

Vaida, 'descendant of Vida,' is the patronymic of **Hiranyadant** in the Aitareya Brāhmaṇa¹ and the Aitareya Āraṇyaka.² The word is also written Baida.

¹ iii. 6, 4; Āśvalāyana Śrauta Sūtra, xii. 10, 9.

² ii. 1. 5.

Vaidathina, 'descendant of Vidathin,' is the patronymic of **Rjīśvan** in the Rigveda (iv. 16, 11; v. 29, 13).

Vaidad-aśvi, 'descendant of Vidadaśva,' is the patronymic of **Taranta** in the Rigveda.¹ In the Pañcaviṃśa Brāhmaṇa² and the Jaiminīya Brāhmaṇa³ the Vaidadaśvis are **Taranta** and **Purumīlha**. The latter is not a Vaidadaśvi in the Rigveda, a clear sign of the worthlessness of the legends relative to these two men in the Brāhmaṇas.

¹ v. 61, 10.

² xiii. 7, 12. Cf. Śatyāyanaka in Śāyana on Rv. ix. 58, 3.

³ i. 151; iii. 139, where Vaitadaśvi is the form. Cf. Arṣeya Brāhmaṇa, p. 54 (ed. Burnell).

Cf. Max Müller, *Sacred Books of the East*, 32, 360; Oldenberg, *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, 42, 232, n.; *Rgveda-Noten*, 1, 354; Sieg, *Die Sagenstoffe des Rgveda*, 62 et seq.

Vaidabhṛti-putra, 'son of a female descendant of Vedabhṛt,' is the name of a teacher in the last Vaṃśa (list of teachers) of the Mādhyamīna recension of the Bṛhadāraṇyaka Upaniṣad (vi. 4, 32). Cf. **Vaiṭṭabhaṭi-putra**.

Valdarbha, 'prince of Vidarbha,' is applied to **Bhīma** in the Aitareya Brāhmaṇa (vii. 34, 9).

Vaidarbhi, 'descendant of Vidarbha,' is the patronymic of a **Bhārgava** in the Praśna Upaniṣad (i. 1; ii. 1).

Vaideha, 'prince of Videha,' is the title of **Janaka** and of **Namī Sāpya**.

Vaidhasa, 'descendant of Vedhas,' is the patronymic of **Hariścandra** in the Aitareya Brāhmaṇa (vii. 13, 1) and the Śāṅkhāyana Śrauta Sūtra (xv. 17, 1).