

verse processes (*kuntāpa*), and the abdominal portion (*udara*) as the 21st; the two sides have 27: 26 ribs (*parśu*), and the two sides as the 27th; the thoracic portion of the spine (*anūka*) has 33: 32 transverse processes, and the thoracic portion as 33rd.

There are several enumerations of the parts of the body, not merely of the skeleton, in the Yajurveda Saṃhitās.²⁷ They include the hair (*lomāni*), skin (*tvac*), flesh (*māṃsa*), bone (*asthi*), marrow (*majjan*), liver (*yakṛt*), lungs (*kloman*), kidneys (*matasne*), gall (*pitta*), entrails (*āntrāni*), bowels (*gudāḥ*), spleen (*plīhan*), navel (*nābhi*), belly (*udara*), rectum (*vanīṣṭhu*), womb (*yoni*), penis (*plāśi* and *śepa*), face (*mukha*), head (*śiras*), tongue (*jihvā*), mouth (*āsan*), rump (*pāyu*), leech (*vāla*), eye (*caḥṣus*), eyelashes (*paḥsmāni*), eyebrows (*utāni*), nose (*nas*), breath (*vyāna*), nose-hairs (*nasyāni*), ears (*karnau*), brows (*bhrū*), body or trunk (*ātman*), waist (*upastha*), hair on the face (*śmaśrūni*), and on the head (*keśāḥ*). Another enumeration²⁸ gives *śiras*, *mukha*, *keśāḥ*, *śmaśrūni*, *prāṇa* (breath), *caḥṣus*, *śrotra* (ear), *jihvā*, *vāc* (speech), *manas* (mind), *aṅgulikā*, *aṅgāni* (limbs), *bāhū*, *hastau* (hands), *karnau*, *ātmā*, *uras* (sternum), *prstīḥ* (vertebræ), *udara*, *aṃsau*, *grīvāḥ*, *śronī*, *ūrū*, *aratni* (elbows), *jānūni*, *nābhi*, *pāyu*, *bhasat* (fundament), *āṇḍau* (testicles), *pasas* (membrum virile), *jaṅghā*, *pad* (foot), *lomāni*, *tvac*, *māṃsa*, *asthi*, *majjan*. Another set of names²⁹ includes *vanīṣṭhu*, *puritat* (pericardium), *lomāni*, *tvac*, *lohita* (blood), *medas* (fat), *māṃsāni*, *snāvāni* (sinews), *asthīni*, *majjānaḥ*, *retas* (semen), *pāyu*, *kośya* (flesh near the heart), *pārśvya* (intercostal flesh), etc.

The bones of the skeleton of the horse are enumerated in the Yajurveda Saṃhitās.³⁰

In the Aitareya Āraṇyaka³¹ the human body is regarded as made up of one hundred and one items; there are four parts,

²⁷ Vājasaneyi Saṃhitā, xix. 81-93; Maitrāyaṇi Saṃhitā, iii. 11, 9; Kāthaka Saṃhitā, xxxviii. 3; Taittirīya Brāhmaṇa, ii. 6, 4.

²⁸ Vājasaneyi Saṃhitā, xx. 5-13; Maitrāyaṇi Saṃhitā, iii. 11, 8; Kāthaka Saṃhitā, xxxviii. 4; Taittirīya Brāhmaṇa, ii. 6, 5.

²⁹ Vājasaneyi Saṃhitā, xxxix. 8, 9, 10.

³⁰ Vājasaneyi Saṃhitā, xxv. 1-9; Maitrāyaṇi Saṃhitā, iii. 15. Cf. Aitareya Brāhmaṇa, vii. 1.

³¹ i. 2, 2.