

Aupara, 'descendant of Upara,' is the patronymic of **Daṇḍa** in the Taittirīya Saṃhitā (vi. 2, 9, 4).

Aupa-veśi, 'descendant of Upaveśa,' is the patronymic borne by **Aruṇa**, father of Uddālaka.¹

¹ See Kāthaka Saṃhitā, xxvi. 10, and **Aruṇa**.

Aupasvatī-putra, 'son of a female descendant of Upa-svant' (?), is mentioned as a pupil of **Pārāsarīputra** in a **Vaṃśa** (list of teachers) of the Bṛhadāranyaka Upaniṣad.¹

¹ vi. 5, 1 (only in the Kāṇva recension).

Aupāvi ('descendant of Upāva') **Jāna-śruteya** ('descendant of Janaśruti'), appears in the Śatapatha Brāhmaṇa¹ and the Maitrāyaṇī Saṃhitā² as a sacrificer who used to offer the Vājapeya sacrifice and ascend to the other world.

¹ v. 1, 1, 5, 7.

² i. 4, 5. Cf. Weber, *Indische Studien*, 1, 222, 223.

Aupoditi, 'descendant of Upodita,' is the patronymic applied in the Taittirīya Saṃhitā¹ to **Tumiñja**, and in the Baudhāyana Śrauta Sūtra² to **Gaupālāyana**, son of **Vyāghrapad**, Sthapati ('general') of the Kurus. In the form of Aupoditeya, a metronymic from Upoditā, the name is found in the Śatapatha Brāhmaṇa,³ where the Kāṇva text calls him Tumiñja Aupoditeya Vaiyāghrapadya.

¹ i. 7, 2, 1.

² xx. 25.

³ i. 9, 3, 16.

Cf. Eggeling, *Sacred Books of the East*, 12, 271, n. 2.

Aurṇa-vābha, 'descendant of Ūrṇavābhi.' (1) This is the name of a pupil of **Kauṇḍinya** mentioned in a **Vaṃśa** (list of teachers) of the Bṛhadāranyaka Upaniṣad.¹ (2) A teacher of this name is frequently referred to in the Nirukta. His explanations in two passages² agree with those of the Nairuktas

¹ iv. 5, 26 (Mādhyamīna recension).

² vii. 15; xii. 19.