

Śata-yātu ('having a hundred magic powers') is the name of a Ṛṣi in the Rigveda.<sup>1</sup> He is enumerated after Parāśara and before Vasiṣṭha. Geldner<sup>2</sup> thinks he may have been a son of Vasiṣṭha.

<sup>1</sup> vii. 18, 21.

<sup>2</sup> *Vedische Studien*, 2, 132.

Cf. Ludwig, Translation of the Atharvaveda, 3, 139.

Śata-rudriya,<sup>1</sup> Śata-rudriya<sup>2</sup> (hymn 'relating to the hundred Rudras'), is the name of a section of the Yajurveda,<sup>3</sup> which celebrates the god Rudra in his hundred aspects, enumerating his many epithets.

<sup>1</sup> Kāthaka Saṃhitā, xxi. 6; Sata-patha Brāhmaṇa, ix. 1, 1, 1; 2, 1; x. 1, 5, 3. 15.

<sup>2</sup> Taittirīya Saṃhitā, v. 4, 3, 1; 5, 9, 4; 7 3, 3; Taittirīya Brāhmaṇa, iii. 11, 9, 9, etc.

<sup>3</sup> Taittirīya Saṃhitā, iv. 5, 1-11;

Kāthaka Saṃhitā, xvii. 11-16; Maitrāyaṇī Saṃhitā, ii. 9, 1 *et seq.*; Vājasaneyi Saṃhitā, xvi. 1 *et seq.*

Cf. Zimmer, *Altindisches Leben*, 202; Weber, *Indian Literature*, 108, 111, 159, 169, 170; Eggeling, *Sacred Books of the East*, 43, 150 *et seq.*

Śata-sārada in the Rigveda<sup>1</sup> and the Atharvaveda<sup>2</sup> denotes a 'period of a hundred autumns' or years.

<sup>1</sup> vii. 101, 6; x. 161, 2.

<sup>2</sup> i. 35, 1; viii. 2, 2; 5, 21.

Śatānika Sātrājita is mentioned in the Aitareya Brāhmaṇa<sup>1</sup> and the Śatapatha Brāhmaṇa<sup>2</sup> as a great king who defeated Dhṛtarāṣṭra, the prince of Kāśī, and took away his sacrificial horse. He is clearly a Bharata. He is also alluded to in the Atharvaveda.<sup>3</sup>

<sup>1</sup> viii. 21, 5.

<sup>2</sup> xiii. 5, 4, 9-13.

<sup>3</sup> i. 35. 1 = Vājasaneyi Saṃhitā,

xxxiv. 52, in connexion with the Dakṣāyanas.

Śatri Āgni-veśi ('descendant of Agniveśa') is the name of a generous patron in the Rigveda.<sup>1</sup>

<sup>1</sup> v. 34, 9. Cf. Ludwig, Translation of the Rigveda, 3, 155.

Śatru denotes 'enemy' in the Rigveda<sup>1</sup> and later.<sup>2</sup>

<sup>1</sup> i. 33, 13; 61, 13; ii. 23, 11; 30, 3 *et seq.*; iii. 16, 2; iv. 28, 4, etc.

<sup>2</sup> Av. iv. 3, 1; vi. 4, 2; x. 3, 1, etc.