. (द्वृडति) 1. To collect. 2. To go.  
 द्वृ (च) द्वृड् r. 1st cl. (द्वृडति) To go. [ashamed, causal v., ल्युट् aff.  
 द्वृष n. (-षः) Putting to shame, excelling, surpassing. E. द्वृ to be  
 ल्युट् aff. द्वृषत् mfn. (-यन्-यन्ती-यत्) Putting to shame, outvieing, surpassing. E.  
 द्वृषी to be ashamed, causal v., शट् aff.  
 द्वृषित mfn. (-तः-ता-तं) 1. Made ashamed, put to shame. 2. Excelled,  
 surpassed. E. द्वृषी to be ashamed, causal v., क्त aff.

or हृ to take,  
 चः see द्वति ।  
 being captivated,  
 tive or genitive.)  
 be ashamed of,  
 aff. क्तिप् ।  
 or, timidity. E.  
 to ल, द्वीका ।  
 2. Tin. E. द्वी  
 द्वीकृ ।

and, जित overcome.  
 be ashamed, aff. क्त,  
 and त changed to ष ; deriv. irr.

द्वृष् (च) द्वृषृ r. 1st cl. (द्वृषते) 1. To sound inarticulately, to neigh, (as  
 horse.) 2. To go, to move. 3. To creep. [see द्वेषा ; also read द्वेषा  
 द्वेषा f. (-षा) Neighing as a horse. E. द्वृष् to neigh, affs. च and टाप्  
 द्वृड् (च) द्वृड् r. 1st cl. (द्वृडति) To go, to move.  
 द्वृड् (च) द्वृड् r. 1st cl. (द्वृडति) To go.  
 द्वृग् (ए) द्वृग् r. 1st cl. (द्वृगति) To cover.  
 द्वृग् r. 10th cl. (द्वृगयति-ते) To speak, to speak articulately ; also द्वृप्  
 द्वृग् r. 1st cl. (द्वृगति) To sound.  
 द्वृद् (ई) द्वृदी r. 1st cl. (द्वृदते) 1. To gladden, to delight. 2. To be gla  
 or delighted. 3. To sound, especially as a musical instrument  
 With चा, To be delighted.  
 द्वृद् m. (-दः) Pleasure, joy. E. द्वृद् to be glad, aff. अच् ।  
 द्वृदन n. (-नं) Joy, delight. E. द्वृद् to be glad, and ल्युट् aff.  
 द्वृदित mfn. (-तः-ता-तं) Delighted, happy. E. द्वृद् to be happy, क्त aff.  
 द्वृदिन् mfn. (-दी-दिनी-दि) Happy, glad. f. (-नी) 1. Lightning. 2. INDRA'  
 thunderbolt. 3. A river in general. 4. The Olibanum tree ; see  
 द्वृदिनी. E. द्वृद् pleasure, इनि and ल्युट् affs. [र changed to ल  
 द्वृका f. (-का) Shame, modesty. E. द्वृषी to be ashamed, कन् Una'di aff  
 द्वृकृ mfn. (-कृः-कृः-कृ) Ashamed, modest. m. (-कृ) 1. Lac. 2. Tin. E. द्वृ  
 to be ashamed, aff. कक्, र changed to ल ; otherwise read द्वृकृ ।  
 द्वृषा f. (-षा) Neighing, (as a horse,) braying, (as an ass, &c.) E. द्वृष् fo  
 द्वृष् to neigh, &c., affs. च and टाप् ।  
 द्वृल् r. 1st cl. (द्वृलति) 1. To move. 2. To shake.  
 द्वृान n. (-नं) 1. The act of calling. 2. A cry. E. द्वृ to call, ल्युट् aff.  
 द्वृ र. 1st cl. (द्वृरति) 1. To bend, to curve, to make crooked. 2. To b  
 crooked in conduct, to deceive. 3. To be injured.  
 द्वृ र. 1st cl. (द्वृरति-ते) 1. To call. 2. To invoke, to call upon. 3. I  
 challenge. 4. To name. 5. To ask, to beg. 6. To emulate, to vi  
 with, to wish to overcome or surpass. 7. To struggle or conten  
 with. With चा, To call, to invite. With सम्, To call out togethe  
 With उप, नि, वि or सम्, the verb is deponent, (उपद्वृयते) ; also wit  
 चाड् if rivalry be signified, (आद्वृयते) He challenges.

