

A-tr̥pāda.—This term ('not eating grass') was applied, according to the *Bṛhadāraṇyaka Upaniṣad*, to a newborn calf.¹

¹ i. 5, 2. Cf. Zimmer, *Altindisches Leben*, 268.

1. **Atka.**—This word occurs frequently in the *Rigveda*, but its sense is doubtful. Roth, Grassmann, Ludwig, Zimmer,¹ and others render it as 'garment' in several passages,² when the expressions 'put on' (*vyā* or *prati muñc*) or 'put off' (*muñc*) are used of it, and when it is said to be 'woven' (*vyuta*)³ or 'well-fitting' (*surabhī*).⁴ On the other hand, Pischel⁵ denies that this sense occurs, and otherwise explains the passages. He takes the term to mean 'axe' in four places.⁶

¹ *Altindisches Leben*, 262.

² i. 95, 7; ii. 35, 14; iv. 18, 5; v. 55, 6; 74, 5; vi. 29, 3; viii. 41, 7; ix. 101, 14; 107, 13; *Sāmaveda*, ii. 1193.

³ Rv. i. 122, 2.

⁴ Rv. vi. 29, 3; x. 123, 7.

⁵ *Vedische Studien*, 2, 193-204.

⁶ Rv. v. 55, 6; vi. 33, 3; x. 49, 3; 99, 9. Cf. Oldenberg, *Ṛgveda-Noten*, 1, 94, n. 1.

2. **Atka.**—In two passages of the *Rigveda*¹ this word is regarded as a proper name by Roth, Grassmann, and Ludwig. But Zimmer² explains it in these passages as the 'armour of a warrior as a whole,' and Pischel³ thinks that in both cases an 'axe' is meant.

¹ x. 49, 3; 99, 9.

² *Altindisches Leben*, 262, 297.

³ *Vedische Studien*, 2, 195.

Aty-amhas Āruṇi.—According to the *Taittirīya Brāhmaṇa* (iii. 10, 9, 3-5), this teacher sent a pupil to question **Plakṣa Dayyāmpati** as to the *Sāvitra* (a form of *Agni*). For this impertinence his pupil was severely rebuked.

Aty-arāti Jānam̐tapi, though not a prince, was taught the *Rājasūya* by **Vāsiṣṭha Satyahavya**, and thereupon conquered the earth. When **Vāsiṣṭha** reminded him of his indebtedness, and claimed a great reward, the warrior replied irascibly that he intended to conquer the **Uttara Kurus**, and that **Vāsiṣṭha** would then become King of the Earth, **Atyarāti** himself being his general (*senā-pati*). **Vāsiṣṭha** replied that as no mortal man could conquer the **Uttara Kurus** he was cheated of his reward.