

**Vaijāna**, 'descendant of Vijāna,' is Sāyaṇa's version of the patronymic of **Vṛṣa** in the Pañcaviṃśa Brāhmaṇa.<sup>1</sup> The real reading is *vai Jānaḥ*, as pointed out by Weber.<sup>2</sup>

<sup>1</sup> xiii. 3, 12.

<sup>2</sup> *Indische Studien*, 10, 32.

**Vaiṭṭabhaṭi-putra** is the name in the Kāṇva recension of the Bṛhadāraṇyaka Upaniṣad (vi. 5, 2) of a teacher, a pupil of **Kārsakeyiputra**, Cf. **Vaidabhṛtiputra**.

**Vaiḍava**, 'descendant of Viḍu,' is the patronymic of a **Vasiṣṭha** in the Pañcaviṃśa Brāhmaṇa (xi. 8, 14), where he is said to have been the seer of a Sāman or Chant.

**Vaidūrya**, 'beryl,' is first found in the late Adbhuta Brāhmaṇa.<sup>1</sup>

<sup>1</sup> Weber, *Indische Studien*, 1, 40; *Omina und Portenta*, 325 et seq.

**Vaitaraṇa** occurs once in the Rigveda.<sup>1</sup> Roth<sup>2</sup> thinks the word is a patronymic, but it seems rather<sup>3</sup> to be an adjective in the sense of 'belonging to Vitarāṇa' used of Agni, like Agni of **Bharata** or of **Vadhryaśva**.

<sup>1</sup> x. 61, 17.

<sup>2</sup> St. Petersburg Dictionary, s.v. 2.

<sup>3</sup> Ludwig, Translation of the Rig-

veda, 3, 165; Griffith, *Hymns of the Rigveda*, 2, 457, n.

**Vaitahavya**, 'descendant of Vītahavya,' is the name of a family who are said in the Atharvaveda<sup>1</sup> to have come to ruin because they devoured a Brahmin's cow. They are said to be **Sṛñjayas**, but as the exact form of the legend here referred to does not occur elsewhere, its authenticity is open to some doubt.<sup>2</sup> According to Zimmer,<sup>3</sup> Vaitahavya is a mere epithet of the Sṛñjayas, but this is not probable<sup>4</sup> in view of the existence of a Vītahavya.

<sup>1</sup> v. 18, 10. 11; 19, 1.

<sup>2</sup> Loomfield, *Hymns of the Atharva-veda*, 434.

<sup>3</sup> *Altindisches Leben*, 132.

<sup>4</sup> Cf. Oldenberg, *Buddha*, 405; Weber *Indische Studien*, 18, 233.