

Śārṅga.—The Anukramaṇī¹ (Index) of the R̥gveda ascribes a hymn of that text² to the Śārṅgas, Jaritr̥, Droṇa, Śāris̥kva, and Stambamitra. The Mahābhārata³ contains a tale describing how the four Śārṅgas, sons of the Ṛṣi Mandapāla, were saved from the great fire in the Khāṇḍava forest by means of prayers. Sieg⁴ has attempted to use this tale for the elucidation of the hymn in question, but without substantial success. As Oldenberg⁵ says, the tale is based on the hymn rather than *vice versa*.

¹ See also Sāyaṇa on Rv. x. 142 ; Śaḍguruśiṣya on the Sarvānukramaṇī (ed. Macdonell), p. 163.

² x. 142.

³ i. 8334 *et seq.*

⁴ *Die Sagenstoffe des R̥gveda*, 44-50.

⁵ *Zeitschrift der Deutschen Morgenländischen Gesellschaft*, 39, 79.

Śārdūla, 'tiger,' is mentioned in the later Saṃhitās¹ and the Brāhmanaś.² Cf. Vyāghra.

¹ Taittirīya Saṃhitā, v. 5, II, 1 ; Kāṭhaka Saṃhitā, xii. 10 ; Maitrāyaṇī Saṃhitā, iii. 14, II ; Vājasaneyi Saṃhitā, xxiv. 30.

² Satapatha Brāhmana, v. 3, 5, 3 ;

iv. 1, 9, II ; 5, 4, 10 ; xi. 8, 4, 1 ; Taittirīya Brāhmana, i. 7, 8, 1 ; 8, 5, 2 ; Kauṣītaki Upaniṣad, i. 2, etc.

Cf. Zimmer, *Altindisches Leben*, 79.

Śāryāta, perhaps 'descendant of Śaryāta,' is the name of a singer in the R̥gveda.¹ A Śāryāta appears also in the Aitareya Brāhmana² with the patronymic **Mānava** as the seer of a R̥gvedic hymn,³ and as having been anointed by **Cyavana**.⁴ The same man is evidently meant by Śāryāta in the story of Cyavana in the Śatapatha Brāhmana⁵ and the Jaiminīya Brāhmana.⁶ In both these passages the Śāryātas are mentioned as his descendants, and his daughter is called Śāryātī.

¹ i. 51, 12 ; iii. 51, 7.

² iv. 32, 7.

³ x. 92.

⁴ vii. 21, 4.

⁵ iv. 1, 5, 1 *et seq.*

⁶ iii. 121 *et seq.* (Whitney, *Journal of the American Oriental Society*, 11, cxlv. ; Hopkins, *ibid.*, 26, 58.

Śalankāyana, 'descendant of Śalanku,' is the patronymic of a teacher in the Vaṃśa Brāhmana.¹

¹ *Indische Studien*, 4, 383 ; Āśvalāyana *Indian Literature*, 75 ; *Indische Studien*, Śrauta Sūtra, xii. 10, 10 ; Āpastamba 1, 49. Śrauta Sūtra, xxiv. 9, 1. Cf. Weber,