

Auda-vāhi, 'descendant of Udavāha,' appears in the first two Vamśas (lists of teachers) of the Brhadāranyaka Upaniṣad¹ as a teacher of Bhāradvāja,

¹ ii. 5, 20; iv. 5, 26 (in the Mādhyamdina recension).

Aud-umbarāyaṇa, 'descendant of Udumbara,' is the patronymic of a grammarian in the Nirukta (i. 1).

Aud-dālaki, 'descendant of Uddālaka,' is the patronymic of the teacher variously called **Asurbinda**¹ or **Kusurubinda**,² and of **Śvetaketu**.³

¹ Jaiminiya Brāhmaṇa, i. 75 (*Journal of the American Oriental Society*, 23, 327).

² Śaḍviṃśa Brāhmaṇa, i. 16; Pañcaviṃśa Brāhmaṇa, xxii. 15, 10.

³ Śatapatha Brāhmaṇa, iii. 4, 3, 13; iv. 2, 5, 15. He is perhaps also meant in Katha Upaniṣad, i. 11.

Aud-bhāri, 'descendant of Udbhāra,' is the patronymic in the Śatapatha Brāhmaṇa (xi. 8, 4, 6) of **Khaṇḍika**, teacher of **Keśin**.

Aupa-jandhani, 'descendant of Upajandhana,' is the patronymic of a teacher mentioned in the Brhadāranyaka Upaniṣad¹ as a pupil of **Āsuri**, and also² as a pupil of **Sāyakāyana**.

¹ ii. 6, 3; iv. 6, 3 (in Vamśas).

² iv. 5, 27 (in the Mādhyamdina recension).

Aupa-tasvini, 'descendant of Upatasvina,' is the patronymic of **Rāma** in the Śatapatha Brāhmaṇa (iv. 6, 1, 7).

Aupa-manyava, 'descendant of Upamanyu,' is the patronymic of various persons: see **Kāmbhoja**, **Prācīnaśāla**, **Mahāśāla**. The best known bearer of the name is the grammarian who disagreed with the onomatopoetic theory of the derivation of names, and who is mentioned by Yāska.¹ An Aupamanyavi-putra occurs in the Baudhāyana Śrauta Sūtra² as a teacher.

¹ i. 1; ii. 2, 6, 11, etc.

² xxii. 1 et seq.