

*आत्मवत्(वान्-वती-वत्) *a.* Knowing the spirit. [the wise.
 आत्मवताग्रूर (रः) 1. *m. a.* Chief of आत्मवत्ता (ता) 1. *f.* Knowing one's self to be a part of the deity.
 आत्मबुद्धि (द्धिः-द्धिः-द्धि) *a.* Regarding what one has as one's own; selfish. [trouble.
 आत्मवैशस (सं) 1. *n.* Self-torment, आत्मसमर्पण (णं) 1. *n.* Self-dedication. [ced.
 *आत्मसम्भव(वः-वा-वं) *a.* Self-produ-
 *आत्मसात्कृत(तः-ता-तं) *a.* Absorbed in. [God.
 आत्मस्य (स्यः-स्या-स्यं) *a.* Absorbed in आत्माभास (सः) 1. *m.* Likeness of one's self.
 आत्माराम (मः-मा-मं) *a.* Delighting in spirit or in God; (God) delighting in himself.
 आत्मावस्य (स्यः-स्या-स्यं) *a.* Containing all in himself (God). [self.
 आत्माश्रित (तः-ता-तं) *a.* Relating to आत्मेश्वर (रः) 1. *m.* God.
 आत्मैकशरण (णः-णा-णं) *a.* Devoted exclusively to God. [mind.
 आत्मैकाग्र्य (ग्र्यं) 1. *n.* Intentness of आत्महेतु (तुः-तुः-तु) *a.* Arising from one's self; self-existent, underived.
 आत्यन्तिकता (ता) 1. *f.* Excess.
 आदर्शतलोपम (मः-मा-मं) *a.* Mirror-like.
 आदिग्ध (ग्धः-ग्धा-ग्धं) *p.* Besmeared.
 आदिभव (वः) 1. *m.* *Brahmá.*
 आदृतात्मन् (त्मा) *a.* Respectful, respected, zealous. [dient.
 आदेशकारिन् (री-रिणी-रि) *a.* Obe-

आद्यन्तान्तरवर्तिन् (र्त्तिः-र्त्तिनी-र्त्ति) *a.* Containing the beginning, the end, and the middle; being all in all.
 आधिभौतिक(कः-की-कं) *a.* Material.
 आधिस्वान (नः-ना-नं) *a.* Withered with pain.
 आननाब्ज (जः-जा-जं) *a.* Lotus-faced; handsome.
 आनन्दजलाकुलेक्षण (णं) *a.* Weeping for joy. [lessness.
 आनपत्य(त्यं) 1. *n.* Barrenness; child-
 आनुश्रविक (कः) *a.* According to the hearing.
 *आनुषङ्गिक(कः-का-कं) *a.* Implied; necessarily following as a consequence; inevitable.
 आपवग्य (ग्यः-ग्या-ग्यं) *a.* Conferring final bliss.
 आघृतात्तैकरण (णः) *a.* Having the senses pained and confused.
 आप्तकाम (मः-मा-मं) *a.* Satisfied; having obtained one's wishes.
 आप्यायनशील (लः-ला-लं) *a.* Satisfying. [of satisfying.
 आप्यायनशीलत्व (त्वं) 1. *n.* Quality
 आप्रतिनिवृत्त(तः-ता-तं) *a.* Prevented.
 आभलच् (क्) *a.* Tender-skinned.
 आसुम्भिक(कः-का-कं) *a.* Of this state.
 आयताक्ष (क्षः-क्षी-क्षं) *a.* Long-eyed.
 आयामित(तः-ता-तं) *a.* Lengthened.
 आयुर्वेद.दृष्ट (क्) 5. *m.* A physician.
 आयुष्य(ष्यः-ष्या-ष्यं) *a.* Conferring long life.
 *आर (रा) 1. *f.* A spoke.
 आरषास्त्र(स्त्रं) 1. *n.* *Vishnu's* weapon.
 आरिराधयिषु (षुः-षुः-षु) *a.* Greatly desirous of worshipping.