Śānkhāyana as the name of a teacher is not mentioned in the Kausītaki Brāhmaṇa, but it occurs in the Vaṃśa (list of teachers) at the end of the Śānkhāyana Āraṇyaka,¹ where Guṇākhya is given as the authority for that work. In the Śrauta Sūtras² the name of Śānkhāyana never occurs, but the Gṛhya Sūtras³ seem to recognize as a teacher Suyajña Śānkhāyana. In later times⁴ the school flourished in Northern Gujarat. Śānkhāyana appears in the Taittirīya Prātiśākhya⁵ along with Kāṇḍamāyana.

1 xv. 1. Oldenberg's suggestion (Sacred Books of the East, xxix. 4, 5) that Gunakhya is intended as the author of the Sütras is quite unnecessary; Keith, Aitareya Aranyaka, 328.

<sup>2</sup> Hillebrandt, Śānkhāyana Śrauta

Sutra, I, vili et seq.

<sup>3</sup> Śānkhāyana Grhya Sūtra, iv. 10; vi. 10; Śāmbavya Grhya Sūtra in Indische Studien, 15, 154; Aśvalāyana Grhya Sūtra, iii. 4, 4. Cf. Kārikā in Nārāyana on Sānkhāyana Grhya Sūtra, i. 1, 10; Anartīya on Śānkhāyana Śrauta Sūtra, i. 2, 18.

Bühler, Sacred Books of the East, 2, xxxi.

5 xv. 7.

Cf. Weber, Indian Literature, 32, 44, 50 et seq.; 80, 313, 314, Macdonell, Sanshrit Literature, 45, 191, 205, 245, 249.

Śātyāyana, 'descendant of Śātya,' is the patronymic of a teacher mentioned twice in the Śatapatha Brāhmaṇa¹ and often in the Jaiminīya Upaniṣad Brāhmaṇa² In a Vaṃśa (list of teachers) in the latter work³ he is called a pupil of Jvālāyana, while in the Vaṃśa at the end of the Sāmavidhāna Brāhmaṇa he appears as a pupil of Bādarāyaṇa. The Śātyāyanins, his followers, are frequently mentioned in the Sūtras,⁴ the Śātyāyani Brāhmaṇa⁵ and the Śātyāyanaka⁶ being also referred to in them. It has been shown by Oertel¹ that this Brāhmaṇa bore a close resemblance to, and probably belonged to the same period as, the Jaiminīya Brāhmaṇa.

1 viii. 1, 4, 9; x. 4, 5, 2. 2 i. 6, 2; 30, 1; ii. 2, 8; 4, 3; 9, 10; iii. 13, 6; 28, 5. 6 Ibid., x. 12, 13, 14; Lātyāyana Śrauta Sūtra, i. 2, 24; Āśvalāyana Śrauta Sūtra, i. 4, 13.

7 Journal of the American Oriental Society, 16, ccxli; 18, 20 et seq.

Cf. Macdonell, Sanskrit Literature, 203; Aufrecht, Zeitschrift der Deutschen Morgenländischen Gesellschaft, 42, 151, 152.

<sup>3</sup> iv. 16, 1.
4 Lātyāyana Śrauta Sūtra, iv. 5, 18;
Anupada Sūtra, i. 8; ii. 9; iii. 2, 11;
iv. 8, etc.; Weber, Indische Studien,
1. 44.

<sup>5</sup> Apastamba Śrauta Sūtra, v. 23, 3.