

Su-datta *Pārāśarya* ('descendant of *Parāśara*') is in the *Jaiminiya Upaniṣad Brāhmaṇa* (iii. 41, 1; iv. 17, 1) the name of a teacher who was a pupil of **Janaśruta Vārakya**.

Su-dāman is the name of a river in the *Pañcaviṃśa Brāhmaṇa* (xxii. 18, 1).

Su-dās is the name of the *Tṛtsu* king who won a famous victory over the ten kings, as described in a hymn of the *Rigveda*.¹ At one time **Viśvāmitra** was his **Purohita**, and accompanied him in his victorious raids over the **Vipāś** (**Beās**) and **Śutudrī** (**Sutlej**).² The **Aśvins** gave him a queen, **Sudevī**,³ and also helped him on another occasion.⁴ He appears with **Trasadasyu** in a late hymn without hint of rivalry,⁵ but elsewhere he seems to be referred to as defeated by **Purukutsa**, **Trasadasyu's** father.⁶ In the *Aitareya Brāhmaṇa*⁷ he is recognized as a great king, with **Vasiṣṭha** as his **Purohita**, and similarly in the *Śāṅkhāyana Śrauta Sūtra*,⁸ where his generosity to his priest is related.

His exact ancestry is a little uncertain, because he is called **Pajavana**, 'son of **Pijavana**,' as **Yāska** explains the patronymic. If this explanation is correct, **Divodāsa** must have been his grandfather. If he was the son of **Divodāsa**, **Pijavana** must be understood as a more remote ancestor. The former alternative seems the more probable. Cf. **Turvaśa**, **Dāśarājña**. **Pajavana**, **Bharata**, **Saudāsa**.

¹ vii. 18. See also *Rv.* vii. 20, 2; 25, 3; 32, 10; 33, 3; 64, 3; 83, 1 *et seq.*

² *Rv.* iii. 53, 9. 11. See also **Viśvāmitra** and **Vasiṣṭha**.

³ *Rv.* i. 112, 19.

⁴ *Rv.* i. 47, 9, where, however, **Roth**, *St. Petersburg Dictionary*, s.v. 1, takes *su-dās* as an adjective ('worshipping well').

⁵ *Rv.* vii. 19, 3.

⁶ *Rv.* i. 63, 7, reading *Sudāsam* for

Sudāse with **Ludwig**, *Translation of the Rigveda*, 3, 174. Cf. **Hillebrandt**, *Vedische Mythologie*, 1, 112, n. 1; **Geldner**, *Vedische Studien*, 1, 153; **Oldenberg**, *Rgveda-Noten*, 1, 63.

⁷ vii. 34, 9.

⁸ xvi. 11, 14.

Cf. **Hillebrandt**, *Vedische Mythologie*, 1, 107 *et seq.*; **Weber**, *Episches im vedischen Ritual*, 31 *et seq.*

1. **Su-deva** is, according to **Ludwig**,¹ the proper name of a sacrificer in one hymn of the *Rigveda*.²

¹ *Translation of the Rigveda*, 3, 160.

² viii. 5, 6.