असं.सृति (तिः) 2. *f.* Absorption; non-returning to life.

असङ्गिन् (ङ्गी-ङ्गिनी-ङ्गि) *a.* Alone, not attached to the world.

असज्जितात्मन् (त्मा-त्मा-त्म) *a.* Free from ties or attachments.

असदाग्र (ग्रः-ग्रा-ग्रं) *a.* Capricious.

असद्दृश् (क्) *a.* Unlike; evil-eyed.

असन्निधान (नं) 1. *n.* Distance; destruction.

अ.समवेतरूप (पं) *adv.* Incoherently; unseasonably.

असम्प्रमाद (दः) 1. *m.* Attention to duty.

असाम्यातिशय (यः-या-यं) *a.* Incomparable.

असु.तृप् (प्) *a.* Blood-thirsty.

असुप्तदृश् (क्) *a.* Never closing the eyes in sleep, all-seeing.

असु.भृत् (त्) 5. *m.* A creature.

असृग्दोह (हः-हा-हं) *a.* Shedding blood; bleeding.

असृग्मिश्र (श्रः-श्रा-श्रं) *a.* Covered with blood.

अस्तृणि (णिः-णि) *a.* Unrestrained.

अस्खलित.व्रत (तः-ता-तं) *a.* True to one's vow, faithful.

अस्थ.धी (धीः-धीः-धि) *a.* Foolish.

अस्पन्द (न्दः-न्दा-न्दं) *a.* Fixed, unchangeable.

अस्पृष्ट.रजस्तमस्क (स्कः-स्का-स्कं) *a.* Perfectly pure.

अस्पृष्ट.वह्नि (ह्निः-ह्निः-ह्नि) *a.* Not burned, unburied.

अस्रुकलाम्बु (म्बु) 2. *n.* A flood of tears.

अहि.विदष्ट (ष्टः-ष्टा-ष्टं) *a.* Snake-bitten.

अहृद्य.कृत् (त्) *a.* Disgusting.

अहैतुक (कः-की-कं) *a.* Disinterested; causeless.

आकुलेन्द्रिय (यः-या-यं) *a.* Confused.

आकृष्ट.मानस (सः-सा-सं) *a.* Distracted.

आक्रान्त.मति (तिः-तिः-ति) *a.* Over-powered (mentally).

आखिल्य (ल्यं) 1. *n.* The whole.

आगत.साध्वस (सः-सा-सं) *a.* Afraid.

आचीर्ण (र्णः-र्णा-र्णं) *p.* Covered with.

*आजीव्य (व्यः-व्या-व्यं) *a.* Fruitful.

आत्यमानिन् (नी-निनी-नि) *a.* Very proud.

आतप्यमान (नः-ना-नं) *p.* Heated; distressed.

आतुर.चित्त (त्तं) *a.* Distressed.

आत्तेषु.कार्मुक (कः-का-कं) *a.* Having bow and arrows.

आत्तेषुशरासन (नः-ना-नं) *a.* *Idem.*

*आत्म.क्रतु (तुः) 2. *m.* One's own occupation.

आत्म.तत्त्वावबोध (धः) 1. *m.* Knowledge of spirit.

आत्म.तन्त्र (न्त्रः) *a.* Unconfined, at liberty, independent.

*आत्मता (ता) 1. *f.* Oneness with God; life. Also आत्मत्वं and आत्म्यं.

आत्मद (दः-दा-दं) *a.* Giving one's self.

आत्म.द्रुह् (ध्रुक्) *a.* Suicidal.

आत्म.निवेदन (नं) 1. *n.* Self-dedication.

आत्म.पात (तः) 1. *m.* Origin or author of spirits, from whom they emanate.

आत्म.प्रज्ञप्ति (प्तिः) 3. *f.* Knowledge of spirit.

आत्म.प्रदीप (पः-पा-पं) *a.* Enlightening the mind.

आत्म.प्रसादिन् (दी-दिनी-दि) *a.* Satisfying the spirit.

आत्म.मूल (लः-ला-लं) *a.* Arising from one's self; self-existent, underived.

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